

**WEEKLY CHURCH CALENDER**

Nineteenth Sunday after Pentecost

Gospel: The Wedding Garment. St. Matt. xxiii. 1-14.

- S. 3 St. Ewaldus, M.
- M. 4 St. Francis of Assisi, F.
- T. 5 SS. Placidus & Comp., MM.
- W. 6 St. Bruno, C.
- Th. 7 Most Holy Rosary of B. V. M.
- F. 8 St. Bridget, W.
- S. 9 SS. Dionys., B., & Comp., MM.



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**CHURCH NEWS**

S. S. Peter and Paul.

Masses on Sunday will be held at 6:30, 8:15, 9:30 and high mass at 10:45 o'clock.

At the request of Ladies Auxiliary, No. 44, Knights of St. John a requiem mass was said on Monday morning for Hattie Bartholomay.

Beginning Friday evening, October 1st, evening services will be held every evening during the month at 7:45, consisting of the Rosary and Benediction.

The regular meeting of Ladies Auxiliary, No. 44, will be held on Monday evening, Oct. 4th. All members are requested to attend. The September assessment, No. 369, will expire on Thursday evening, Oct. 7th, for all members of Br. 62, L. C. B. A. Kindly take notice.

Miss Rhea Schreier of Clifton street, a former pupil of this school, left last Saturday for New York to enter the New Rochelle College at Long Island.

The funeral of John Baker, who died suddenly at his residence, 21 Jefferson avenue on Sunday morning, Sept. 26th, took place on Wednesday morning at 8:40 from the house and at 9 o'clock from this church. Interment was made in the family lot in Holy Sepulcher cemetery. Mr. Baker was 78 years of age.

Miss Hazel Danzer, daughter of Mr. George Danzer of Wilder street and Mr. Arthur Thomas of Lime street, son of Mr. and Mrs. David Thomas, were united in marriage on Thursday morning, September 23rd, the ceremony being performed by Rev. Wm. Stauder, after which nuptial mass was celebrated. The bride was attended by Miss Rosalia Pfeffer of Campbell street and the groom was attended by Ben Coveney of Keehl place. A wedding breakfast was served at the home of the bride, covers being laid for fourteen. Mr. and Mrs. Thomas left for a wedding trip and will be at home after October 15th at 225 Wilder street. A number of entertainments were given in honor of the young couple.

Miss Margaret Zapf, daughter of Mr. and Mrs. Joseph Zapf, of 213 Bronson avenue and Henry Burns of Cortland were married on Monday morning, September 20th. Rev. J. E. Gefell performed the ceremony. The bride was attended by her sister, Miss Bertha Zapf and the groomsmen were Jerome Zapf, brother of the bride, and Roger Klem. Following the services at the church, a reception was held at the home of the bride's parents, covers being laid for thirty. Rev. J. E. Gefell was the guest of honor. Mr. and Mrs. Burns left for a trip to Albany, Utica, Cortland and Elmira. After September 27th they will be home at 213 Bronson avenue.

**ST. ANDREW'S CHURCH**

The masses on Sunday will be held at 6, 7:30, children's mass at 9:15 and high mass at 10:30 o'clock.

Tuesday afternoon at 2:30 o'clock the Altar Society met. Miss Loretta Beane and Henry McNall were married on Wednesday morning after which a nuptial high mass was celebrated.

A requiem mass was said on Thursday morning for Sister Mary Irene; Friday for William Kleehammer, Saturday for Peter and Mary Frank.

Sunday morning at the 7:30 o'clock mass the Rosary Society will receive Communion. All other ladies of the parish are invited.

Friday, October 8th, the Forty Hour devotion will begin in this church, ending Sunday evening with procession.

Our City Collectors will call on our subscribers next week. Kindly be prepared for them.

St. Francis Xavier.

A requiem mass was said for the repose of the souls of Sebastian and Mary Shum.

The members of the Holy Name Society met on Wednesday evening.

Sunday is communion day for the Third Order of St. Francis and for the boys of the school.

Seminary collection will be taken up at all masses Sunday. Rosary devotions will be held on Tuesday and Friday evenings at 7:45 o'clock.

**London Found Lacking In Outward Signs Of Active Catholic Life**

Dr. Peter Guilday Finds, However, That the Number of Churches Equals the Average in the Large American Cities

By REV. PETER GUILDAY, Ph. D. (By N. C. W. C. News Service)

Although a wrong usage of the term "Catholicity" warrants its employ in the sense of "Catholicism," the two are so closely identified that both the one and the other have come popularly to mean those outward signs of Catholic life and action which point out to the stranger the extent of the faith. London is in this aspect a disappointing city; for these outward signs of Catholicism with which we are so familiar in the United States, are for the most part hidden in London.

Catholic Churches Hidden Away  
 There is no succession of spires with their golden crosses, pointing out the House of God to the visitor. Only one Catholic Church is so apparent that it cannot be missed, the Cathedral at Westminster in the heart of the metropolis. In the opinion of one of England's greatest architects, the Cathedral is "beyond all doubt the finest church that has been built for centuries." Its style is early Byzantine, and it is the work of the late J. F. Bentley, whose death in 1902 robbed him of the pleasure of seeing the completion of his great masterpiece.

One of the popular guide-books of London speaks of the Cathedral as awe-inspiring in its vastness, and in the magnetic simplicity of its design. But the Cathedral is alone prominent—most of the other churches are hidden away in side streets and some are difficult to find. Corpus Christi Church, in Maiden Lane, and the Jesuit Church of the Immaculate Conception in Farm Street are examples of this.

The churches are there, however, and for the number of churches is not behind the average in our large American cities. The city of London on both sides of the Thames has over 140 parish churches, attended by three hundred secular priests, and about two hundred religious—the actual figures in the "Catholic Directory" of 1920, are given as 484.

To those who are familiar with the sad picture Newman gives in his "Apologia" of the state of the Catholic Church in London, in his boyhood, these figures represent relatively a growth as vigorous and as constant as in any other part of the universal Church during the past seventy years.

London's Catholic Population  
 Besides the churches, there are in London 103 private chapels where Mass may be heard on Sundays and holy days of obligation. There are 156 Catholic schools, with about 35,000 children. There are six Catholic hospitals in the city, and 21 charitable institutions. The total Catholic population of London is now about 400,000. During the past decade the conversions have amounted to about 2,000 annually.

It is difficult to estimate the number of Irish Catholics in London, but it is not far out to state (Concluded on page 8)

**Catholic Claims To Be Judged At The Hague**

(By N. C. W. C. News Service.)

Amsterdam, Sept. 15.—The visit of the Hon. Elihu Root to the Hague has a special interest for Catholics, since the eminent American statesman is to sit in judgment in an affair that has an enormously vital application to Catholic interests.

The International Arbitration Board, which is sitting at The Hague, and on the council of which Mr. Root will occupy a prominent place, is to hear and judge upon claims, brought by Catholic citizens of the United States, Great Britain and France against the Republican Government of Portugal.

**Seized Church Property**

It is well known that after the assassination of the Catholic President, Sidoneo Pæes, the Republicans who seized the reins of power in the country, not only imprisoned the supporters of Pæes, but adopted extremely stringent measures against the clergy generally, especially the members of religious orders, whom they accused of being implicated in a plot to restore the Portuguese Monarchy. Partly owing to these measures, but more particularly owing to the measures for the disestablishment and disendowment of the Catholic Church in Portugal, which were passed into law in 1910, the State took over all the property of the Church, and passed regulations against the clergy similar to those passed in France under the notorious Combes in 1904.

**American Priests Put In Claims**

The result of all this is that the Government has seized all church property and among it a great deal that never did belong to Portuguese citizens. The American, British and French priests, whose property has been stolen by the State have put in claims for its return, on the ground that the Government has no power to seize the property of foreigners resident in the country. The adjudication of these claims is now before the International Arbitration Board and Mr. Root will be among the adjudicators who will decide whether, and in what degree, this property is to be restored to its rightful owners.

**REV. JOSEPH F. DISSETT HURT IN AUTO ACCIDENT**

Mount Morris, Sept. 29.—Rev. Joseph F. Dissett, assistant pastor of St. Patrick's Church, is in the hospital at the Craig Colony, Sonyea, suffering from six broken ribs and possibly internal injuries, as the result of an automobile accident which happened on the Mount Morris-Sonyea state road Tuesday evening. Father Dissett was accompanied by Rev. Albert F. Rivers, pastor of the Church of the Assumption at Portageville, and were on their way to Cœning to attend the funeral of a friend. Father Rivers escaped with slight bruises on one arm.

**What Is Psychology?**

It is the science of mind, of the inner life. It deals with the forces and control of life. Psychology is a valuable study for every man or woman who wishes to live the most effective life. The study of psychology will add interest, enthusiasm and value to your life. The Rochester Business Institute opens a course in psychology on Monday evening, October 4th, at 8 o'clock. Dr. John F. Forbes will conduct the course. You may enroll at any time up to and including the evening of October 4th. Rochester Business Institute, 172 Clinton avenue south.—Adv.

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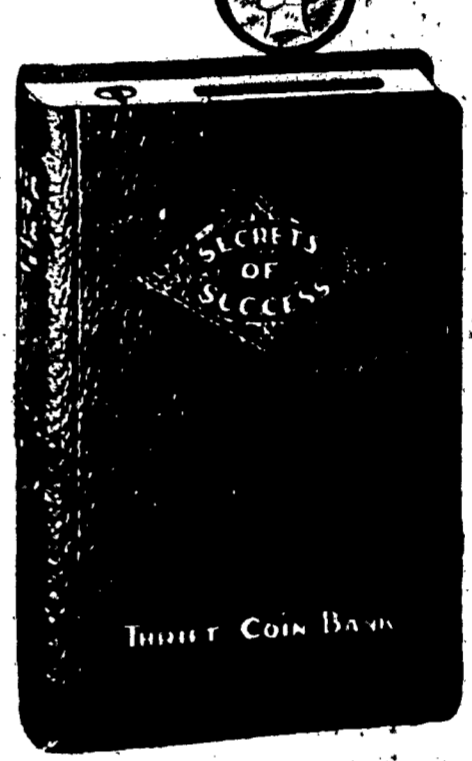
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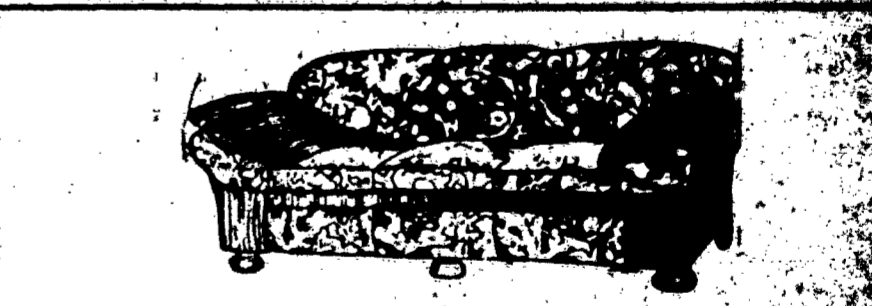
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