THE CATHOLIC JOURNAL 318T ANNIVERSARY NUMBER

Condition of the Seneca Falls Savings Bank on the Morning of July 1, 1920.

### RESOURCES

	\$ 453,517 72
Bonds (Par Value)	698,264 50
Promissory Notes	
Real Estate	29,000 00
Cash on hand and in	
banks	134,525 54
Collectible Interest	15,679 14
Other Assets	13,856 00
	\$1,354,938 33

#### LIABILITIES

Due 3,496 Depositors	-	\$1,236,132 95
Accured Expense	÷	439 23
surplus Par Value	-	118,366 $15$
(Investment Value		
\$108.922.75)		

#### \$1,354,938 33

	Growth	in	Re	<b>SO</b> 1	urces
January	1, 1904	-		-	\$ 459,447 14
January			، بنه		
January		-	-	-	678,043 28
January	1, 1910	-	-	-	813,721 79
January	1, 1912		-	-	938,383-40
January	1, 1914	-	-	-	1,007,651 57
January			-	-	1,072,480 08
January		-	Ĩ	-	1,096,626 34
January		-	-	-	1,145,147 31
January_		-	-	-	1,278,258 10
July 1, 1		-	-	-	1,354,938 33

Fooled Him That Time. "How did you come to put this poem on the back of a Liberty bond?" asked the editor. "I was tired of hearing you say my

poetry wasn't worth the paper it was written on."-Boston Transcript.

A man and his wife at a fair were and of their rights. It seems a sulooking for the so-called women's exchange, the wife having some fancy they are deluded. Liberty is the most work she wished to barter for the work of others.

exchange?" the husband asked of a strength of Burke's expression lies The man gazed at the wife, whose under delusion that the people would good looks were proverbial in three give up their libertles. When the peocounties. "Great Scott, man !" he ex- ple are so deluded that they will part claimed impulsively. "You don't want with that which counts most in the to swap off that woman, do you?"- human life they have reached that Ladies' Home Journal.

The people never give up their liberties but under some delusion. - Edmund Burke: Speech, 1784.

Americanism

By LEONARD WOOD

HESE are the days of delusions, but happily comparatively few Americans are allowing themselves to be deluded. A spurious "idealism" is the mask for un-American propaganda. The true idealist is constructive in his thoughts and intentions. The mock idealist is a destructionist and it is the destructionist "ideal" which is being preached today by the native born anarchist of parlor and drawing room and by the foreign born anarchist of the soap box. Most of the native born preachers of isms other than Americanism, themselves are deluded, but most of the alien preach-

ers are not in the least defuded. They resent restraint of any kind, rule, law and order. Their idea of perfect liberty is the unrestricted right to do anything which their passions may dictate. They are for no government and last of all are they for the American government.

It is certain that these preachers never can delude the American people to the point of inducing them to give up true liberty for a fiction, provided the people are on their guard and that those of them who think lightly should be made to think rightly.

The teachers of "Something better than is to be found here," know as well as Edmund Burke knew that the people will never give up their liberties but under some delusion. Therefore it is that these teachers seek to delude. They prey with argument upon the weaknesses, the cupidities and the passions of men. The unthinking are their quarry. They can do little harm if their efforts are met promptly. It is the high duty of Americans so to meet these preachers of "that state made perfect because it knows no law."

Burke knew the people. He was me of the champions in the British parliament of the American colonies

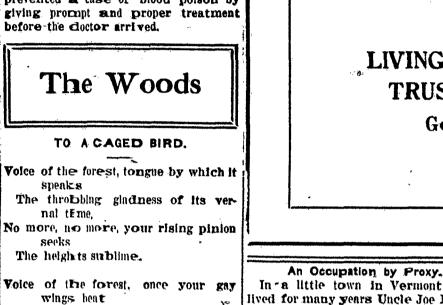
perfluous thing to say that the people will not give up their liberties unless precious possession which a man has and therefore it is inconceivable that

"Will you direct us to the women's willingly he would part with it. The



if forever impossible for their genera-

Every person mentally and physicae ly able to do so should take the American Red Cross instruction in First Aid Treatment. It's a life-saver and a pain-saver on the farm, in the factory, on the street, at the office, in the home, wherever accidents may occur. Here's a young wife who inexpertly wielded a canopener and received an ugly gash across her wrist from the jagged can lld. Mother was there, however, with the First Aid kit and Red Cross instruction, and probably prevented a case of blood poison by giving prompt and proper treatment

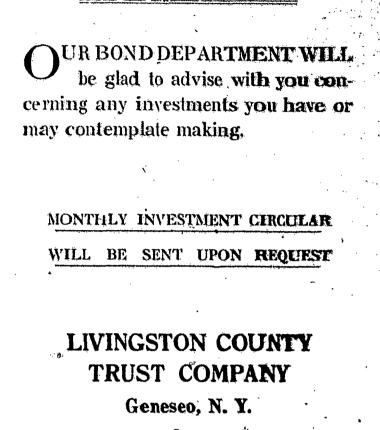


Against the mountain diademed Now do men bld you sing a song as

Joe Marsn,

In a little town in Vermont there lived for many years Uncle Joe Marsh, who married the village milliner in his youth and was supported by her until the day of his death. He was once called as a witness in the county court. Upon being asked his name, he all by himself." replied:

The Lawr of Avecages "That friend of ones was only al lowed half a vote in the convention." "Things sverage up," replied Senator Sorghum. "I know of several eleo tions in the dim past when he thought nothing of casting six or eight votes



**INVESTMENTS** 

-to-Date Interpretation. "What did Poe's Raven mean by saying 'Nevermore?'" "I don't know, but I know what he would mean if he were sitting on a bust now and realized he could never again go on one."

in the fact that he said it was only pipe and bowla bird They cage a soul, state of decadence which will make

seeks

with stars ;

sweet

To prison bars.

Unly a singer that they, passing, heard And there desired, like book and Knowing nor caring when they care

(Copyright,)

"Your age?" "Fifty-seven last March, sir," "What is your occupation?" After an awkward pause Uncle Joe replied, "My wife's er-er, well a milliner !"-Youth's Companion.

isn't a bamk "Wby**"** 

"Think how it would meed!

# GOULDS PUMPS.

People with pumping problems are coming more and more to regard Goulds' representatives as their expert advisors.

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Seneca Falls, N.Y.

