## THE CHTHOLIC JOURNAL

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Friday, July 11, 1919.

### Catholic Press

The press will indeed be mightier other bigoted haters of free Irethan the sword. In no other walk land in declaring that Ireland is
will this be a few sides of the sword o will this be truer than in things crime-ridden and infested with Catholic. Many a non-Catholic is criminals, should go slow and be honestly ignorant of our beliefs, sure of their facts. the Apostles. All these things are session and at the Balinalee graph: our priests clothed in robes and monthly court in June, 1919! ternal orders are called by the country in the world? titles of some of our ecclesiastics and are garbed much the same as well as an education to them. Independence Day to what it was were they told just where the during the last four years. Then Masons and kindred orders—for, the greatest, most sanguinary have reached confirmation age, after all, the rest of these socie-war in recent years was in proties so popular with the non-gress. Our boys-the flower of Catholics, are all imitations of our young American manhood-

How is this to be done? To be sure, we have a fairly strong, virilic Catholic press, made up of diocesan weekly and monthly Catholic organs; we have a number of Catholic monthlies and quarterlies with more pretensions as to literary and educational constitutes and the constitute of the constitution of quality. But we have no great clared between the great warring metropolitan daily that may be nations. War is officially ended.

have a straightout Catholic daily, suspended, let us hope forever-always stick by him. proclaiming its character from more. the masthead and in the paper's It was with hearts overflowing cieties which have had a hard 1919 Independence Day. struggle because their membership necessarily was limited and "Dempsey, the greatest fight-linal. hence their financial resources as ing Harp" reads an over-enthuwell. There are others who think siastic head line. an effort should be made to enlist the financial backing of the Cath- Now that phone rates are Fifth Sunday after Pentecost olic men of wealth in the pur-raised by Mr. Burleson let us hope chase of a metropolitan daily-or, Mr. O'Hea will be permitted to perhaps, one in New York, one give impreved service in Rochesin Boston, one in Chicago and ter. one in San Francisco which shall be conducted along Catholic lines, publish a special de sance in Rochester is unabated. M. 14, St. Bonaventure, B. C. D. partment of Catholic news with Who's to blame? special cables from Rome and

olic trend. This latter idea appeals to us the great Catholic reading publis brainier but less noisy colthe 19th (two games, ferthcoming. But can such as league. All wrong, maybe, but surance be given?

In John Ayscough's latest novgument as follows:-

Refuted

"The Catholic Church, we hear twenty-foot arena, their hands folks say, must fit herself to the covered with gloves that barely times. Must she? Is it not rather concealed the bare fists, in order true that God has already fitted that the fracas might be called a her for all times, because she re-boxing match rather than a prize flects His unvexed changeless-fight.

ness Who is eternal, and Time's These eighty thousand persons master. They shall perish; but paid anywhere from ten to two Thou remainest: and all of them hundred dollars each to witness shall grow old like a garment, this slugging match. The chamwas by traft express money order post office but Thou art always the self-pion that was refused to enter same. Shall a weary world, sick the ring until he was assured of vulgar novelty and noise, turn \$100,000.00-a fortune even in herself to a church as novelty-these days of easy money. It was crazed as she is, a church whose well he did as he was never a hard brilliance shall coldly re-quarter match for the challenger flect, in a million facets, the mil-from the minute the gong.

> place of the Church's perennial, But what we started out to intender and sanecharity for man' quire whether these public slug-(with a soul as well as a body), ging matches, with their atten-has taken up the mere hobby of dant gambling features, are philanthropy and can see nothing worth anything to the communin man behind his troubled bones ity at large. True, they may atand blood?"

tract visitors who spend money. of benefit and of interest as a There is no doubt that from now on the most potent force in public work will be "publicity."

Those who are following the spectacle. But a professional slugging match, with gambling public work will be "publicity."

Those who are following the slugging match, with gambling public work will be "publicity."

### Name of Mary

While most of us will coincide our ceremonials and what they inal cases are before the grand the name of Mary, we fancy not mas, our history and our aspiris presented white gloves. This Miss Barrymore's views as ex-

vestments as they celebrate the sacred services, yet they cannot that Ireland is the most lawless own "I mean to change it when Peace they. It would be a charity, as July 4, 1919, was a different that is the loveliest name in the

with a name they don't like."

are but a few of the ways we can back the news of hundreds who bore and to which such blessed and should disseminate Catholic made the supreme sacrifice in orpublicity.

der that American homes might many girls do we see today who

Deliver that American homes of invasion.

Many a profiteer puts up his styled as edited from a Catholic There may be more fighting be-prices because he figures the peostandpoint either as regards tween smaller peoples but the pie will pay them father than straight editorials or in its news great struggle, the bloodiest of fight. It may not be always thus.

history and the most terrible be-Is such a daily feasible or prac-cause of the advanced scientific Whoever it is that keeps up Dayton and ticable? Many enthusiasts would discoveries brought into play is prices, we hope his profits do not 940 lay Street

name itself. These do not appear with gratitude to Almighty God, encourage bolshevism, indirectly, to coincide in the past history of that Christian peoples turned by their gory editorials one day Catholic fraternal insurance so their eyes heavenward on this and apologetic remarks therefor

WEEKLY CHURCH CALANDER 611

Gospel, St. Matt. vi. 24-33 The Justice of the Pharisees

War is over but the smoke nui-S. 13, St. Anacletus, P. M. T. 15, St. Henry, C. W. 16, Our Lady of Mt. Carmel.

whose editorial policy shall be on If the City Planning Bureau Th. 17, St. Alexius, C. high plane and tinged with Cath-really gets busy, the Flower F. 18, St. Camillus de Lellis, C. City's street layout will be great S. 19, St. Vincent de Paul, C. ly improved.

very strongly. It only needs the support of Catholics of wealth. This is the day when the man If these could be convinced of the with a fog-horn voice attracts Rochester will play with Baltineed of such an organ, its feas-more attention and often obtains more on July 13, 14: Reading on ibility and also be assured that more desirable public place than the 15, 16, 17, 18: Jersey City on

When you need printing see u

## Was It Worth While?

Eighty thousand persons sat el "Fernando" the reason why in a sizzling sun on Independence 470 Main St. E. cor. Windsor St. the Catholic Church does not Day for hours waiting to see two join the crazy quilt procession is pugilists, one "world champion given in brief but convincing ar- at fisticuffs", the other anxious

to be, battle one another over a

lion fancies of an age that, in sounded.

A scientific boxing match may be

Ethel Barrymore says she she is a little older,' she said. 'When she is confirmed I think I shalt name her Mary, because

after all, the rest of these socie-war in recent years was in pro-weigh them down through life the Freemasons and their inter-were going overseas by the hunded appear ashamed of the dependent side degrees. These dred thousands and daily came names their fathers and mothers Too many of the young folk of we Den't Cobble Shees Werepair Then

There are some papers that the day after-which are read not nearly so widely as the orig-

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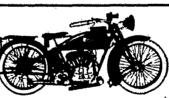
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