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These Luring Autumn Days

make one long to spend every minute in the great out-of-doors. It's fun to hike or spin, but don't forget to take along a KODAK and some FILMS, to store up some of the pleasure for the long winter evenings.

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CHURCH NEWS

S. S. Peter and Paul.

Masses on Sunday will be held at 6:30, 8:15, 9:30 and high mass at 10:45 o'clock.

October devotions are held every evening at 7:45 o'clock in the church. The services have been well attended.

The members of the Ladies' Sodality will hold a Halloween party on Wednesday evening, October 26th. All members are invited to attend. The president, Catharine Schwarz, expects a large attendance.

The funeral of Mrs. Maria Armbruster Greb, who died on Tuesday morning, Oct. 12th, at the residence of her daughter, Mrs. Amelia Kiefer, 382 Maple street, took place on Friday morning at 8:30 from the home and at 9 o'clock from the church. Interment was made at Holy Sepulcher cemetery. Mrs. Greb was 82 years old and one of the oldest members of this church.

Joseph Kress died Thursday afternoon, October 14th, at the home of his parents, Joseph and Mary Kress, 204 Genesee street, aged 16 years. Besides his parents he leaves four brothers, Gustave, John, Harold and Arthur Kress, and three sisters, Anna, Hilda and Eva Kress. The funeral was held on Monday morning at 8:30 from the home and at 9 o'clock from the church. Interment was made in Holy Sepulcher cemetery.

St. Michael's.

The masses on Sunday morning will be held at 6:15, 7:30, 9:15, (children's mass); and 10:30 o'clock high mass.

The requiem masses for this week were for: Peter Engel, Teresa Wittman, Maria Graus, Rosina Nietimp Scheid, August Hauser and George Jahn.

The bans of matrimony were announced Sunday between Paul Martin and Lucy Wittman.

The Catholic Women's Club will hold a bazaar on Monday and Wednesday evenings, Oct. 25 and 27th, at Holy Redeemer Hall. The L. C. B. A., will have charge of the Apron Booth. A donation of an apron from the L. C. B. A., members will be greatly appreciated.

The regular meeting of the Young Ladies Sodality will take place next Friday evening, Oct. 29th, after the services in the church. A good time is promised for the Halloween party. So come and wear your funniest.

ST. ANDREW'S CHURCH

The masses on Sunday will be held at 6, 7:30, children's mass at 9:15 and high mass at 10:30 o'clock.

Next Sunday and Monday evening at 8 o'clock, a photo-drama called "Luring Shadow", in eight acts will be shown in our hall.

Tickets are out for a Halloween Masquerade under the auspices of the young ladies' of this parish, to be held on Friday evening, October 29th. There will be music and luncheon. Also prizes for the best costumes.

The 4th quarter of pew rent is due.

There will be a retreat held in this church for three days starting Sunday, December 5th and ending the 8th. Rev. John J. Haley will conduct the services.

Requiem masses were celebrated this week for William D. Fox, Carl Dash, Irene Voellinger, F. Morath, Henrietta Reynolds, and Eva Meintel.

Prayers were offered for Josephine Bartels for a happy death.

The funeral of Josephine Bartels took place on Wednesday morning at 9 o'clock. She leaves beside her parents, four brothers. The church was filled with sympathizing relatives and friends. Burial was made at Holy Sepulcher cemetery.

Subscribe for The Journal.

Cathedral.

ST. MONICA.

Frank C. Welch and Mrs. Margaret Lee were married on Tuesday morning at St. Patrick's Cathedral. The attendants were Mrs. Leo Huberth and James Lee, daughter and son of the bride.

Mrs. Sarah Jane O'Callaghan, widow of Jeremiah P. O'Callaghan, died Monday morning, Oct. 18, at her home, No. 51 Jefferson avenue. She survived by one daughter, Mrs. John J. O'Keefe; five sons, Timothy J., John W., Francis B., Thomas J. and Jeremiah P. O'Callaghan, all of this city. The deceased was a member of Cathedral parish for over sixty years; also a member of Cathedral Rosary Society and charter member of Council 129, Catholic Women's Benevolent Legion. The funeral was held Thursday morning, Oct. 21st, at 8:30 o'clock from the house and 9 o'clock at the Cathedral. Interment was made in Holy Sepulcher cemetery.

OUR LADY OF VICTORY.

Under the auspices of the Young Ladies Sodality of this church a card party and reception will be held on Wednesday evening, November 3rd, in the French Hall, Pleasant street. It is for the benefit of the Chapel of the new convent.

Holy Redeemer.

The masses on Sunday will be held at 7, 8:30 and 10:30 (children's mass).

Wednesday evening the Young Ladies Sodality held a conference at which Rev. Father Eckl gave a lecture. The social which followed was enjoyed by all who attended.

Preparations are being made for a good time to be had next week in the hall. Watch the paper.

Mrs. Margaret Florack, aged 95 years, widow of Christian A. Florack, died this week. She is survived by four daughters, Mrs. Katherine Schneider, Mrs. Mary Englert, Mrs. Elizabeth Wisler and Mrs. Anna Velty; one son, John Florack; twenty-five grandchildren and thirteen great-grandchildren. She was a member of the Sacred Heart Society of our parish.

On Thursday morning, October 14th, Miss Cecilia M. Mayer, daughter of Mr. and Mrs. Roman Mayer, of No. 577 Joseph avenue, was married to Daniel A. Donovan, of Bradford street, in Holy Redeemer Church, by Rev. Francis X. Kunz, who celebrated a nuptial high mass. Daisy Donovan, sister of the groom, was bridesmaid and Laurence J. Healy, was best man. The ushers were Eugene Wilson and H. Ross Thompson, and Inez Wilson, niece of the bride, was flower girl.

After a brief visit to Albany and New York, Mr. and Mrs. Donovan will reside at No. 14 Bradford street.

Knights of Columbus.

The regular annual meeting of Rochester Fourth Degree Assembly No. 178, Knights of Columbus, which meeting begins the fiscal year, 1920-21, will be held at the Add Club Rooms, Hotel Rochester, at 6:30 p. m., Thursday, October 28th, 1920.

WEEKLY CHURCH CALENDAR

Twenty-Second Sunday after Pentecost

Gospel: The Coin of the Tribute. St. Matt. xxii. 15-21.

S. 24 St. Raphael, Archangel. M. 25 SS. Chrysanthus & Daria, MM.

T. 26 St. Evaristus, P. M. W. 27 St. Frumentius, B. C. Th. 28 SS. Simon & Jude, Ap. F. 29 St. Narcissus, B. S. 30 St. Alphonsus Rodriguez, C.

If You Need.

Letterheads, cards, invitations, folders, statements, circulars, envelopes, billheads, or anything else in the printing line, come in and see us.

A pretty autumn wedding took place at 4:30 o'clock on Wednesday afternoon when Miss Edna Lourdes McGreal, daughter of Mrs. Kathryn Farrell McGreal, was married to Clarence T. Mangan in St. Monica's Church. Rev. John P. Brophy performed the ceremony. Thomas Sullivan played the "Lohengrin" wedding march on the organ as the bridal party entered the chancel. T. Edward La Palm sang Gounod's "Ave Maria" and during the ceremony sang "O Salutaris." Rev. Raymond C. Quigley presided in the sanctuary.

The bridesmaid was Miss Constance Marie McGreal, sister of the bride. The matron of honor was Mrs. Walter A. Naylor. The best man was Franklin B. Smith, and the ushers were James S. McGreal, brother of the bride, and Robert Denniston Dyer.

After the ceremony dinner was served to thirty guests at the Hotel Rochester. On their return from a trip to Philadelphia, Washington, Norfolk and Newport News, Mr. and Mrs. Mangan will occupy their home in Arvine Hts.

STOP TALKING CLASS

We often hear of the working class, the middle class, and the upper class; the ignorant class and the educated class; the submerged class and the idle rich class; the religious class and the liberal class. Such talk in America is a privilege. Is there any condition or any law in this country that requires any person to stay in a class if he has the inclination and ability to get out? Former Senator Chauncey M. Depew said the other day that it is high time we "stopped talking class," thinking class, working for class." So indeed it is, and the suggestion is timely. This nation gave the lie to the necessity of permanence for economic classes. It stood for equal opportunity and it demonstrates the results. Our great railroad managers, for instance, a score rose to their present positions from the humblest wage-earners. It is typical of what is found in all our industries. It is the same in statesmanship, literature and finance.

When a writer in The Survey argues that too much attention is given in public prints to the plight of investors and not enough to "the great mass who simply buy their daily bread from day to day," he writes with rash considerations of the facts in the case. Take life insurance, for instance. Ten million fraternalists invest small sums monthly in buying protection for their dependents. These contributions make a large sum when they reach the coffers of the societies, and they are invested in farm loans and public improvements. Ten million policy-holders in life insurance companies contribute even greater sums, and this money is used to finance railroads, gas and electric corporations, water, transportation and other things that make modern life enjoyable. Then take the depositors in savings banks. Their funds are used as a foundation to support the business life of the nation. Many a person who belongs to fraternal societies, owns life insurance policies or deposits money in savings banks would not probably class himself or herself as belonging to the investor public, yet an investor he or she is. And such people belong to the "great mass who simply buy their daily bread from day to day." They are needed to help solve by co-operative wisdom the problems that affect investment on a large scale.

If we are going to talk about class let our words deal with the two classes we have in this country—the American and the un-American. The Americans understand their country, and if they discover anything wrong with it they are willing to correct the trouble by majority action. The un-Americans refuse to understand, and they try to settle public problems by holding up or terrorizing the mass of the people by radical action. Fraternalists understand their country. Into the lodge rooms come people from all stations of life, yet they would resent being classed according to their stations. They know that a pioneer country boy became president, that the head of the largest bank in New York was a newspaper reporter a few years ago, that the Governor of the most populous state once sold newspapers in a fish market, and that heads of colleges, the great hospitals, the railroads, the large fraternities, practically all rose from poverty. There is but one class in America to which decent people belong; probably the other class does not want to be decent.—Fraternal Monitor.

Our collectors will call this week. Kindly be prepared for them.



HIRAM R. WOOD of Pittsburg Democratic Candidate for REPRESENTATIVE IN CONGRESS 38th District

SHALL WE FINISH THE JOB?

At the approaching Presidential election the people of America are to decide the greatest moral question since 1860. Then they determine to put an end to human slavery. Now they are to decide whether America will do its part toward putting an end forever to war. War is a cruel, ugly, diabolical business. It utterly disregards God's command, "Thou shalt not kill." It cripples and maims those whom it does not destroy. It brings sorrow and suffering unpeopled to women and little children.

Are you ready to enlist in this holy cause? The Christian voters of America, men and women, must decide the question.

The Pope has publicly declared himself in favor of the League. Eleven national conferences, representing all the important Protestant denominations have endorsed the League. Fifteen thousand three hundred and nine ministers, priests and rabbis petitioned the United States Senate to ratify the League. Eight hundred and sixteen who were asked to sign refused. The proportion is 13 to 1.

Undoubtedly there are as many Republicans as Democrats who would have America join an association of nations to put an end to war. Such an association is already in existence. It is the League of Nations. The Republican Party, unfortunately led by a small group of Senators now in control of the party councils, finds itself in an impossible position on this great question. The fault is not of the party, but of its leaders.

The League of Nations is a going concern. Forty-three of the forty-five nations invited to join are already members and all of them without amendments, reservations or other changes of any kind. The first general meeting of the League will be held at Geneva, Switzerland, November 15th. We will not be represented. Why? Because the Republican leaders in the Senate prevented our ratification of the Treaty. The Republican Party is hopelessly divided on the question. Its candidate, Senator Harding, "wobbles." In a late speech at Des Moines he said that he was not for clarifying the Covenant but for rejecting it. He said Governor Cox "favors going in" and "I favor staying out."

I have aligned myself with the Democratic Party this fall because I am wholeheartedly in favor of the League. I want America to join.

Those who favor the League must vote for Cox and Roosevelt and for the Democratic candidates for Senator and Representative in Congress. There is no other way. Will you not vote as the "will make voice of conscience" dictates?

Have you forgotten what was happening in France two years ago this month?

Your present Representative in Congress voted for a separate peace with Germany, which meant, of course, the rejection of the League and the desertion of our Allies.

Will you vote for him or will you vote for me?

HIRAM R. WOOD.



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