

## How Father John's Medicine Got Its Name. Told In Pictures



Having been named as Pastor of St. Patrick's Parish, in Lowell, Mass., Father John C. Brien came to Lowell in 1884. In these early days the parish included many miles of thinly settled country.



Through exposure to severe weather, devotion to duty and overwork, Father John's health began to fail. He was attacked with a serious cold which developed into a stubborn cough. He called his doctor in consultation.



On June 9, 1885, the doctor gave Father John a prescription which he sent to the old drug store of Carleton & Hovey, where it was compounded. This prescription was for the purpose of building up his health, to allay the throat irritation from which he suffered and serve as a general tonic.



So well did this prescription do its work that Father John was able to resume his visits to his parishioners and wherever he went among the sick, he recommended the medicine which had cured him, and began sending people to the drug store where they would call for "Father John's" medicine.



In thousands of homes Father John's Medicine became known as the standard family remedy for colds and throat troubles and as a general tonic and body builder for those who are weak and run down.



Father John's Medicine is recommended by many doctors as especially safe for children because it does not contain alcohol or dangerous drugs in any form. It is a pure vegetable food medicine. Many families keep it in the house con-

### St. Boniface Parish.

Masses on Sunday will be held at 6, 7:30, 9 and high mass at 10:30 o'clock.

Christian Doctrine will begin at 2:30 and Vespers at 3 o'clock Sunday afternoon to be followed by Benediction of the Blessed Sacrament.

The C. M. B. A., Branch 80, will hold their semi-monthly meeting at the Parish Hall on Thursday evening next.

The "Moonlight" social club held their annual election of officers and a card party at the home of Mr. Edward Merz of Averill Avenue. Vocal and piano selections were rendered by the different members of the organization. The next meeting will be held at the home of Mr. and Mrs. William Swanson of Clinton Avenue South.

### ST. BONIFACE CLUB NEWS.

As the season of winter advances the indoor sports are gradually revived at the club. Skill and interest in games, such as bowling, pool and billiards increase each week.

Even the old athletes of the "days of yore", such as Joe Frank, Skip Hart, Fred Wiest, Louis Epping are again appearing on the alleys to show how much they love the game. They know that exercise and gymnastics are necessary to keep their old bones and muscles active. It has been whispered among the boys that Joe Frank has found his ball suit and glove, in the old red barn, amongst other relics and trinkets and that he will appear in a game at Exposition Park. Joe promises to press the wrinkles from his old suit, when he slides to the home plate and as for the spider webs and dust he says "they will disappear" when his speedy right hand fans a dozen batters.

Johnnie Dick's Deleware team is still leading and as they are a dangerous set of Indians, the Senecas and Mohawks are often after their scalps. Plumber Ruby's team, the Iroquois, is in a cellar position in the league, owing to the fact that they work toward the sewer.

The club invites Catholic clubs to arrange games during the season. St. Joseph's, St. Michael's, Holy Redeemer's or others are welcome for a series of games.

### St. Joseph's.

The Ladies' Auxiliary, No. 43, will hold their annual nomination and election of officers on Wednesday, Dec. 10th. The members are requested to be present. Ice cream and cake will be served.

### St. Andrew's Church.

The masses on Sunday are as follows:—7:30, 9:15 and 10:30 o'clock.

Wednesday evening the Holy Name Society held a very interesting meeting under the guidance of Rev. Father Florack.

The Altar Society meets every Tuesday afternoon to do work for the altar boys.

The Rosary Society will receive Holy Communion at the 7:30 o'clock mass Sunday morning.

Captains of the building fund are requested to get their small envelopes and distribute them.

The L. C. B. A. will meet on Friday evening. Pedro will be played.

The funeral of Albert C. Krum was held last Friday morning at 9 o'clock from this church. He leaves his wife and one daughter, Mrs. Geenfield, one grandson, five sisters and one brother. Interment was made in Holy Sepulcher cemetery.

Requiem masses were said this week for Fred Kolb, Mary Finzer and Albert Krum.

### Personal.

Mr. Leo Graham, Mr. Stanley A. Rosenfeld and Mr. Leo G. Rosenfeld spent Thanksgiving with Mrs. Rose Krenzer and family of East Henrietta, N. Y.

### CATHOLIC WOMEN ORGANIZE NEW CLUB.

Announcement was made Wednesday of plans for organizing a business woman's Club with headquarters in St. Elizabeth Guild house, Field street, where the first meeting was held Friday evening at 8 o'clock in the social room of the guild, under whose auspices this new activity will be launched. It will be modelled along the lines of a similar active and successful club which exists in Buffalo, and will not limit itself in membership to business women, but will include teachers, nurses, social workers and working girls. It is in part the outgrowth of the activities of the summer camp, Madonna, of which Mrs. Mary F. Nier, and who is taking an active interest in this new venture, was hostess.

### NIGHAN-CUMMINGS.

The marriage of Miss Helene M. Cummings, daughter of Mrs. Mary Cummings, of Lyndonville, to T. J. Nighan, of this city, took place on last Saturday morning in St. Mary's Church, Medina. The ceremony was performed by Rev. Vincent Growney.

The bride was attended by her sister, Miss Emma Cummings, and William Nighan, of Lima, brother of the groom, was best man.

After an Eastern trip Mr. and Mrs. Nighan will make their home in Edgerton street.

### M'ARDLE-VOGT.

Mr. and Mrs. John W. Vogt, of No. 429 Gregory street, announce the marriage of their daughter, Rita, to Francis William McArdle, of Jersey City. The ceremony was performed in the Church of the Ascension, New York, on last Saturday afternoon at 4 o'clock. The attendants were Mrs. Margaret Stanlon Switzer, of this city, and Frank Keegan, of Jersey City.

Mr. and Mrs. McArdle left immediately for a trip through the South. They will finish their honeymoon by spending the Christmas holidays with the bride's parents. After January 1st they will be at home at No. 244 West 104th street, New York.

### St. Francis Xavier.

Masses on Sunday are at 7, 8, 9:15 and 10:30 o'clock.

Requiem masses were said this week for Sophia Hill, Joseph Coleman, Anthony and Emma Waddell, the deceased members of the L. C. B. A. and all the deceased members of this parish.

A special collection will be taken up at all masses Sunday when the feast of St. Francis Xavier will be observed.

### St. Bridget's.

Margaret J. Lennon died Tuesday, Dec. 2nd, at her home, No. 4 Payne street. She is survived by one sister, Mary A. Lennon; one brother, Robert J. Lennon. Funeral took place Friday morning at 8:45 from the home and at 9 o'clock from this church. Interment was made in Holy Sepulcher cemetery.

### TO WORK WITH LEGION

League for Americanism Offers Service Order Aid in Fight Against Reds and Radical Rioters.

The New York League for Americanism has joined in the fight against the radical meetings which have been proposed in various parts of the state, and particularly has entered into the fight at Syracuse to stop red speech-making, by offering its assistance to the American Legion, made up of former service men. The action was first taken at Syracuse, where the American Legion succeeded in preventing, by appeal to the authorities, a series of radical mass meetings. This action was the occasion for the writing to Lieut. Col. John D. Tuck, county head of the Legion, of a letter by Secretary Carleton D. Babcock of the League for Americanism, in which he said:

"The New York League for Americanism wishes to congratulate you on your success in stopping these efforts to overthrow our government. The League for Americanism wishes to assure you that it will give to the American Legion any assistance in its power to fight against the 'Red' agitators."

### Friends of Irish Freedom Hold An Entertainment.

The Friends of Irish Freedom held an entertainment Thursday evening in the Cox building. Rev. Father Bruton, of the Church of the Immaculate Conception, who recently returned from a visit to Ireland, was the principal speaker. P. J. Fogarty, president of the branch, who attended the state convention in New York city, also spoke.

At the regular business meeting of the branch which will be held on Thursday, Dec. 18th, the election of officers for the year 1920 will be held. All members are kindly requested to be present so that their interest in the cause can be seen.

### Friends of Irish Freedom Resolutions

Resolved—That we, the members of the Padraic H. Pearse Branch, Friends of Irish Freedom in meeting assembled on this Thanksgiving Day, Nov. 27th, 1919, extend to our Senators and Congressmen from this State an appreciation of their efforts in support of the reservations on Article Ten of the proposed League of Nations Covenant and, be it further resolved

That a copy of these resolutions be spread on the records of this organization and a copy be sent to the local press and a copy be forwarded to each of the said senators and congressmen.

Patrick J. Fogarty,  
John J. Donovan,  
Frank P. Murray  
Committee on Resolutions.

Send us your Job Printing.

### TIBET STILL UNKNOWN LAND

Few White Men Have Penetrated the Country, and They Secured Little Real Information.

For many centuries Tibet was a forbidden country, and it is probable that no white man ever entered the city of Lhasa until Sir Francis Younghusband fought his way into the place in 1904. Thereafter several travelers managed to penetrate into the country, with considerable difficulty and at great danger, and weird tales were brought out of the curious customs of the inhabitants. The world is indebted principally to the explorer Sven Hedin for information concerning Tibet. He made three expeditions into the country, in 1896, 1907 and 1908, and his work during those three years ranks among the great achievements of exploration. He obtained enormous results in spite of the efforts of Tibetan, Indian and Chinese officials to prevent him getting into the country.

Another traveler who brought out some information about the country was Rev. D. F. McGillicuddy, pastor of St. Stephen's church of Worcester, Mass., who penetrated into Tibet in 1906. In giving his impressions of the country Doctor McGillicuddy said:

"The population is a mixture of Chinese and Tibetans, the races having intermarried to a great extent, and at the same time they have solved the problem of population. Their solution is by polyandry or polygamy.

"The custom of disposing of dead bodies is strange, for their belief is that to bury bodies in the earth is to contaminate them. They therefore slice the flesh from all bodies and feed it to the birds. I witnessed this service for two bodies. The Tibetans skillfully cut away all flesh, and after drying the bones pulverize them and feed them to vultures.

"The temples used for centuries are still standing and are strange looking affairs. In front of many of them are stumps of trees covered with butter in which the devotees stick their offerings of coins. I went into several of the temples and took pictures of the interiors, showing the altars and the queer offerings and the lights, which are always kept burning."

### The Easier Way.

A vast and determined looking woman wore a very large hat one evening at the theater.

"Madam," said the attendant politely, "I must request you to remove your hat. It is annoying this gentleman behind you."

The massive lady turned and haughtily surveyed the complainant. "Do you mean that little weedy, undersized creature?" she asked.

"This gentleman behind you," the attendant corrected her.

The lady settled herself down in her place. "You will find it easier and pleasanter," she said, decisively, "to remove him!"—London Blighly.

### A Possible Risk.

"I thought your wife had decided to name the new baby after her grandmother." "She changed her mind when I warned her that in about 35 years from now the papers would be running her grandmother's name often in the 50 years ago column."

## ARMY GOODS

### And Sundry Supplies

## SALE

NOTE: The merchandise on sale consists mainly of goods which were ordered by the government and cancelled. They were bought at tremendous losses to the manufacturer.

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|---------------------------------|--|
| <b>BLANKETS</b>                 | <b>SLICKERS</b>                                |
| <b>RUBBER BOOTS</b>             | Wool Mackinaws                                 |
| <b>TRENCH SHOES</b>             | Cravenette Coats                               |
| <b>MARCHING SHOES</b>           | Short and Long Mole Skin Coats                 |
| <b>Slip-On Sweaters</b>         | Three-fourth and Full Length Leatherette Coats |
| <b>GLOVES</b>                   | Sheep Skin Lined Coats                         |
| <b>New Army Underwear</b>       | Officers' Raincoats of All Kinds               |
| <b>Renovated Army Underwear</b> |  |
| <b>Heavy Wool Socks</b>         |  |
| <b>Light Wool Socks</b>         |  |
| <b>JERKINS</b>                  |  |
| <b>Sheep Skin Vests</b>         |  |

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