

THE CATHOLIC JOURNAL

PUBLISHED EVERY FRIDAY AT 470 Main St. East Cor. Windsor 4th Floor, Rochester, N. Y.

BY THE CATHOLIC JOURNAL PUBLISHING COMPANY

If paper is not received Saturday notify the... Report without any delay change of address...

SUBSCRIPTION RATES For Year, In Advance \$1.00 Entered at second class mail matter.

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Friday, January 21, 1921

Two Views

We ask those who are so insistent that complaints about British atrocities in Ireland are but fantastic tales circulated by Sinn Feiners, to read two bitter denunciations appearing not in American papers but one in England itself, the other in Canada.

While the Toronto-Canada Register comments: With all the brutality and ferocity of madness Lloyd George went out of his way at the Guildhall to cast the mantle of approval over the abominable, hellish crimes of the British forces, "the guardians of law and order" in Ireland, intoxicated with power and manipulated by a cabal, nod his approval to the demons in human form wreaking vengeance upon a people they hate.

Governor Opposed

While it is quite possible this fact may not be brought to the attention of Governor Miller and it may not crystallize into public manifestation, it is apparent that there is not unanimity of opinion as to the wisdom or feasibility of leaving the enforcement of the prohibition law entirely in the hands of the local police authorities and having no state enforcement agents. It is plain that either the local police officials all over the State either are in league with the bootlegging fraternity or they are not in sympathy with the law itself.

state excise department up to date when the Volstead law never contemplated any such thing; to abolition of the state excise department; and leaving the initiative as to enforcement in the hands of the Federal prohibition agents, we fancy the Governor would have struck a more popular chord.

The Third Party

We read much in the press these days about where organized capital is out to establish the open shop and crush the labor unions and that the unions will fight to the bitter death and so on.

When a street car strike or lockout occurs, who suffers the most? Why, the public of course, it is hampered in the conduct of its business. Shoe workers, bricklayers, clerks, electricians, plumbers all are late at work and the public at large is inconvenienced thereby nearly if not quite as much as where it cannot carry on their vocations.

It does seem as if it would be practicable to set up some safeguard under which employers and employees should be required to submit their grievances to an impartial tribunal before a strike was declared, with all its attendant inconveniences to the public, as well as loss of wages to the strikers and loss of receipts to the corporation involved.

Catholics There

Rev. Dr. Zwierlein has contributed much to the Catholic literature of the day and he has corrected many misleading statements made concerning the Catholic Church and individual members thereof.

The Charter Of American Liberty is the Declaration of Independence, adopted in Congress July 4, 1776; its first fruit, after the triumph of the Revolution, is the Constitution of the United States, which went into operation March 4, 1789.

Had Catholics anything to do with the Declaration of Independence? The man, who risked most in signing it, was a Catholic, Charles Carroll of Carrollton, the richest man in America on that eve of the Revolution, whose wealth was estimated at \$2,000,000, pledged his life and fortune to the cause of American liberty and by his signature, what was his motive? Charles Carroll revealed it later in a letter to Washington's adopted son, George Parke Custis (February 20, 1829):

dependence from England I had in view not only our independence from England, but the toleration of all sects professing the Christian religion and communicating to them all great rights. On the 50th anniversary of the Declaration of Independence, this last signer, in the 89th year of his life, addressed his countrymen thus: I do hereby recommend to the present and future generations the principles of that important document as the best earthly inheritance their ancestors could bequeath to them, and pray that the civil and religious liberties they have secured to my country may be perpetuated to the remotest posterity and extended to the whole family of men (August 2, 1826). It ought to be a matter of pride to Catholics here to know that a cousin of this great man, Charles Carroll of Bellevue was one of the founders of the City of Rochester.

Two, May Be Three

Two Cardinals and possibly a third were interested in the great Jesuit College at Fordham, as the following remarks by Archbishop Hayes at the launching of the movement to raise \$2,000,000 to enlarge the college's scope and activities would indicate: "As I sat here tonight, there came to my mind the great figure of Archbishop Hughes, who purchased the Fordham grounds for a seminary. He laid the foundations of Christian education in this diocese broad and deep, and yet that had to close his seminary and apply to the sons of Ignatius to come and help him carry on the work of Catholic education in this city. They came, and at what great sacrifice God only knows, and from that day till now they have carried on the work of Christian education at Fordham so necessary for the welfare of our State and nation.

"So I take it tonight that this is not merely a movement for Catholic education alone, but for the cause of education in America, and whatever sacrifice we are asked to make for that cause we will do it freely. Succeeding the great Archbishop Hughes came America's first Cardinal, His Eminence Cardinal McCloskey, and he, like his predecessor, took a great interest in Fordham, and during his time there came to the halls of Fordham a young man, John Farley, who loved Fordham and was to become Fordham's most illustrious son and America's third Cardinal, and in his older days there always came a twinkle in his eye and he seemed to become young again as he often spoke of Fordham, of his student days there and of what he hoped Fordham would be. I feel that if I have any good traits, I owe them to the training received at Manhattan College and from my association with Fordham's most illustrious son.

"Thrift Week"

This is "Thrift Week" and the scope of the movement is thus told by the Post Express:—The manner in which their elders approach the spirit of Thrift week will decide many youngsters as to their attitude toward the virtue of thriftiness. If thrift is made to appear like a movement toward miserliness, it will leave the young people worse off than ever. But if it is pointed out that the man who saves without crippling his present life will have resources in future to do more for the cause of American liberty and enjoy more with, many a by his signature, what was his motive? Charles Carroll revealed it later in a letter to Washington's adopted son, George Parke Custis (February 20, 1829):

need is not more laws but enforcement of the law as it now stands.

Weekly Calendar of Feast Days

(By N. C. W. C. News Service) Sunday, Jan. 23.—St. Raymond of Pennafort, of a noble Spanish family, showed a tender devotion to Our Lady which prompted him to renounce high honors and enter the Dominican Order. He converted many Saracens. He died at the age of 100 in 1275.

Monday, Jan. 24.—St. Timothy, a convert of St. Paul, who was first bishop of Ephesus and there received the two epistles which bear his name. At Ephesus he died for the faith.

Tuesday, Jan. 25.—The conversion of St. Paul, who while on his way to Damascus was surrounded by a light from heaven and struck to the ground. He heard a voice saying: "Saul, Saul, why persecutest thou Me?" When Saul answered: "Who art Thou, Lord?" the voice responded: "I am Jesus, Whom Thou dost persecute."

Wednesday, Jan. 26.—St. Polycarp, a disciple of St. John. He was Bishop of Smyrna and there withstood many persecutions. He was tied to a burning stake, but the flames could not harm him and he was finally stabbed to the heart.

Thursday, Jan. 27.—St. John Chrysostom, who gave up a world that courted and admired him to retire to prayer and solitude. He was ordained Bishop of Constantinople in 398 and abbreviated the long liturgy then in use in order that more might attend mass. He saw many visions of the saints. His death occurred on a journey to Pythius.

Friday, Jan. 28.—St. Cyril of Alexandria, who first attacked the error of Nestorius, Bishop of Constantinople, who began to deny the unity of Person in Christ and to refuse to the Blessed Virgin the title of "Mother of God". Cyril underwent toil and persecution and willingly sacrificed credit and friends to hold to the doctrine of the Incarnation and with him the Church triumphed.

Saturday, Jan. 29.—St. Francis of Sales, born at Annecy in France in 1566 and early marked for his talents. He gave up a brilliant career to become a priest. It is said he converted 72,000 Calvinists in Chablais. He was the personification of meekness, gentleness and humility of heart. He died at Avignon in 1622.

Federation To Hold Pre-Lenten Social

The Catholic Men's and Women's Federations are making preparations to hold a pre-lenten social, Thursday night, January 27th, in Concordia Hall, Clifford and Hudson avenues.

After the card and domino games, and the musical program, the ladies of the Most Holy Redeemer parish will serve a German pre-lenten luncheon. Presidents Louise Meyers and William Jean Berdel extends a most cordial invitation to all the readers of the Catholic Journal to attend the social. The ladies Federation will act as chaperones. The committee are working hard to make it the largest and most enjoyable of all the socials.

The Men's Federation as a whole will act as a reception committee, and Mr. Herbert G. Stellanwagen, general chairman, kindly requests every member to be on hand at 8:15 sharp.

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Funeral of P. H. Culhane Held at Sacred Heart Church

The funeral of Patrick H. Culhane, for 28 years engineer-janitor of School No. 5, was held Tues. morning at 9:30 o'clock from his late home, 1411, Lake avenue, and at 10 o'clock from Sacred Heart Church. Solemn High Mass of requiem was celebrated by the Rev. George V. Burns, rector of Sacred Heart Church, assisted by the Rev. Dr. Frederick Zwierlein of St. Bernard's Seminary as deacon, and the Rev. Daniel B. O'Rourke, assistant rector as subdeacon. The music of the mass was sung by a male quartette, composed of Dr. Dumont Stone, Francis Bonn, Edward Sweeney and Edward Conway. The honorary bearers were Judge Fredrick L. Dutcher, Dr. Charles G. Lynch, Alderman William Ward and Supervisor Hugh Nolin and W. O. Riordan of the B. Forman Co., The active bearers were Daniel Crowley and Thomas Culhane of the Holy Name Society of St. Patrick's Cathedral. James O'Keefe of Hose No. 3, Daniel Hickey of the Engineer-Janitor's Association, Frank Murphy and James McEvoy of the Friends of Irish Freedom.

The services at the church were largely attended by relatives and friends of the deceased. Miss Jessie M. Shedd, principal of School 5 was present together the teachers in a body. The various associations of which Mr. Culhane was a member were represented by delegations. The School Board was represented by John M. Tracy, superintendent of school buildings. The numerous friends of the family among the clergy and the students of St. Bernard's Seminary, regretted their inability to attend by reason of a special request from the Rt. Rev. Bishop to be present at the memorial mass for the late Bishop McQuaid, which was held at the same hour, but expressed their sincere sympathy with telegrams of condolence and many spiritual remembrances. The services at the grave were conducted by the Rev. George V. Burns, rector of Sacred Heart Church assisted by the Rev. Father McMahon, chaplain of St. Ann's Home. Interment was made in the family lot in Holy Sepulcher cemetery.

Mr. Culhane was a son of the late Thomas Culhane and Margaret Haggerty Culhane of Newtown Sands, County Kerry, Ireland. He leaves his wife, Ellen Scanlan Culhane; five sons, Thomas F., Joseph P., Anthony W., Patrick E., and William J. of this city; four daughters, Mrs. Ernest Arthur Dunlea of New York, M. Anna, Veronica E. and Helen E. of this city and two grandchildren, Robert Thomas Culhane and Doris Dunlea; two brothers, Thomas and Daniel of Ireland; four sisters, Mrs. Patrick Kane of this city, Mrs. Patrick E. Culhane of Mendon, N. Y. and Mrs. James Lynch and Mrs. Martin Mulyhill of Ireland.

Sacred Heart.

The financial statement made public Sunday shows that after meeting the expenses of maintaining the church, the school, and the convent home for the teaching staff, a total of \$30,209 was set aside as a reserve fund for the building of a church edifice and rectory. At present the church and school are under one roof in a combination brick structure designed for the double purpose.

According to the financial report the new church building fund consists of \$1,085 in War Savings Stamps, \$4,350 in Liberty bonds and Victory notes and \$24,874.90 in city banks.

Cathedral.

Catholic High basketekers will show a new system of floor play Saturday night when they line up against the St. Mary's quint, from Corning, at Cathedral hall.

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