

THE CATHOLIC JOURNAL

PUBLISHED EVERY FRIDAY AT
470 Main St. E., Cor. Windsor St.
4th Floor, Rochester, N. Y.

BY THE
CATHOLIC JOURNAL PUBLISHING
COMPANY

If paper is not received Saturday notify the office.
Report without any delay change of address giving both old and new.
Communications solicited from all Catholics accompanied in every instance by the name of the author. Name of contributor withheld if desired.
No money to agents unless they have been authorized by us up to date.
Remittances may be made at our own risk either by draft, express money order, post office money order or registered letter, addressed to J. Ryan, Business Manager. Money sent in any other way is at the risk of the person sending it.
Discontinuance.—The JOURNAL will be sent to every subscriber until ordered stopped and all arrearages are paid up. The only legal method of stopping a paper is by paying up all arrearages.

SUBSCRIPTION RATES
One Year, in Advance.....\$1.00

Entered at second class mail matter.

ROCHESTER TELEPHONE 3253
BELL TELEPHONE MAIN 1567

Friday, March 5 1920.

We Already Have It

Probably, some of our readers have noticed in the press the agitation for a consolidation of Protestant churches in smaller communities, especially where great difficulty is experienced in maintaining churches of all the sects represented and paying adequate salaries to the preachers in charge. A "Community Church" is suggested to serve the consolidated congregations.

Denis A. McCarthy, well known as a poet and litterateur received an invitation to affiliate with one of these "Community Churches". Being a loyal and devout Catholic, his reply was characteristic. We quote a few sentences from his letter:—

We are indeed living in troublous days, and for many people old faiths and beliefs have quite broken down and countless men and women are drifting rudderless. But when you say that there is deep need of a religion which will be close to life and everyday living—a religion which will express itself in active service, may I be pardoned for replying that I for one feel no such need, as the religion I already profess is exactly what you describe.

"The Catholic Church is and always has been a church of active service. It has never stressed faith to the exclusion of good works. It has always been a church of the poor and lowly as well as of the rich and high-placed. Here in America it has borne the reproaches of those who called it the Church of the servant girls, the Church of the poor and ignorant. All classes and colors find themselves at home in the Catholic Church. At its communion rail the poorest negro may kneel side by side with the wealthiest and most highly-cultured white man or woman. I have been a student all my life of religious and secular institutions. Nowhere else than in the Catholic Church do I find what you are seeking to establish, a church which shall be "the spiritual expression of the world movement for democracy."

"I know there are millions of people outside the Catholic Church who do not know this, who indeed, in their ignorance, would scoff if it were told them. For them doubtless your Community Church may do a great deal in teaching them the foolishness of sectarianism and class and creed hatred. But perhaps it would be better to call it frankly a forum and not a church. A church to my mind is a place where people go to worship God, not to debate about Him. And now it occurs to me that this or any other church founded by men will, after all, only be one more added to the list of sects which make our 'divided Christianity' a by-word and a reproach.

"I, therefore, cannot contribute toward this new venture of yours, although I shall gladly be counted

in with any movement on a purely civic basis which endeavors to bring men together to know the good there is in one another. I believe there is a time coming when Christians again will be one, but I do not believe that this is going to be brought about by the multiplication of churches, community or otherwise."

"Non-Sectarian"

Writing from Dublin, Marie de Butleir confounds those who would have the world believe that it is the Catholic Church and Catholics alone that are responsible for the agitation for Irish independence in the following paragraph:—

As a proof that Sinn Fein is not sectarian and that Protestant patriots share in the sympathies of their Catholic compatriots, the Irish Guild of "the Church of Ireland," passed a striking resolution a few days ago, and forwarded it to Dr. D'Arcy, Protestant Archbishop of Dublin. "The Irish Guild of the Church," I should explain, is intended to foster a love of the Irish language and Irish art and music among members of the "Church of Ireland." Miss Nellie O'Brien, a member of Lord Inchiquin's family, to whom I referred in a recent letter, forwarded the resolution from the guild to the Archbishop. It protests against "the silence of our branch of the church in Ireland at a time when our fellow-Christians and fellow-countrymen are being subjected to such treatment as is unheard of in any part of the civilized world at present. We, therefore, most earnestly appeal to the archbishops, bishops and clergy of the Church of Ireland to raise their voices and use their influence, as followers of Christ, on behalf of our tormented country and persecuted fellow-Christians.

In forwarding the enclosure Miss O'Brien wrote: "The suppression of the Aonach in the Mansion House, where a number of people (and especially women), only anxious to pursue their peaceful avocations, were put to great inconvenience and expense, has aroused deep indignation, also the hounding and persecution of many, often without any charge at all being preferred against them, and their treatment in prison leading very often to the ruin of their constitutions and sometimes to death. Ireland is our country, and I do not myself see how we can possibly refrain from protesting against injustice and wrong done to her."

You will see from this fine pronouncement that Protestantism is not the religion of the present day Ireland. Our leaders and the bulk of our people are Catholics and will remain so, but bigotry is unknown among the lovers of Ireland. Bigotry is confined to our opponents. This is corroboration of the evidence furnished by Rev. Norman Thomas, the non-Catholic clergyman who spoke with Eamon de Valera in Rochester.

The passion for quick and large profits and wages is at the bottom of the high cost of living. The day when merchants are satisfied with fair and steady profits has gone by. Everybody wants to get rich in a minute. There is no saving up before what is wanted is purchased. Debt is no longer a bugaboo and the installment house is the refuge of those whose credit is not established at the regular stores. Everybody is crazy for quick profits, luxurious living, the topnotch in wages and the Golden Rule is laid on the shelf. Where will it all end? How long can it last?

General Leonard Wood is for universal military training while the majority of his party in Congress is apparently opposed.

If John J. Melnerney should be chosen as lieutenant-governor, he would make a handsome presiding officer for the State Senate.

Decadence!
Not alone is the craze for luxury had economic policy but it is a sign of spiritual decadence is the opinion of the "Catholic World" which says:
If the national appeal now made can but convince the country of the foolishness of extravagance, it will serve an admirable purpose. Extravagance may have immediate social antecedents, but it, too, is a sign of the condition of one's soul. Sanctity moves always in the direction of simple taste, restrained desires, joy in renunciation and prompt acceptance of spiritual values. Extravagance knows nothing of these. We may bewail it as a social menace, but we must reject it infinitely more because it is a sign of spiritual decadence. We may borrow strength for the soul as well as for social life, from the remark of the good colored woman who said to a child in her care: "Not wanting things is better than having them."

Fulsome
Havelock Ellis may be a great writer; he may be the greatest writer of the age but we doubt it. Nevertheless, he must pray to be delivered from such fool friends as one who recently penned and published the following bombastic eulogy of Mr. Ellis:—
"He is thus not a moralist, but something infinitely greater—an aesthetic spectator of life in the manner of Goethe, Spinoza, Nietzsche, and Jules de Gaultier; a being to whom nothing that is human is foreign; a tourist in all intellectual, emotional, and spiritual climes; a man who would crave immortality as a gift if he could only sit on the hub of the stupendous wheel of Change and make notes on the Chariot of the Eternal Becoming. His style is as clear as the great French prose masters, rising at times to a quiet and contained lyricism which carries on its crest blazing images, and fulgurant quotations culled from the depths of a culture that seems coextensive with the evolution of man."

Fulsome

Havelock Ellis may be a great writer; he may be the greatest writer of the age but we doubt it. Nevertheless, he must pray to be delivered from such fool friends as one who recently penned and published the following bombastic eulogy of Mr. Ellis:—
"He is thus not a moralist, but something infinitely greater—an aesthetic spectator of life in the manner of Goethe, Spinoza, Nietzsche, and Jules de Gaultier; a being to whom nothing that is human is foreign; a tourist in all intellectual, emotional, and spiritual climes; a man who would crave immortality as a gift if he could only sit on the hub of the stupendous wheel of Change and make notes on the Chariot of the Eternal Becoming. His style is as clear as the great French prose masters, rising at times to a quiet and contained lyricism which carries on its crest blazing images, and fulgurant quotations culled from the depths of a culture that seems coextensive with the evolution of man."

President Wilson gave the country a surprise in his selection of a Secretary of State.

If the United States government should recognize the Soviet government of Russia what would become of the chief indictment against the five Socialist assemblymen on trial at Albany?

The Post Express commends the democratic state conference for its outspoken stand on the prohibition enforcement law? Is this to be interpreted that the Post Express will support the democratic nominees in New York State?

The Knights of Columbus are to be commended in organizing a choral society.

Will the railroads under private management increase rates to 4 cents a mile?

It will cost money to be a delegate to the democratic national convention in San Francisco.

The real Americanization factor is the Church says Statistician Roger Babson.

In effect the Protestant churches say: "We have gotten into a frightful mess, let us combine" and the Catholic Church cannot but decline the invitation with thanks as the only way the "invited" would "combine" would be upon the basis of the Catholic church surrendering Truth and deposing the Holy Father, the Catholic Hierarchy and the Catholic priesthood.

The League of Nations is not as popular as it was in some quarters.

King Frost and Snow surely had a long and successful sway this winter.

Sibley, Lindsay & Curr Co.

Get the Stockings During the Hosiery Sale

Men's socks as well as women's and children's stockings may be bought for considerably less this week during the Six Pair Hosiery Sale.

All of our regular Main Floor stock is included in this sale and is offered you in six pair lots at a substantial reduction from regular prices.

There are certain conditions governing this sale which are here set forth:

- Black stockings must be sold by themselves and cannot be assorted in sizes or with white, colored or fancies.
- Each half dozen pairs must be of one size, style and quality.
- White, colored and fancies may be assorted, but all must be of one size and quality.

We mention only some of the more popular priced numbers in the lists below but ask you to bear in mind that these are but typical of the values you may expect to find in all of the styles we carry.

Women's and Children's Stockings		
Regular Price	Six Pair Price	Saving
\$.25	\$1.20	\$.30
.35	1.70	.40
.45	2.20	.50
.50	2.45	.55
.59	2.90	.64
.65	3.20	.70
.75	3.50	.70
.85	4.40	.70
.90	4.65	.75
1.00	5.25	.75
1.10	5.75	.85
1.15	6.00	.90
1.25	6.50	1.00
1.50	8.00	1.00
1.75	9.30	1.20
2.00	10.50	1.50
2.28	11.75	1.93
2.55	13.10	2.20
2.85	14.75	2.23
3.10	16.40	2.20
3.65	19.43	2.47
4.20	22.45	2.75
4.48	24.10	2.75
4.75	25.47	3.03

Government tax is included in above prices on all silk goods subject to tax. AISLE F

Men's Half Hose		
Regular Price	Six Pair Price	Saving
\$.25	\$1.20	\$.30
.29	1.38	.36
.35	1.70	.40
.39	1.85	.49
.50	2.45	.55
.59	2.90	.64
.65	3.20	.70
.69	3.44	.70
.75	3.80	.70
.90	4.65	.75
.95	4.95	.75
1.00	5.25	.75
1.17	6.00	1.02
1.28	6.65	1.13
1.55	8.20	1.10
1.85	9.90	1.20
2.49	12.71	2.23
2.93	15.35	2.23
3.20	17.00	2.20

Men's Socks are in Aisle B.
Government tax is included in the six pair price quoted on all silk goods subject to the tax.

SIBLEY, LINDSAY & CURR CO.

Superior Quality Reasonable Prices

THE CITY CAFETERIA

BREAKFAST
From 6:30 a. m. to 9 a. m.
LUNCH DINNER
11 a. m. to 2 p. m. 5 p. m. to 7:15 p. m.

PAGE'S ALUMINUM CLEANER

Removes all stains and discolorations from aluminum, no matter how long they have been on, and makes it bright and clean.

Works quickly and easily. Does not scratch or in any way injure the finest aluminum or the hands. In handy sifter-top can. Very economical.

Ask Your Grocer
Almost every grocer has Page's. If yours hasn't it yet, he will get it if you ask him.

Smith's Cleaning Works
Men's Suits Dry Cleaned and Pressed \$1.25
Ladies Suits \$1.75
Chase 730-W PHONES Stone 2429-31.
CORNER MAIN AND UNIVERSITY

BRIGHTON PLACE DAIRY
Milk-Cream-Buttermilk
Both Phones

CULHANE BROS. UNDERTAKERS
Public Funeral Parlors
1111 Lake Avenue Home Glenwood 836 Bell Main 3191
645 Main St. West

Wm. H. Rossenbach
Funeral Director
Lady Assistant
Phones, Bell 1488 Genesee, 412 Stone
645 Main St. West

Don't forget the Irish Drive March 1st to 17th.

A Sure Cure For Kitchen Drudgery

Get a Gas Range. Use it to the exclusion of all other cooking mediums and kitchen drudgery will vanish.

You'll get the habit, of course, but it's a habit that makes for comfort, cleanliness, convenience, economy and good health, therefore.

GET A GAS RANGE

Prices: \$32.00 and Up.

Payments if desired. Satisfactory operation guaranteed.

'PHONE' US

We'll send for your order now.

Rochester Gas & Electric Corporation

'P hone Bell, Main 3960, or Home, Stone 3960

PURE SUGAR HOME-MADE CANDIES

LYKE'S

Delicious French Ice Cream

Hot Drinks at our Fountain

Corner Main and Franklin Sts. Opposite East Ave.

Send us your Job Printing