



**The Old Court House**

At Main and Fitzhugh Streets; torn down in 1895 to give place to the present fine Court House on the same site.

Here was held the old court of Oyer and Terminer, scene of the Deacons murder trial and many other of Monroe County's famous criminal cases.

In the days of the old Court House the Merchants Bank was helping to advance the business interests of our city.

**MERCHANTS BANK of Rochester**

Located then as now at Main Street and South Avenue

**C&B DAILY BETWEEN BUFFALO & CLEVELAND**

**MAGNIFICENT STEAMERS 3**

The Great Ship "SEABOARD" - "CITY OF BURE" - "CITY OF BUFFALO"

**BUFFALO - Daily, May 1st to Nov. 15th - CLEVELAND**

Leave Buffalo - 9:00 P. M. Arrive Cleveland - 7:00 A. M.  
 Leave Cleveland - 7:00 A. M. Arrive Buffalo - 9:00 P. M.

Connections at Cleveland for Cedar Point, Put-In-Bay, Toledo, Detroit and other points. Railroad tickets issued between Buffalo and Cleveland and for transportation on our steamers. Ask for ticket agent or travel agency by telephone U. S. R. Line, New Journal Automobile Station, 11th Street, Buffalo, N. Y. For rates and conditions, apply to the agent.

Beautifully plated sectional menu of The Great Ship "SEABOARD" sent on receipt of five cents. Also sent for our 8-page pictorial mail descriptive booklet free.

The Cleveland & Buffalo Transit Company  
 Cleveland, Ohio

**FARE \$5.50**

**St. Bernard's Seminary Weekly Calendar of Feast Days**

**Catholic Students Mission Crusade**

**The Apostolate of the Mission Press**

Written for the Catholic Journal

The power of the press is proverbial. A stirring message which few may actually hear, can be proclaimed to the multitude through the agency of the press. The Church has ever appreciated the worth of the printed word as a means to further the Kingdom of God on earth. It is for this reason that she has encouraged diocesan or national periodicals which devote themselves to the exposition of Catholic truth and the record of Catholic achievement.

The month of March had been especially designated as 'Catholic Press Month' in order to develop a more intensive and generous interest in the support of our Catholic publications. It is obvious that the greater the circulation of such organs of truth, the greater will be their influence for good. The mail-man should carry at least one Catholic periodical into every Catholic home.

Our Mission magazines have a special appeal that cannot be ignored; their object being to awaken greater zeal in Catholic hearts for the conversion of the world to the Sacred Heart. Any defect of interest in the past has not been due to lack of Christian charity but rather to the lack of knowledge as to the needs and opportunities in the mission fields. It is this defect that is greatly remedied by the various publications of our mission societies.

Moreover these publications deserve support on their own merits for they are at once interesting and instructive. Time spent in their perusal is not time wasted. Their pages are free from the frothy writing that saturates so many of our secular periodicals, but they do record in simple and cheerful style the customs and characters of the souls among whom the missionaries are going about doing good. Such magazines help us to value the pagans for the worth of their souls; they remind us that Christ thought them not unworthy to be redeemed even at the great price of the Most Precious Blood.

If true stories of heroism and self sacrifice enthrall you—read the mission magazines. If tales of strange lands allure you—read the mission magazines. If you value the gift of Faith—read the mission magazines. If you wish to help in the spread of Christ's Gospel—read the mission magazines. For your convenience a list of the more prominent mission periodicals is added.

"Our Missions", Techny, Ill.  
 "The Field Afar", Ossining, N. Y.  
 "Annals of Propagation of the Faith", New York and "The Indian Sentinel", Catholic Indian Missions, Washington, D. C.

**C.Y.M.A. To Hold Bowling Tourney**

A prize bowling contest to last one week will be begun next Monday night by the Catholic Young Men's Association, it was decided at the quarterly meeting of the organization in the club-rooms in Ormond street Thursday evening. Prizes will be awarded the three high men each evening. A prize will be awarded the member with the highest grand total at the end of the week.

**Robertson & Sons**

Shoe Repairers, Inc.  
 BOTH PHONES  
 38 West Street  
 EST. 1884  
 New York  
 Six Shops

**REPAIRED WHILE YOU WAIT**

TRADE MARK

We Don't Cobble Shoes We REPAIR THEM

**If You Need**

Letterheads, cards, invitations, folders, statements, circulars, envelopes, billboards, or anything else in the printing line, come in and see us.

**(By N. C. W. C. News Service)**

Sunday, April 3.—St. Richard of Chichester, who refused an estate and brilliant marriage to study for the priesthood at Oxford. He became chancellor of Oxford and later under St. Edmund of Canterbury, chancellor of the diocese. His election as Bishop of Chichester was opposed by Henry III. He was notable for charity, purity and miracles. He died in 1253.

Monday, April 4.—St. Isidore, who succeeded his brother St. Leander as Archbishop of Seville and who aided materially in driving the Arian heresy from Spain. Isidore led a retired life for many years during which he devoted himself to study. He died in 636 and sixteen years later was named a doctor of the Church.

Tuesday, April 5.—St. Vincent Ferrer, the "Angel of the Judgment", whose miraculous apostolate of twenty-one years resulted in the conversion of thousands in Spain, France, Italy, Switzerland, England, Ireland and Scotland. He was born in Valencia and though he spoke only in Spanish he was understood in all tongues. His death occurred in Brittany in 1419.

Wednesday, April 6.—St. Celestine, who succeeded Pope Boniface in 422. He condemned the defect of interest in the past has not been due to lack of Christian charity but rather to the lack of knowledge as to the needs and opportunities in the mission fields. It is this defect that is greatly remedied by the various publications of our mission societies.

Thursday, April 6.—St. Hegeppus, one of the primitive fathers, who was by birth a Jew. He wrote, in 133, a history of the Church in five books, the loss of which is greatly regretted. He gave personal testimony before the principal churches of the east and west.

Friday, April 8.—St. Perpetua, who lived a life of great devotion to the saints, especially St. Martin, whose charity and gifts to the poor he imitated. He died in 490.

Saturday, April 9.—St. Mary of Alexandria, who lived a sinful life until converted by a miracle on the Feast of the Exaltation of the Holy Cross in Jerusalem. She fled to the desert where for almost fifty years she did penance.

**Brockport Council, K. of C. Will Be Instituted Sunday**

The Brockport Council will be instituted Sunday, April 3rd. The First Degree at 11 a. m., Second Degree at 1:30 p. m., by past District Deputy George T. Roche, past district deputy A. S. Masse and P. H. Donnelly officiating. Third Degree at 4 p. m. under the direction of district deputy M. E. Rigney and district deputy C. A. Dwyer.

**By the Calendar It Is Spring**

and soon you will be buying new footwear. No matter where you have been in the habit of buying your shoes we are sure that if you would but step in our store and see the quality of the footwear we sell and note the price, you will be one of our customers.

**Snyder's Shoe Store**

120 West Main St.  
 "Value Shoes at Volume Prices."

**Welsbach Gas Appliance Co.**

34 No. Fitzhugh St.  
 Gas Fixtures and Supplies  
 Wholesale Retail

**THIS IS INTERESTING**

**On Inactive Funds**

We pay the highest prevailing rates on monthly and quarterly balances, and your account is subject to check at all times. No limit placed on number of checks you may draw.

**On Active Funds**

We pay liberal interest on daily balances. Neat typed statements rendered monthly, or as desired. We were among the first to install bookkeeping machines and other efficiency devices, and for several years have excelled in prompt and accurate service rendered our depositors.

Deposits Made by April Fourth  
 Draw Interest from the First.

**Genesee Valley Trust Co.**

21 Exchange Street  
 Rochester, N. Y.

Phones: MAIN 2471 STONE 1975  
 2472 1976

**ESTABLISHED 1831**

**DON'T**

Never keep the money you have saved in the house, for several reasons:—

If the house burns, you'll lose it;  
 If you hide it, another may find it;  
 A thief can smell it, in the dark;  
 It isn't gaining anything for you.

But it is absolutely safe in the savings bank, and earning interest every minute.

**ROCHESTER SAVINGS BANK**  
 WEST MAIN AND FITZHUGH STREETS

**MECHANICS SAVINGS BANK**

**IT IS POSSIBLE**

Some persons may think that it is in their case, impossible to save more money. But they will be surprised to find how the habit will grow by depositing a dollar or more each week with the Mechanics Savings Bank. Deposits made on or before April 4th draw interest from April 1st.

**Mechanics Savings Bank**  
 18 Exchange Street

**Mathews & Boucher**

Mechanics Tools, Cutlery, House Furnishings Goods, Builders Hardware, etc.,

26 Exchange Street

Chase 3030 CALL ON Park 1184

**The "House of a Million Parts"**

For almost anything you need for your automobile and save real money.

**THE ROCHESTER AUTO PARTS INC.** 135 Culver Road

**Dansville Rector Is Given Vestments**

Dansville, March 31.—The Christian Mothers' Society of St. Mary's Church has presented the Rev. Leo Hofschneider with a handsome set of altar vestments.

**Mount Morris**

Mount Morris, March 31.—The first banquet of the men of St. Patrick's parish, the Holy Name parish of Groveland and Holy Angels parish of Nunda, under the auspices of the Holy Name Society, was held at St. Patrick's Hall, Thursday evening.

**DURNHERR'S CREAM BREAD**

MADE from the Highest Grade of Flour that's milled.

DURNHERR'S CREAM BREAD has a fine, snowy texture that stays fresh and moist, and it has an appetizing flavor that is really different.

**Bumped Into Friendship.**

Two business men, rushing along a crowded street, bumped into each other. One started to snarl but the other scowled, and then both glared at each other.

They passed each other with anger in their hearts.

At a social function not long afterward the men were introduced to each other.

They looked at each other coldly, and then one inquired, with a twinkle in his eye:

"Let me see, haven't we bumped into each other before?"

The other man immediately thawed out and the two laughed.

Now they are good friends.—Youngstown (O.) Telegram.

**Turks and Ducks.**

Janet, a four-year-old, was getting up one morning recently when she fired this question at her mother:

"Where is my old sweater, mother?"

"Why, you sent it to 'the little Armenians,'" said her mother.

"Well, why don't they send it back? Didn't the ducks kill all the Armenians?" came back Janet.

She had heard about the Turkish outrages in the near east, but evidently thought the Turks were a species of barnyard fowl, which, like her youthful mind easily became confused with the duck.

**Bright Youth.**

The clergyman was examining the infants' class. Suddenly a bright light flashed across his brain. He had found a poser.

"And now, my dear children," he said, rubbing his hands and beaming with wicked pleasure, "can any of you tell me how many blue beams make five?"

There was a long and deathly silence, broken finally by a piping voice from the back bench: "Please, sir, I could tell you if the beams weren't blue."

**One Would Be Happy.**

It was the first night of the new play.

"I say," remarked the author to the manager, "that scene-shifter over there is a most peculiar looking fellow."

"Yes; he's an Eskimo," said the manager.

"An Eskimo! What on earth made you take him on?"

"Oh, I thought it would be a comfort to see one happy face if the play turns out to be a frost!"

**Enough Said.**

The farmer was met by a seedy-looking individual, who called out: "Is that your pork on the road down there?"

"Pork?" repeated the farmer. "What do you mean? There's a pig of mine out there."

"Ah," continued the tramp, "but my motorcar just went by."

**MONEY FROM A PECAN TREE**

Annual Product Brings in Quite Neat Sum to Fortunate San Saba (Texas) Owner.

A pecan tree owned by a resident of San Saba, Texas, is thought to hold the record for annual revenue from fruit trees.

It has been producing big, soft-shelled pecan nuts for many years, per capita fifty or more, and the annual crop brings from two hundred and fifty to four hundred dollars. As far back as the World's fair at St. Louis this tree was famous. All of its crop that year was sold in St. Louis for forty cents a pound after the nuts had been awarded first prize for size and quality. The annual yield of the tree ranges from eight hundred to twelve hundred pounds.

**GET THE JOBS MIXED UP**

But at That Old Gentleman Had Equipped Coffin for the Crossing of the River.

Joseph C. Lincoln told this story at the luncheon of the Brooklyn colony of the Society of New England Women recently to illustrate the efficacy in the old days of New England rum:

"An old Cape Cod settler made both boats and coffins. One day he was called upon to make a coffin to be finished in two days. The old fellow demurred because he was busy making a boat. But the need for the coffin was imperative, so it occurred to the persistent customer that New England rum might help. So a bottle was forthcoming. The old fellow took a swig and agreed that he reckoned he would have to accommodate the gentleman. In two days they returned to find the old man asleep in the corner, the bottle empty and the coffin ready, resting on two chairs. But the old captain had put a centerboard in the coffin."

**The Female Who Is Fat, May Suffer**

forly may be attractive but so is slender, saucy sixteen.

**There are lots of other things in**

this busy world besides time and tide that wait for no man.

**The fable of the tortoise and the**

hare teaches us that perseverance usually gets the gate receipts.