

BARA-GOGEN

There's a hill never wearied from the climb,
There's where the Lads and Lassies,
Sic and reel together,
The sunny side with the shamrock is
ever green,
The Fire-side or Pent-Bog, purple with
the Heather,
Above the hills in Kerry, to me by far,
you are the most dear,
For the surrounding view you give,
which fills the heart with cheer,
There is not in this wide and unde-
veloped world, a beauty spot to in-
tervene.
Or take your place in my mind, with
memories indelibly fixed. Bara-
gogeen.

II
Graaghtie's plain spread out before
me as far as the eye can see,
To the snow-capped hills, where nest-
ling lies the town of Tra Lee,
A little beyond meeting the mid-day
sun, although higher, tower look the
Scintillating with Alpine beauty, Kil-
larney's Laks, they are the McGil-
lacuddy Beeks.
Oh, tourist with the Angels homeward
bound, for your eye awaits, many a
pleasant scene,
If you fly along the Shannon, over
dear old Bara gogeen.

III
I hear music on the west wind floating
over bold and prominent Knock-a-
nore,
It's the Siren her love song knocking
for the Mariner all oblivious of the
breaker's roar.
On the sandy beach, on the rock
bound coast, where in triumph the
Chicago rests beneath the waves,
Whilst the Mermaid Queen of the
Ocean, new subjects alluring at the
Ballybunion Caves,
With her flowing locks around her, her
throne a bed of seaweed green,
On her brow a fairy thimble din a dem,
weak mortal bid good bye to Bara
gogeen.

IV
Startling flies the Plover from the
moor,
Zig-zag goes the lightning, the thunder
pealing loud,
Turned by the bolt, with their snowy
breasts, bronzed and silvered is the
dense black cloud,
The sun the rainbow and the cloud, the
wild bird on the wing,
With envy rare you artists rave, with
praise your praises sing, you muses
sing,
For a base the Lordly Shannon,—with
a strip of County Clare, the swirling
water spout o'er Salene,
Completed is the painting I beheld,
from little round-topped Bara gogeen,
MICHAEL W. SCANLAN.

Pace Accountancy Courses

The Rochester Business Insti-
tute will organize classes in ac-
countancy and business adminis-
tration in semesters A and C on
Monday evening, September 20th,
at 7:30. Regular class sessions
will begin Wednesday evening,
September 22d, at 7:30. Enroll-
ments for these classes may be
made any time on or before those
dates. Rochester Business Insti-
tute, 172 Clinton avenue south.—
Adv.

**Why Father John's
Medicine Builds Up**



Because Father John's
Medicine is composed of
pure wholesome food ele-
ments in exactly the form
which is most easily taken
up by a weakened system is
the reason why so many
people gain weight steadily
while they are taking this
old fashioned family Medi-
cine which has a history of
more than sixty years of
success. Remember it is safe
for all the family because it
is guaranteed free from
alcohol or dangerous drugs
in any form.

Chickens and Chickens.
"Do your neighbor's chickens bother
you any?" asked an East Side gen-
tleman of his neighbor, who lived near
a large family.
"No," replied the other, thinking
that reference was made to the neigh-
bor's three comely daughters. "They
go down town every day, so we don't
see much of them.—Columbus Dis-
patch.

Bullets Expelled by Heart.
An interesting fact related by Sir
Charles Ballance in the Lancet.—Eon-
doe, is that bullets that penetrated
the heart were often expelled through
the lungs with the blood and were
found at remote parts of the body
where they had stuck in an artery.

**Religious Revival
Is Noted Among
French Teachers**

**League Organized Be-
fore War Revived With
Double Former
Membership**

(By N. C. W. C. Service)

Paris, September 2.—One of
the most significant instances of
the progress of Catholic thought
in France today is the religious
revival observed among many
teachers of the University, includ-
ing all the State schools and col-
leges as opposed to private insti-
tutions. An organization of the
Catholic professors of the Uni-
versity, which had made some
headway before the war, has been
reorganized and has actually
doubled its previous membership,
while a little Bulletin published
by the organization now counts
more than one thousand subscrib-
ers.

The marked devotion to Cath-
olic ideals of the great majority
of the students of the higher
schools was emphasized some
years ago by the publication of a
book entitled: "The Intellectual
Tendencies of the Modern
Youth," which created quite a
stir. The thesis of this book was
never contradicted and the his-
tory of the war has gone to prove
that the ideals of the French
youth had been accurately de-
scribed, but few suspected that
what was true of the pupils was
also true of their teachers.

Because of the fact that the
teachers belonged for the great
part to the preceding genera-
tion, many would have sworn
there were very few Catholics
among them, that the laws of
school secularization had gradu-
ally eliminated the Catholic
teachers from the state institu-
tions, that, to procure their free-
dom, they had all gone over to
private schools and colleges. More-
over, the noise made by the anti-
Catholic demonstrations of a few
excited persons had contributed
to spread the opinion that mere
indifference, if not open hostility
toward the Church were all that
could be expected from the State
teachers.

A few Catholic members of
University, among them M. Guir-
and, who became editor of La
Croix, had indeed won reputa-
tions as apologists, but for the
most part the Catholic teachers
were seldom in the public eye.
When the opposition which they
met from their anti-clerical col-
leagues was at its height they
confined themselves for the most
part to their professional duties
and private religious practices.

To Protect Church Art

(By N. C. W. C. News Service)

Paris, September 2.—The Bish-
op of Lille has instituted a diocesan
commission which will have
for its purpose the examination
and approving of all projects for
the construction, restoration and
embellishing of the churches of
the diocese. No such project will
be permitted to be carried out un-
less it is first sanctioned by this
commission, which will have the
right of inspecting and control-
ling permanently the ornamenta-
tion of the churches. Objects of
art belonging to particular
churches will not be permitted to
be removed without the authori-
zation of the committee.

Why Not Enroll at Once

In the R. B. I. evening school,
which opens Thursday evening,
September 21st? You can take
any subject necessary to fit you
for business. Rochester Business
Institute, 172 Clinton avenue
south.—Adv.

Subscribe for The Journal.

**SYON ABBEY
HAS SURVIVED
FOR 500 YEARS**

(By Rev. P. G. Guldlay, Ph. D.)
(Written for N. C. W. C. News Service)

London, September 2.—One of
the most remarkable examples of
the perpetuity of the Catholic
faith in England is the story of
the English Bridgettine nuns of
Syon Abbey. It is the only relig-
ious house out of all the hundreds
that covered the land in the days
of that great iconoclast, Henry
VIII, that has survived the Re-
formation. During five hundred
years (1420-1920) this community
of English nuns has constantly
and entirely been recruited from
English subjects, despite its long
exile from England of three hun-
dred years (1559-1861).

Syon House, still one of the
show places of England, was ded-
icated in 1420. It was suppressed
by order of Henry VIII in 1539,
and twenty years later the re-
maining members of the com-
munity were permitted to leave
the country with the retiring
Spanish Ambassador, the Duke
of Feria. After several years of
wandering from one convent to
another in Belgium, the nuns went
to Lisbon. The community soon
began to increase in numbers and
the convent became one of the
largest in the Portuguese capital.
In 1861, the Bridgettines return-
ed to England, and in 1887, they
took up their abode in the present
Syon Abbey, at Kudeleigh.
It is interesting to note that
each year at Kudeleigh a requiem
Mass is said for the soul of Wil-
liam the Conqueror, part of whose
lands were made over to the Ab-
bey in 1420 on this condition.

This record of half a thousand
years is unique in English Cath-
olic annals.

**\$50,000 Gift By
E. R. Stettinius
To Jesuit College**

(By N. C. W. C. News Service)

St. Louis, September 13.—Ed-
ward R. Stettinius, former As-
sistant Secretary of War, and
now a member of the firm of J.
P. Morgan and Company, of New
York, has donated the sum of
\$50,000 to the \$3,000,000 endow-
ment fund of St. Louis Universi-
ty, according to an announce-
ment made here. The gift, which
is the largest single contribution
to the endowment fund yet re-
ceived, brings the total to more
than \$500,000.

Mr. Stettinius graduated from
St. Louis University, having been
reared in this city. He moved to
Chicago in 1892 and during the
war was appointed by J. P. Mor-
gan and Company as purchaser
of munitions for the French and
British governments. He was ap-
pointed surveyor-general of sup-
plies for the War Department in
January, 1919, and represented
the United States on the Inter-
allied Munitions Council in Paris.

**Blessing of Graves
Set for Sept. 26th**

Bishop Thomas F. Hickey,
president of Holy Sepulcher cem-
etery, has made the announce-
ment that the annual ceremony
of the blessing of the graves
would be held on Sunday after-
noon, September 26th, the last
Sunday of the month. The bishop
will be assisted by the clergy of
the city and by the student bodies
of St. Andrew's and St. Bernard's
seminaries.

Most Important Foreign Language
For United States business men
is Spanish. Young men and wom-
en should get a knowledge of this
language. You can secure that
knowledge at the R. B. I. even-
ing school. Classes will be organ-
ized Wednesday evening, Sep-
tember 22d.—Adv.

Send us your job printing

**CONDENSED STATEMENT OF CONDITION
OF
THE NATIONAL BANK OF COMMERCE
OF ROCHESTER, N. Y.**

At the close of business, September 8, 1920

| RESOURCES | | LIABILITIES | |
|---|------------------------|---|------------------------|
| Cash and Due from Banks | \$2,388,477.23 | Capital Stock paid in | \$ 750,000.00 |
| United States Securities | 714,878.60 | Surplus Fund | 750,000.00 |
| Stocks, Bonds & Investments | 391,326.64 | Undivided Profits | 316,885.18 |
| Loans & Discounts | 13,514,587.06 | Reserved for Taxes | 10,000.00 |
| Interest earned but not collected | 26,714.21 | Interest & Discount Collected in advance of maturity and not earned | 47,608.27 |
| Customers Liability Account of Acceptances executed | 145,604.51 | Circulating notes outstanding | 494,850.00 |
| | | Advances from Federal Reserve Bank | 2,171,305.06 |
| | | Acceptances executed for customers | 145,604.51 |
| | | Deposits | 12,495,335.23 |
| | \$17,181,588.25 | | \$17,181,588.25 |

State of New York, County of Monroe, ss.:
I, Bertram L. Search, Cashier of the above-named bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.
BERTRAM L. SEARCH, Vice President and Cashier.
Subscribed and sworn to before me this 15th day of September, 1920.
THOMAS J. SWANTON, }
WILLIAM H. DUNN, } Directors.
J. ALLEN FARLEY, }

We pay 4% on Interest bearing accounts.

**Russians Are Receptive
To Catholic Teaching**

(Continued from page 1)

cause they have preserved many of the Christian traditions that have disappeared from the official church.
"These 'old believers' have remained rigidly opposed to Bolshevism and glory in the fact that there are no socialists or communists among them. They have an heirarchy, the validity of which is recognized by the Holy See and they number 20,000,000 or more. They are not alien to uniting with Catholicity because they have preserved all their old customs. These, being of ancient origin, are not incompatible with the spirit of the Catholic Church.
"Just at the outbreak of the revolution, a conference between Catholics and the 'old believers' was held and the bishops admitted frankly that it was possible for the two groups to unite. Since that time I have heard many members of the 'old church' express the same sentiments.
"Indeed, there can be no doubt of it. Christianity is the hope of ending the schism which has done so much harm to the Church of Christ."

**JEWISH PURCHASES
OF PALESTINE LAND
DISTURB CHRISTIANS**

(By N. C. W. C. News Service)

London, Sept. 2.—The methods of the Zionists to acquire land in Palestine which were vigorously denounced by Cardinal Bourne a short time ago, show no signs of slackening whatever. It will be remembered that the Cardinal, quoting from letters he had received from persons resident in Palestine, said that the Zionists were buying up the land from the Palestinians, who are forced to sell on account of their poverty, and that the deeds of transfer are so drawn up that the land passes into the possession of the Zionists in perpetuity.

The Jewish banks, which lend money to the Zionists at a rate of interest less than one-third of the rate charged to Christians and Moslems, gives the Zionists considerable advantage in the matter of land purchase. —But they are also being helped by large donations, given for this purpose by members of their faith. An instance of this kind has just occurred. A wealthy Jew of Bagdad, one Ezra Sassoon, has just handed over to the Jewish National Fund a sum of more than 50,000 dollars. The money is to be devoted strictly for the purchase of land in Palestine, which is to become the inalienable property of the Jewish people, and to be used solely for the settlement of Jewish colonists. In other words, the money will go toward helping bring about the Jewish domination which is causing so much anxiety in the minds of Christians all over the world.

If You Need

Letterheads, cards, invitations, folders, statements, circulars, envelopes, billheads, or anything else in the printing line, come in and see us.

**Report of Condition of
Lincoln National Bank**

OF ROCHESTER, N. Y.

At the close of business, September 8, 1920.

| RESOURCES. | | LIABILITIES. | |
|---|-----------------|---------------------------------|------------------------|
| Loans and Discounts | \$14,606,708.53 | Capital Stock paid in | \$1,000,000.00 |
| U. S. Bonds | 1,448,470.00 | Surplus Fund | 1,000,000.00 |
| Other Bonds and Securities | 2,656,846.67 | Undivided Profits | 1,207,941.24 |
| Stock of Federal Reserve Bank | 60,000.00 | Reserved for Taxes and Interest | 112,133.46 |
| Due from Federal Reserve Bank | 2,299,021.65 | Contingent Fund | 59,916.37 |
| Exchanges for Clearing House | 220,632.97 | Unearned Discount | 82,708.20 |
| Cash in Vault and Due from Other Banks | 2,727,169.22 | Circulating Notes Outstanding | 817,900.00 |
| Interest Receivable | 78,439.02 | Bills Payable | None |
| Redemption Fund with U. S. Treasurer and due from U. S. Treasurer | 64,600.00 | Deposits | |
| | | Due Banks and Bankers | \$ 2,043,487.45 |
| | | Other Deposits | 17,837,200.34 |
| | | Total Deposits | \$19,880,687.79 |
| | | | |
| | | TOTAL | \$24,161,287.06 |
| | | Liability for Rediscouts | None |

State of New York, County of Monroe, ss.:
I, PETER A. VAY, Cashier of the above-named bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.
PETER A. VAY, Cashier.
Subscribed and sworn to before me this 14th day of September, 1920.
CLARENCE S. GREENE,
Notary Public.
Correct—Attest:
John J. L. Friederich,
Edward Bausch,
Fred C. Goodwin } Directors.

Hotel Seneca

With the opening of the fall season dancing is now in vogue. Music by Damon's celebrated orchestra during dinner and for dancing.
The Grill and Coffee Room with its enlarged space now open to accommodate new patrons who are seeking the choicest dishes at moderate prices.
Business Men's Luncheon 12 to 2 O'clock.

ALGERIENS RICH IN SUNDAYS

Holy Day Observed Three Times a Week by Followers of Different Religions.

Although no fewer than three Sundays are observed each week in Algiers, writes a correspondent, only one could in any sense be called a "day of rest." For while the prophet enjoined his followers to attend worship on Sunday, he warned them against allowing it to become a day of idleness. An Arab or Moor, therefore, will frequently leave his wares unattended in his shop while he goes off to the mosque to pray, and he seldom has occasion to regret this course, cases of robbery being extremely rare. The French Sunday is typically French. The Jew alone makes his Sunday a day of rest, his religion forbidding anything save talking on that day. A walk through the Jewish quarter on the Sabbath will carry one's thoughts back many years. The

picturesque groups at the street corners, in their rich, flowing robes, will recall many an Old Testament story learned in childhood, for the Jew in his oriental garb has a very different appearance from the Jew as we know him in the West.

"Tower of the Winds."
There was a water clock erected at Athens, Greece, in the second year of the first century before Christ. It is octagonal in plan, 42 feet high and 26 feet in diameter. Toward the top of each side it is sculptured with various symbols of the wind. Originally the structure was surmounted with a bronze Triton which served as a weather vane.

Heredity.
"So that clever woman player's father was a dentist? That accounts for it."
"Accounts for what?"
"Her good bridge work."