

# The Catholic Journal.

32nd Year, No. 37

Rochester, N. Y., Friday, June 10, 1921.

## K. Of C. To Bring Out True History Of United States

### To Spend \$500,000 to \$1,000,000 On Project—Care of Veterans

(By N. C. W. C. News Service.)  
Chicago, Ill., June 3.—Two great American movements, involving the expenditure of millions of dollars and the contribution of a vast amount of work and time, were decided on by the supreme officers and directors of the Knights of Columbus of the Third and Fourth degrees at the Hotel LaSalle in this city over the week-end.

The first program, announced by Supreme Knight James A. Flaherty of Philadelphia, and Supreme Secretary William J. McGinley of New Haven, at the close of the meeting of the supreme board is for the expenditure of the surplus of \$5,000,000 in the K. of C. War Fund, rejected by the American Legion as a war memorial, in the expansion of the educational and hospital work among the ex-service men and women, covering a period of years.

The second is a program undertaken by the supreme officers of the Fourth degree, as announced by Supreme Master John H. Reddick of Denver, and provides for the expenditure of from \$500,000 to \$1,000,000 in the production of a standard American history, in which the story of America will be told for Americans, and the traditions of America perpetuated.

The first plan is an extension and amplification of work already in progress, but the second is a departure, and a resolution launching it was adopted following a talk by Edward F. McSweeney, of Boston, former historian of the Massachusetts Chamber of Commerce.

## Notre Dame Seeks Two Million Fund

(By N. C. W. C. News Service.)  
Notre Dame, Ind., June 4.—Business men of South Bend, near which Notre Dame University is situated, have joined the movement to raise an endowment fund of \$2,000,000 for the institution. They have appointed a committee to direct the work of obtaining subscriptions in that city.

Notre Dame has received \$250,000 from the General Education Board for a teachers' endowment, with the understanding that \$750,000 additional be gathered and paid within four years. The first million of the funds obtained will be expended in providing a larger staff of lay professors and for laboratory equipment. The second million will go to the erection of buildings for the engineering school and the school of commerce and two dormitories, for extension of the gymnasium and for improvements in the playing field.

## Georgetown To Honor Grosvenor

(By N. C. W. C. News Service.)  
Washington, June 6.—Gilbert Grosvenor, president of the National Geographic Society, will be among the group of distinguished men to be given honorary degrees at the commencement exercises of Georgetown University, June 14. Mr. Grosvenor will receive the honorary degree of Doctor of Laws.

Send us your Job Printing.

## Catholic on Board To Draft Motion Picture Rules

(By N. C. W. C. News Service.)  
Washington, D. C., June 6.—Charles A. McMahon, director of the Motion Picture Department of the National Catholic Welfare Council, has accepted appointment as a member of a committee to represent Pennsylvania welfare organizations which have been requested by the Industrial Board, State Department of Labor, to assist in drafting rules and regulations governing the exhibition of moving pictures in churches, schools, lodges and similar places of public assembly. The invitation to take a place on this committee came from C. B. Connelley, Commissioner of the Pennsylvania Department of Labor and Industry.

## Irish Protestant Population Declines

(By N. C. W. C. News Service.)  
Dublin, May 26.—In the South and West of Ireland the Protestant population is diminishing. This admission was made by the Protestant Dean of Clonmacnoise at a meeting of his congregation. He added that it would be difficult for them to keep their schools open unless they got extraneous aid. Another clerical speaker was afraid that some of the churches might have to be closed. In the North of Ireland, Protestants are complaining that Catholics are buying a lot of land formerly occupied or owned by Protestants. The best of Protestants that they enjoy all the wealth of the country is not supported by facts.

## Twenty Jesuits Go To Philippines

(By N. C. W. C. News Service.)  
New York, June 6.—Twenty members of the Society of Jesus will sail from New York June 13 to take charge of the missions in the Philippines which have been transferred from the Spanish branch of the order to the jurisdiction of the Maryland New York province. Special services on the eve of the departure of the members of the order will be held at 7:45 p. m. in the Church for clerics who are about to undertake a long journey; will be recited, and the Very Rev. Joseph H. Rockwell, S. J., Provincial Superior, will deliver the farewell sermon. Archbishop Hayes will impart the Apostolic Benediction.

## Pittsburg Knight Honored By France

(By N. C. W. C. News Service.)  
Pittsburgh, June 2.—Robert W. Egan, a newspaper man of this city has been made an officer of the Academy of Public Instruction of the Academy of Beaux Arts, by the French Government. The honor which carries with it permission to wear the tri-color ribbon of France, was conferred upon Mr. Egan because of his work as office manager, director of operations, and publicity director for the Knights of Columbus in France during the war.

Dr. M. Knecht, representing the French Government, and the French High Commission invested Mr. Egan with the insignia of the honor at the Vanderbilt Hotel in New York recently.

Subscribe for The Journal.

## American Welfare Societies' Claims Against Czechs

### Their Unexpected Presentation Reported a Shocking Surprise

Prague, Czecho-Slovakia, May 25.—Surprise and disillusion have been spread through Czecho-Slovakia by the publication in the Mir, of this city, of announcements that the American sectarian organizations which came to this country after the war to labor for the uplift of the people and whose expenses, it was then understood, would be paid by the "friends and allies" of the Republic, have presented bills for all their "philanthropies." And a rather stiff charge they make, according to the Mir's account. In all, these several societies—the Y. M. C. A., Y. W. C. A., and the Salvation Army—demand an aggregate of 106,000,000 crowns for their altruistic activities.

A claim for this great sum, which the Government will experience embarrassment in paying, is now pending before the Ministry, the National Assembly having been ignored in its presentation. The report published by the Mir declares that this total was expended by these societies in the first instance without control or direction by the people. These demands have caused consternation in many circles and it is declared the National Assembly should refuse to allow them.

The Y. M. C. A., which was the most active of the three agencies, asks for about 100,000,000 crowns. Of this total, 2,000,000 crowns are for the director; 6,000,000 for traveling expenses of the personnel; 8,000,000 for motor transportation; 36,000,000 for services, exclusive of salaries of secretaries, and for other items aggregating 42,000,000 crowns. The Salvation Army demands 6,000,000 crowns.

These organizations were invited to the country by Minister Klofac, and at that time the Liberal press was loud in its praise of their activities. Despite the housing crisis, the Government assigned spacious quarters to the officers and personnel of the several societies. For the accommodation of the Salvation Army, for instance, Catholic convents were expropriated and turned over to its use. The injustice involved in the taking of Brevnov convent is still vividly remembered by the people.

In addition to providing quarters for these sectarian societies, the Government supplied them with automobiles and treated them with the greatest cordiality and liberality. It was everywhere understood that they were working against Catholicism, and that was the intention.

Credit Voted Catholics  
When a credit of 50,000,000 crowns was voted by the National Assembly for the Catholic culture during the discussion of the budget, there was a great outcry of protest from the anti-clerical press, though this appropriation was in no sense a gift, but a very inadequate reimbursement for the recent spoliation of ecclesiastical property, and a compensation to the clergy, who not only serve the people as pastors and spiritual guides, but also perform official duties for which the state would have to pay others three or four times the amount allowed to the priests.

## Senator Walsh To Be Notre Dame Orator

(By N. C. W. C. News Service.)  
Notre Dame, Ind., June 4.—Senator David I. Walsh, of Massachusetts, will be the principal speaker at Notre Dame's seventy-seventh commencement on June 13, when 92 students will receive their degrees. The alumni banquet will be held on the evening of June 12. The bachelor orations will be delivered on Saturday, June 11. M. Joseph Tierney, Rochester, N. Y., is valedictorian, and Alden J. Cusack, Green Bay, Wis., Emmett Sweeney, Ottumwa, Ia., and Alfred N. Slaggert, Saginaw, Mich., will deliver the trilogy of orations on education.

## Delivery Of Directory Is Delayed By Strike

(By N. C. W. C. News Service.)  
Washington, D. C., June 6.—Delivery of the directory of Catholic colleges and schools compiled by Rev. James H. Ryan, D. D., Ph. D., executive secretary of the Department of Education, National Catholic Welfare Council, has been delayed by the nation-wide strike in the printing industry. All orders that have been received by the Bureau of Education will be held. The work is so nearly completed that within a very brief period after the resumption of operations by the printing establishments, the directory can be in the hands of subscribers.

## Fordham Dedicates Room To War Dead

(By N. C. W. C. News Service.)  
New York, June 6.—A room in Alumni Hall of Fordham University has been dedicated in honor of the thirty-six Fordham men who gave up their lives during the world war. Pictures of the men have been hung around the walls bearing the names, date and place of death of each man; and their names have been inscribed on bronze tablets placed on the stone gateway at one of the entrances to the University.

## To Move Pope Leo's Body To New Tomb

(By N. C. W. C. News Service.)  
Rome, June 6.—The body of the late Pope Leo XIII will be removed from the Vatican to his tomb in the Church of St. John Lateran during the meeting of the Association of Italian Catholic Young Men, which will be held here during September. It is expected that twenty thousand persons will attend the ceremonies.

During the meeting the centenaries of the deaths of Dante and St. Dominic will be celebrated.

## LITTLE ROCK COLLEGE HONORED

(By N. C. W. C. News Service.)  
Little Rock, Ark. June 1.—Little Rock College, diocesan college of the diocese of Little Rock is classified as a Class A, Standard College in a report read at a meeting of the State Board of Education here, by Dr. Zook of the United States Bureau of Education at Washington.

(By N. C. W. C. News Service.)  
Paris, May 31.—Monsignor Emmanuel Jules Marbeau, Bishop of Meaux, died today. He was born in 1844. While the Germans were threatening Paris in 1918, Bishop Marbeau took the place of the Mayor of Meaux, and clad in his full vestments, faced the invaders.

## "Such a Little Pope!"

By Charles Phillips.  
(Special Correspondence N. C. W. C. News Service.)

Rome.—"Such a little Pope!" The words sprang involuntarily to my lips: I almost spoke them aloud, that morning in the private chapel of the Pontiff, when Benedict XV entered.

I had the good fortune the night before to receive one of those most coveted of all Roman invitations—permission to assist at the Pope's mass in his private chapel and to receive holy communion from his hands. The invitation had come unexpectedly and unthought, and at a late hour. How I rode up and down Rome in a cab until midnight that night trying to get to confession; how I started out again the next morning at 5 o'clock—for the Pope's mass was to begin at 7—to find an English speaking confessor; and how I managed in the end to arrive at the Vatican prompt and shriven—that is a story in itself.

I could not help wondering as I saw Pope Benedict enter what he would have said had he heard the tale of the adventures of one of the worshippers in his private chapel that morning. I know now at least, how he would have smiled; for I have since seen his face lit up with a smile that gave an unforgettable warmth to the pallor of his sharp-cut features.

"Such a little Pope!" The Holy Father passed through the chapel door and paused so long at the foot of the aisle, turning this way and that to give his blessing to all about him, without a sign of hurry, that I could easily reach of his hand. I do not know his exact height; not more, I should guess, than five feet six or seven. He is not, however, like many small men who are merely short. The Pope is small, but with a figure perfectly proportioned, which gives him that odd quick grace which characterizes people built on a diminutive but symmetrical scale. I noticed this grace of motion a few minutes later when he was celebrating mass, in his hands especially. When he lifted those hands at the altar they swept a man's heartstrings with a swift emotion.

And yet, after the first surprise of finding "such a little Pope," the thing that impressed me most about Benedict XV was that his face is not old and drawn, as so many pictures show it, but has an astonishing fullness and lack of age.

Pope Benedict is 68 years of age. But his hair is black and thick; there is no sign of its thinning. Well, perhaps a little at the temples; others have said so, and have spoken also of finding him this year graying a little. But I failed to see it.

I want to make him as clear and plain to you as words can. I want you to see him as I saw him first, entering his chapel, his head, with its small, round white skull cap, scarcely reaching the shoulders of the strapping guards around him. He wore the customary white soutane of the Pope. But the short circular cape around his shoulders was scarlet, trimmed with lamb's wool—a bit of color remaining from the ancient days when the Supreme Pontiff dressed altogether in red. Over this cape was a richly embroidered stole of scarlet and gold.

The Holy Father read mass slowly and with the gravest absorption. This was, of course, only a low mass and there was just a simple tinkling bell, such as you hear in any country parish, to warn us of consecration and elevation.

## Weekly Calendar Of Feast Days

(By N. C. W. C. News Service.)

Sun. June 12.—St. John the Evangelist. He was born at Sarragosa in Spain. He became a member of the Augustinian Order at Salamanca where his life was distinguished by his singular devotion to the Holy Mass. His influence in settling quarrels and softening the cruelty of the age. His outspoken denunciation of the cause of his death. A lady of noble birth but evil life, whose conversion in sin St. John had converted, contrived to administer a fatal poison to the saint. He died June 11, 1479.

Mon. June 13.—St. Anthony of Padua, denied a martyr's palm, and enfeebled by sickness at the age of twenty-seven was called from obscurity and for nine years France, Italy, and Sicily heard his voice and saw his miracles. Suddenly in 1231, the brief apostolate was closed and the voices of children were heard crying in the streets of Padua: "Our father, St. Anthony is dead."

Tue. June 14.—St. Basil the Great, was known as the Father of the monastic life in the East. Two of his brothers became bishops and together with his mother and sister, are honored as Saints. He was chosen Bishop of Caesarea and used his influence especially to combat the Arian heresy. He died in 379 and is venerated as a Doctor of the Church.

Wed. June 15.—St. Vitus, martyr, was instructed in the faith by his Christian nurse St. Modestina and the latter's husband St. Modestus. Driven from home by the anger of his father he fled when the latter discovered his Saint's conversion to Christianity. Vitus fled into Italy where he and his two faithful companions were with the crown of martyrdom in the persecution of Diocletian.

Thur. June 16.—St. John the Baptist, was born in Langosco and entered the Society of St. John when he was eighteen years of age. As soon as his studies were completed he gave himself entirely to the salvation of souls. After twenty years of unceasing labor he died at the age of forty-four.

Fri. June 17.—St. Anthony the Great, was a native of Egypt, retired into Auvergne and the monastic habit in the year of Menat and later became a monk of Micy. In order to obtain greater seclusion he resigned his abbacy and with St. Calixtus retired in Donon. His death took place in the year 356.

Sat. June 18.—St. Marcellianus, martyr, was the brother of an illustrious Roman in Rome who was martyred during the persecutions of Emperor Diocletian. His parents, their wife and all of the public officials who had taken part in the persecution were converted through the example of the saint.

At the request of the Holy See, the Brotherhood of the Carmens of America, will be a request high mass for the repose of the soul of John E. Sharp, a member of the Lodge at St. ... Rochester, N. Y., ... Thursday, June 10, 1921, 7 o'clock Monday 18th, 1921.