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## Hierarchy Will Sustain The Welfare Council

### Archbishops and Bishops Authorize a Survey for Permanent Endowment Fund

(By N. C. W. C. News Service)

Washington, D. C., Sept. 23.—The Archbishops and Bishops of the Catholic Church in the United States brought their second annual meeting to a close at noon today at the Catholic University after taking action in regard to a number of matters of the highest importance both to the Church and to the country.

First and foremost, they authorized the Administrative Committee of the National Catholic Welfare Council to proceed immediately with the formation of a plan for a nation-wide appeal to the Catholic clergy and laity to cooperate in raising a fund for the permanent support or endowment of the work of the National Catholic Welfare Council. All the committees and the officials of the Welfare Council were re-elected as were also all the officers of the Board of Foreign Missions. Most Rev. Archbishop D. J. Dougherty of Philadelphia was added to the latter.

Secondly, the budgets of the five departments of the Council for the coming year were approved, and it was decided that the necessary funds for the coming year will be provided directly by the Hierarchy, as was done during the past year.

Thirdly, the recommendations contained in the reports of the chairmen of the five departments of the National Catholic Welfare Council for the expansion and development of their various lines of work were approved, and action will be taken at once to proceed with these most important measures.

Fourthly, in addition to the steps taken by the Hierarchy affecting the National Catholic Welfare Council, a large number of important measures of high general interest and value to the Catholic people, both clergy and laity, were taken up by the Archbishops and Bishops in the course of their two days' meeting, measures affecting the spiritual, intellectual, and material well-being not only of Catholics but of citizens generally.

The unique and supreme importance of this meeting of the Hierarchy may be judged from the fact that it was called to consider the more important needs of the entire Catholic Church throughout the United States. The National Catholic Welfare Council is the Hierarchy of the United States. Under it are organized six great departments: The Executive Department, with headquarters at Washington, which is headed by a General Secretary and made up of representatives of the five other departments; the Press and Publicity, Legislation, Education, Social Action and Lay Organizations departments, the latter embracing the National Council of Catholic Men and the National Council of Catholic Women.

Paris, Sept. 8.—Cardinal Mercier went to Nancy to preside, together with Cardinal Lucien, over a performance of the "Passion Play".

## POPE SAYS IRISH ARE PEOPLE DEAR TO HIS HEART

(By N. C. W. C. News Service)

Dublin, Sept. 15.—Notable words were spoken at Tipperary by the Most Rev. Dr. Harty, Archbishop of Cashel. Beseeking the people to "do nothing that could in the slightest degree tarnish the grand old Catholic Faith," he said that he was well aware of the provocation they endured from the tyranny of a foreign government, but that nevertheless they must countenance nothing that would be a violation of the Law of God.

"That," he went on, "was the advice I received from the Holy Father, who said that the people of Ireland, while working for the glory and freedom of their country, should anxiously keep within the limits of the law which God laid down. The Pope sympathizes keenly with us in our struggle for the uplifting of our race. He has sent, through me, a message of hope and encouragement. His Holiness declares the Irish to be the most faithful nation, and a people most dear to his heart."

The Archbishop observed that there was a lofty spirit in Ireland today, engendering patriotism and self-reliance. It was in equal parts Catholic and Irish. His Grace dwelt on the fact that in Irish history whenever there was a special outburst of patriotic zeal, it went hand in hand with a corresponding attachment to the old ancestral Faith.

## Cardinal Amette's Edifying Will Is Made Public

(By N. C. W. C. News Service)

Paris, Sept. 15.—Cardinal Amette's will, found among his papers, has been made public:

Following is the edifying text: "I hereby declare that I wish to die in the Faith of our Holy Mother, the Catholic, Apostolic and Roman Church, and in utmost and filial submission to Its august Chief, Our Holy Father the Pope.

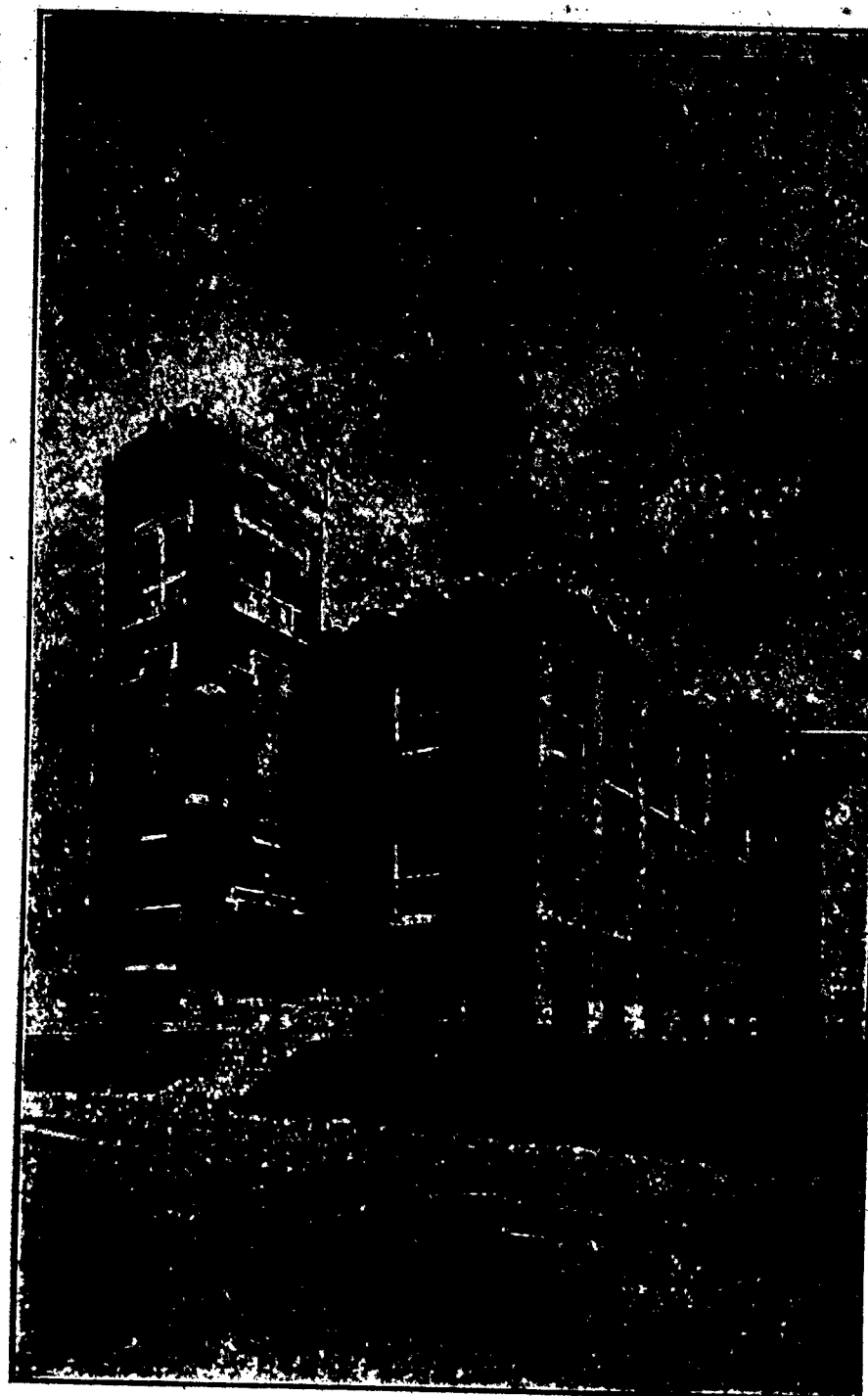
"I offer to the Lord my life for the time when it may be His wish to take it, in union with the sacrifice of my beloved Jesus Christ to His intentions in calling me to the priesthood and to the episcopacy and particularly for the salvation of the Souls entrusted to my sacerdotal ministry and episcopal office.

"I express my thanks to all who have been good to me, who have afforded me their help and have supported me with their affection, I recommend myself earnestly to their prayers and those of all the Souls, of whom the Lord made me the Father or the Pastor, and I promise not to forget them if He shall receive me in His Paradise.

"I beg the pardon of all I may have either offended or grieved and I myself forgive, from all my heart, all who may have hurt me in any way, just as I myself do beseech the Lord to forgive me the faults I may have been guilty of. "GIVEN at Paris in the octave of the Assumption of the Holy Virgin Mary whom I do beseech to present me to her Divine Son when I enter Eternity."

LEON-ADOLPH, CARDINAL AMETTE, Archbishop of Paris.

New York, Sept. 14.—The Right Rev. Florian Demange, Bishop of Taikow, Korea, arrived in New York from France, Sept. 13.



St. Andrew's Preparatory Seminary

## Fiftieth Anniversary Of St. Andrew's Is Observed

### SEMINARY DEBT CANCELLED

25th Year of Rev. Michael J. Nolan As a Priest Is Also Recognized

With elaborate exercises the fiftieth anniversary of St. Andrew's Preparatory Seminary was celebrated Wednesday, September 29th, by priests and laity of the Diocese of Rochester, beginning with solemn pontifical mass at St. Patrick's Cathedral. The celebrant was Bishop William A. Hickey, of Providence, who has been for the past few days a guest of Bishop Thomas F. Hickey, of Rochester. He was assisted by the following: Assistant priest, Rt. Rev. J. J. Hartley, D.D.; deacons of honor, Rev. M. J. Nolan, D.D., and Rev. Stephen J. Byrne; deacon and subdeacon, Rev. William F. Bergan and Rev. Francis W. Luddy; master of ceremonies, Rt. Rev. A. B. Meehan, D.D.; Rev. Joseph V. Curtin and Rev. Charles P. Riefer were chaplains to Bishop Thomas F. Hickey, who preached the jubilee sermon.

As Bishop Hickey, of Rochester, was about to present his guest from Providence, after a dinner served in Cathedral Hall, he announced that he had placed in his hand a check for \$10,000 to pay off the debt resting on St. Andrew's Seminary and to make repairs to the building, contributed by priests of the diocese who were alumni of that institution. A burst of applause rang through the hall. Then Bishop Hickey told how grateful he was for the loyalty of his priests.

Rev. James T. Dougherty, of Canandaigua, chairman of the Jubilee Committee of Priests, was toastmaster. Rev. John Crowley, director of Catholic charities in Rochester, responded to a toast on behalf of the junior clergy. Rev. William Payne, of St. Mary's Church, Auburn, spoke for the

senior clergy, and Rt. Rev. Monsignor J. J. Hartley, rector of St. Bernard's Seminary, in behalf of the priests of the Diocese of Rochester in the absence of Rt. Rev. D. J. Curran, V. G.

There was a public recognition during the day of the silver anniversary of the ordination to the priesthood of Rev. Michael J. Nolan, D.D., chancellor of the diocese and president of the seminary. He thanked the priests and all others who contributed to the raising of the large fund.

F. Eugene Bonn, who for thirty-three years has directed the singing at St. Bernard's Seminary, taught the plain chant and directed the choir of St. Patrick's Cathedral, was the only lay guest at the dinner. He was given an ovation. He has a place on the faculty, as well as the clergymen who instruct the students along other lines.

Some ninety students of St. Andrew's Seminary served the dinner.

An audience of some 1,200 was at the pontifical mass in the Cathedral in the morning. About seventy-five men and boys sang the mass under the direction of Mr. Bonn. About half of the pews off the center aisle were reserved for the pupils from St. Andrew's. About two hundred students of St. Bernard's Seminary occupied side chapels in the sanctuary and sang the responses of the mass under the direction of Rev. John M. Petter, S. T. B., head of the department of music at St. Bernard's. The singing of the "Te Deum" was an impressive part of the services. At the close the congregation sang "Holy God". The sisterhoods of the city were largely represented, as well as churches of the diocese by many priests.

Bishop Hickey preached a sermon at the celebration.

### Swiss Christian Syndicates

(By N. C. W. C. News Service.)  
Besne, August 20.—Twenty-six sections of the Social Christian railway men's syndicates are now to be found in Switzerland as a result of the reaction against Socialism. These syndicates now have a large membership.

## Mission Problems Are Discussed By Monsignor Kelley

### German and Austrian Question Not Finally Settled

(By N. C. W. C. News Service)

Washington, D. C., Sept. 24.—Mgr. Francis C. Kelley, President of the Catholic Extension Society, who has just returned from London after prolonged negotiations with the British government as a representative of the Holy See, was in Washington today attending the ceremonies in connection with the laying of the foundation stone of the Immaculate Conception Shrine at the Catholic University. Mgr. Kelley discussed with a staff correspondent of the N. C. W. C. (the Abbey, not the Cathedral) the diplomatic work he has been doing abroad to make new arrangements for mission work disturbed by the war. He said:

"It is not entirely in accordance with the facts to say that the German and Austrian Mission question has been finally adjusted. Progress has been made and good-will has been established, but the main question is more difficult than appears on the surface and is one that does not actively concern a single government.

"The difficulty rests chiefly on some articles in the Treaty of Versailles, transferring mission property formerly in control of the Germans and Austrians to trustees appointed by the local governments. These articles refer only to former German colonies, but so much bitterness was stirred up during the war that repatriations of missionaries, Catholic and Protestant, were made by France, Great Britain, Japan, and even the United States. These repatriations continued after the Treaty had been signed. The question then is one that involves a number of powers.

Japan sent a representative to the Holy See to treat the matter and secure other missionaries in place of those expelled from the Marshall and Caroline Islands. Japan, however, refused to expel from her own country and Korea, and even paid the expense of substitutes for the other colonies. Great Britain expelled only in part and retained quite a number of German missionaries. The expulsions from American territory were very few. In England, German clergymen remained throughout the war. The difficulty for Catholics is found in the impossibility of replacing so many missionaries, especially since America has not yet begun to send many into those fields, while the Church has only about 2,000,000 members in England and Scotland.

"The number of French missionaries is decreasing. It is a serious situation, for out of 4,000 German missionaries of both sexes 1,100 have been repatriated. It takes a long time to work out a question of this kind where so many countries and colonies are involved.

"In spite of the fact that I remained a long time on the other side, I am here only on a visit while documents are being studied. In the meantime no further repatriations are taking place. A halt has been called which I sincerely hope will be permanent. In fact I have some reasons for believing that it will be permanent. A plan has been announced which

British colonies may be voted for on the authority of the Anglican Hierarchy. Final decisions will probably not be reached until early in 1921.

"It is only fair to say," continued Mgr. Kelley, "that the question has been discussed in a spirit of fairness and with all appearances of an honest desire to come to a just arrangement on the basis of saving Christian missions from injury. In fact, great appreciation has been shown, especially on the part of the Indian officials, for the good work of the German missionaries, especially of the teachers.

## Anglicans Excited Over New Theory Of Canon Barnes

(By N. C. W. C. News Service)

London, Sept. 15.—A bombshell has been thrown into the ranks of Anglican orthodoxy by Canon Barnes of Westminster (the Abbey, not the Cathedral) by means of a sermon which Canon Barnes delivered before the Anglican Association at Cardiff.

Canon Barnes' theory is nothing less than a public denial of the central fact of Christianity or the scheme of the Christian religion—the Fall of Man and the Doctrine of the Atonement.

The theory put forward by Canon Barnes is based, however, on the results of scientific research regarding the Origin of Man. There were, he says, no Garden of Eden, no Fall, and consequently no original sin. The process of evolution is the only thing like this.

First of all, there were the apes, then the electrons evolved to Man. In the course of the ages Matter became Life; Life developed and became Mind; Mind in the ultimate evolution became Spiritual Consciousness.

This, briefly, is where we are now and have been for quite some considerable time. Hence, Man being a creature of evolution and not originally a Perfect Being did not suffer the Fall, and consequently there was no Original Sin and no need whatever for the Christian doctrine of the Atonement of Christ on the Cross.

This, says General Bramwell Booth, head of the Salvation Army, who writes in the public press to protest against such a doctrine, "is very poor stuff, indeed." And following up the attack, General Booth continues:

"Surely it is an egregiously happy coincidence that, at a moment when the Lambeth Conference is asking us all to unite and accept the episcopal authority of the Church of England, one of its prominent men should propound views which must be positively revolting to large sections of its own community, as well as in other churches."

Ridiculed by Father Vaughan. The theological haberdashery of the Anglican Canon Barnes has been handled roughly by Father Bernard Vaughan, S. J., who ridicules both the Canon's sermon and his theology.

"I have seldom read a sermon," Father Vaughan said, "preaching at a church in England, which was so devoid of much bad science and theology. Canon Barnes' attempt to explain some fundamental truths of a few years ago in terms of a few years ago is a