

**Rev. James T. Dougherty Dies in Arizona**

Canandaigua, Feb. 7.—Rev. James Thomas Dougherty, rector of St. Mary's Church of this city and vicinity, passed away at a hospital at Phoenix, Ariz., at 3:10 o'clock Monday morning as a result of a complication of diseases in which tuberculosis, hardening of the arteries, high blood pressure, enlarged condition of the valves of the heart and kidney trouble united to cause his demise.

Father Dougherty is survived by two brothers, Bernard Dougherty, of Waterloo, and Patrick Dougherty, of Ovid, and a sister, Mrs. Anna Hamilton, who was with him when he died.

Rev. James T. Dougherty was born at Fayette, Seneca County, on April 28, 1863, and consequently was 57 years old last April. He was a son of Patrick and Mary Bannon Dougherty, who were born in Ireland and emigrated to this country prior to their marriage, the father coming to this country in 1846 and the mother a year earlier. Nine children blessed the union, of which one was Father Dougherty. His father died in 1904 and his mother in 1889, about two years after seeing her son ordained to the priesthood.

Father Dougherty was educated in the public school in the Miller district in the town of Romulus, Seneca county, and at the union school at Ovid. He studied in St. Andrews' Preparatory Seminary in Rochester and at St. Joseph's Theological Seminary in Troy, and was ordained to the priesthood October 28, 1887. He served as a priest at Honeoye Falls and East Rush, and St. Mary's Church at Auburn, at Stanley and Rushville and at St. Patrick's Church at Danville. He was made pastor of Holy Name Church at Groveland in 1898 and of St. Agnes Church at Avon in 1901. Upon the death of Rev. Dennis English, rector of St. Mary's Church in Canandaigua, Father Dougherty was made rector of this church and came here about twenty years ago and assumed the duties of the parish.

Arrangements are being made to accommodate 150 priests who are expected here to attend the funeral which will take place next Tuesday morning from St. Mary's Church. Father Dougherty's remains are expected to arrive here on Saturday morning. The children of the parochial school will meet the train and escort the body to the rectory. In this escort also will be Wendell Toomey, James F. Hobbins, John L. Kelly, Clifford Murray and Cletus Doyle, members of the American Legion.

On Sunday at 3 o'clock the remains will be transferred from the rectory to the church, where they will lie in state until the funeral on Tuesday.

**On His Dignity.**

He had been telling of his engagement to the beauty of the town, but no one took his announcement seriously. One day he gave out that he had broken his engagement.

"So you really broke the engagement, Henry?" he was asked.

"That's exactly what I did," he boasted.

"Dear me! Tell us why you were so cruel," one of his hearers begged.

"Well, it's like this," explained Henry. "Dolly told me she wouldn't marry me, and I don't intend to be engaged to any girl who won't marry me."

**She Had the Habit.**

She was ten years old, and she had gone almost every evening of her young life to movies. For the first time she was taken to see a play on the legitimate stage. It was a melodrama, and she was delighted.

Unwittingly she sat at the end of the seat and watched and listened and was thrilled.

"At last the curtain descended upon the first act."

"Oh, mother," she turned. "It's wonderful! Oh, please, mother, may I be allowed to stay for the second show?"

"Why, yes."

Most of the family skeletons refuse to stay in the closet.

Small boys and new fannel shirts come from washing.

**Weekly Calendar of Feast Days**

(By N. C. W. C. News Service)

Sunday, Feb. 13.—St. Catherine of Ricci, who was miraculously permitted to participate in the passion of Christ. Born at Florence, she entered the third order of St. Dominic at Prati at the age of thirteen. She had the sacred stigmata, the wound in the left side and the crown of thorns. In Lent, 1541, Catherine had a vision of the crucifixion so heart-rending it confined her to her bed for three weeks until she saw an apparition of Mary Magdalen and Jesus risen that restored her.

Monday, Feb. 14.—St. Valentine, a priest of Rome who suffered persecution under Claudius II and was beheaded in 270. He changed the superstitious customs in honor of the goddess Juno in February and gave the feast a Christian character.

Tuesday, Feb. 15.—Saints Faustinus and Jovita, brothers who preached without fear during persecutions in the city of Brescia. They were beheaded in 121.

Wednesday, Feb. 16.—St. Onesimus, who was converted and baptized by St. Paul in a Roman prison. He was martyred under Domitian in 95 serving the young Church in many ways.

Thursday, Feb. 17.—St. Flavian, patriarch of Constantinople in 447, who condemned the Eutychian heresy, which denies that Our Lord was in two perfect natures after His Incarnation. He suffered many persecutions for his loyalty to the teachings of the Holy See and gained the martyr's crown.

Friday, Feb. 18.—St. Simeon, brother of St. James the Less, nephew to St. Joseph and the Blessed Virgin, and a cousin to Our Saviour. He governed the Church of Jerusalem about forty years. He suffered martyrdom by crucifixion, in 107.

Saturday, Feb. 19.—St. Barbas, Bishop of Benevento, which he labored greatly to reform from its idolatrous ways. He assisted in the Sixth general council against the Monothelites, held in Constantinople in 680 and died two years later.

**Priests Transferred**

Several changes have been made recently in the clergy in addition to the transfer of Rev. William Stauder to Webster. Rev. Joseph E. Guilfoil, assistant to Rev. Simon Fitzsimons, in St. Mary's church, has been given a temporary appointment as assistant in Waterloo, where he will relieve Father O'Loughlin, who is in ill health. Rev. Arthur E. LaMay has been returned as assistant to Rev. William Payne in St. Mary's church, Auburn; Rev. William Hayes, who has been assisting Father Payne, being returned to Rochester.

Father O'Brien, who has been assistant to Rev. Thomas F. Connors in Blessed Sacrament church, has been transferred to St. Mary's to assist Father Fitzsimons and Rev. Dennis V. Lane, who has been assisting at Immaculate Conception church, Ithaca, is now assisting Father Muckle in Mount Morris.

**The Belle of the Bout.**

Ellnor Glyn, the novelist, was taking tea on the Mauritania with a diplomat when a marvellously pretty girl passed amid a group of adoring young men.

The diplomat nodded towards the pretty girl and said dryly:

"I'm afraid she's got a swelled head. She doesn't believe in hitting her light under a bushel."

At this point the young girl threw herself into her deck chair, crossing her knees in such a manner as to display a very considerable expanse of silk stocking.

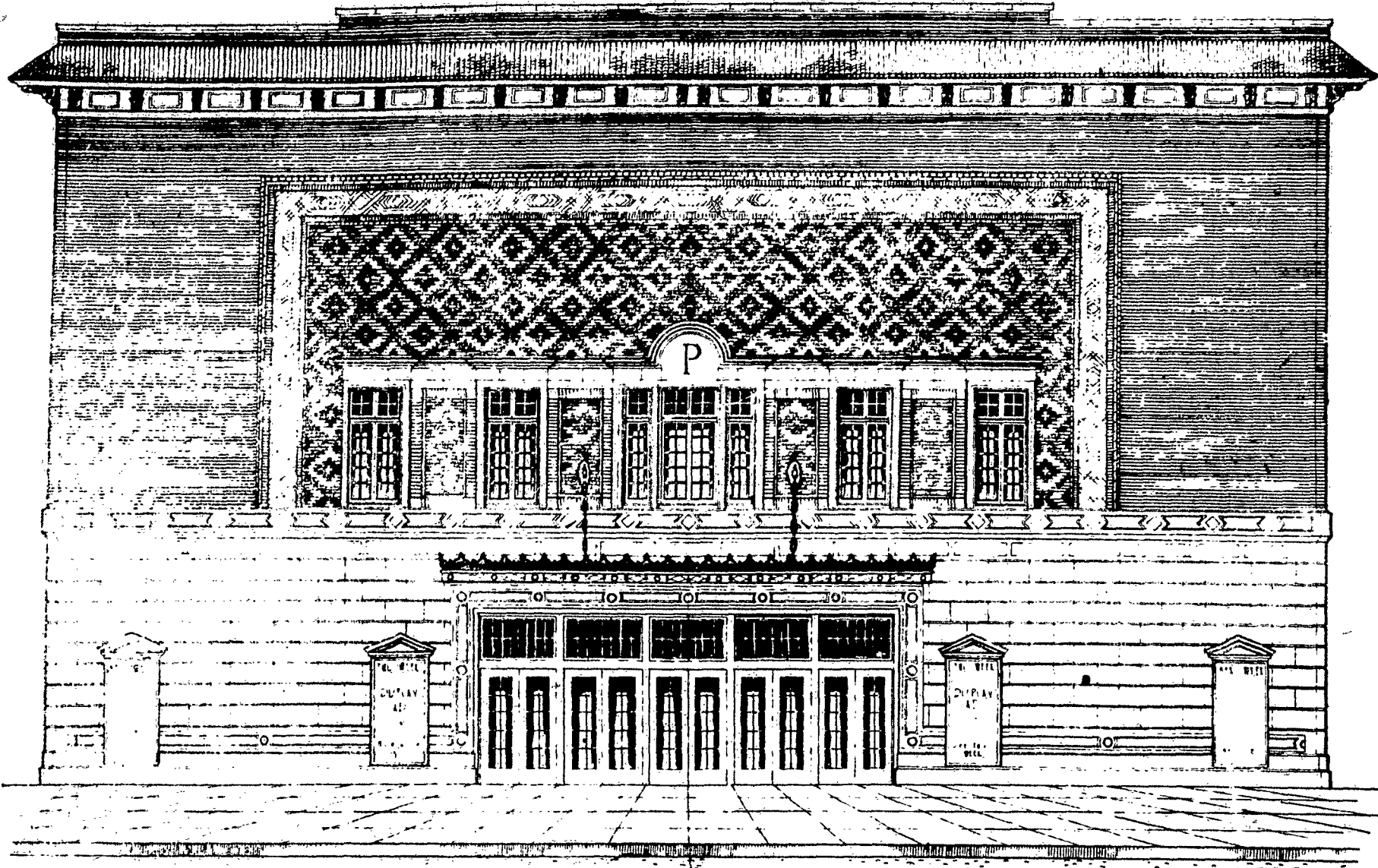
"Nor her ankles under her skirt," said Mrs. Glyn.

**In the Interest of Quiet.**

Mistress—Norah, I rang for you four times and you didn't come. I'm getting tired of it.

Maid—So am I. That's why I've time.—Boston Transcript.

**Proposed Picture Theater as Architect's Plans Show It.**



This sketch shows the artistic front of the Pinnacle Community Theater, which is to be constructed by the Pinnacle Amusement Co., Inc. The material will consist of a rich cream-colored terracotta and a pattern work of mingled shades of tapestry brick laid in white mortar. The metal marquis over the five double mahogany doors when lighted will be visible, it is said, the entire length of Monroe avenue. The French windows of leaded glass will be in harmony with the foyer, which will contain rest rooms and lounging accommodations. The cornice will be in harmony with the terra-cotta trimmings and the roof will be of a red metal tile. One of the members of the corporation, who has had experience in theater construction work, is giving the design his personal attention with a view of having a theater of artistic construction, at the same time eliminating costly work.

**LAW REQUIRED BULL BAITING**

Belief at One Time Prevailed in England That the Practice Improved Quality of Beef.

As looked at in England, although bull baiting was a cruel pastime, it was also a fulfilling of the law, for formerly no butcher was allowed to offer for sale the flesh of any bull that had not been baited, the Brooklyn Eagle remarks. The goading of the bull with dogs until its fury was aroused was supposed to have some influence on the flesh. In a similar belief the flesh of a hunted hare was thought superior in flavor to one that had not been and the present of a "hunted hare" was considered to be a special compliment. In the records of the corporation of Leicester, England, the following orders appear to have been issued at a common hall held on Thursday before St. Simon and St. Jude, 1467: "No butcher to kill a bull till baited." At Winchester it was ordered "that henceforth there shall be no bulstake set before the mayor's door to bait any bull, but only in ballings in said city." The practice formerly was very popular in England and among those who at a later period patronized bull baiting were Windham and Parr, and even Canning and Peel opposed the passage of the law that abolished the bull-baiting.

**JANITOR HAD SAME OPINION**

His Own Case Cited Argument Concerning the Need of Wisdom in Selecting Stenographers.

A young city principal took lunch with two young business men the other day. They were discussing their stenographers. She listened a while and then said jokingly, "Why, I honestly believe you men would be more particular in choosing your stenographers than you would in choosing wives."

"Of course," retorted one laughingly. "A man can't be too particular in choosing his stenographer. Doesn't he spend more of his waking hours with her than with his wife?"

That afternoon she repeated the conversation to some of her teachers. The janitor was listening and he immediately "buted into" the group. "Now, you see here, Miss T——," he said earnestly, "that young feller was right, after all. Take you and me, for instance. The superintendent wanted me to change buildings and I wouldn't. I want a good principal at my building, for I'm in her company lots more than I am over with my wife."

**In the Gallery.**

The late William Dean Howells, in the days when he was a magazine editor in New York, liked to visit the Bohemian low-priced theaters, and when he went to the opera he always sat in the gallery.

"In the gallery," he said one day, "the people listen to the music intently. They don't laugh and chatter as they do downstairs. In the gallery, too, they keep their seats till the performance is over. Downstairs they put on their wraps and leave in the midst of the glorious final climax."

Mr. Howells chuckled.

"The theater," he added, "is like the human body. The brains are always at the top."

A fool may know when to quit, but a wise man knows when to begin.



**27,000,000  
TIMES  
BIGGER THAN  
THAN SUN**

is the newly discovered giant star, Betelgeuse, according to the astonishing announcement of the noted scientist, Professor Albert A. Michelson. But there is not much use in the knowledge of this fact unless it can be applied to things nearer to us, and used as a standard of more accurately measuring and appraising them.

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