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Different Bible.

versions of the Bible entire books Mother hover over and protect. lies. We take the position that court does not linger. private interpretation of the Saered Scriptures is unsafe and especially unsafe when predicated upon a mutilated Bible.

teachers.

continue the argument: on the Latin translation made by to the safe precepts of the St. Jerome. Protestants still have Church and subversive of eccleall sorts of versions. The Luther-siastical discipline.

treasure and to explain the Scrip-

tures. It has the true interpreta-

ans have Luther's; the Calvin- Not infrequently removal of a ists, that of Geneva: the Zwing-cleric from the baneful influences lians, that of Zwinglius; the Eng-of those who oppose Holy Mother lish-speaking peoples have the Church except in so far as she various translations above men-may move in a given direction at tioned, but they now nearly all that particular moment in favor use the King James. All these with the secular editors and their translations differ essentially admirers. In many instances, in from one another. The "pure and later years, the cleric will look, unadulterated word of God" is back upon his Bishop's action as changed to suit the taste of Ger-the very best thing that could man Lutherans, Swiss Calvinists have happened to him and that it and English Episcopalians, Pres saved him not only to the Church byterians and Methodists. The but sharpened and broadened his Bible has a different religion for perspective for real service.

every one of them. To the Catholic Church Christ the back and shouts "Bravo!" is entrusted the work of teaching your best friend or even your 940 lay Street all nations. To it was given to well wisher.

tion of all the texts. It existed before the Bible was written and While there may be those who before printing was invented. It oppose the League of Nations will exist to the end of time. purely on partisan political Christ told us to hear it: "He who grounds there is no doubt that hears you, hears Me." He did not there are very many persons tell us to take the Bible and inter-who, while they are for peace pretit for ourselves. All true Cathe and opposed absolutely to war, Singly olics hear the Church They are olics hear the Church. They ac nevertheless are not convinced cept the Bible as the Word of that the proposed league coven-

God on the authority of the ant and the accompanying treaty Church. The book does not speak of peace will end war and insure for itself. It does not prove itself, everlasting peace. There are As St. Augustine said: "I would others who would prefer that we not believe the Gospel itself if the stand aloof from all alliances. Roch. Phone, Stone 1227 Bell Main 2685 authority of the Catholic Church with foreign powers and devote did not oblige me to do so." our time and energy in develop-And we say with St. Paul that ing the United States into the

if an angel from heaven were to greatest country in the world and attempt to teach any of us any the American people into the doctrine different from the teach-greatest nation on the face of the

ing of the Catholic Church, we earth.
could say to him "Anathema," We fail to see wherein these for we have the word of Christ, persons should be branded as unwhich is better than that of man patriotic, attacked as partisans

or angel, to hear the Church that and labeled as enemies of Presi He established, and the promise dent Wilson. that when we hear it, we hear We cannot believe that Wood

The Real Reason.

izes on the pity of young couples, conference. We look for him on ideally mated apparently, with his return to this country to take showy wedding ceremonials, in us all into his country to take showy wedding ceremonials, in us all into his confidence and experimental theorem of address ible" and suing in the civil courts had to be made at the conference for separation and divorce and table and that he will endeavor plaintively asks "What is the to persuade the people and the second solution."

too much social swim, too little States join in the League of Nacare, too little need for mutual tions. If the Senate decides otherself-sacrifice, quite often a dearth wise, then the President, like the of real love furnishes one or more thoroughbred American gentle-Mecontinuances - The JOURNAL will be sent reasons for this unfortunate con-man he holds himself, will accept

dition.

But we venture the assertion that in many instances the absence of God from the marriage service—no matter how much of pomp and ceremonial there may be—and the absence of religion in the home—is the real and underson.

In the noise ninger, will accept the situation as the consensus of opinion of the people whose chosen representative he is.

But to stifle discussion and forbid any criticism of the league covenant is not only un-American it is wholly un-Woodrow-Willying reason for the divorces. lying reason for the divorces.

When a young couple approach God's altar to be united in the holy bond of matrimony and their souls are fortified by the sacra-One reason why the Catholic ments of God's Church, they Church objects to the attitude of start their married life full of the Protestant sects on the Bible faith and a promise to accept His is that they put the book above will whate'er betide. When trials God's chosen interpreter of it—come, they are borne by help the Church-and the other is that from on high and sorrows are they draw their standards from a expected along with the joys.

book that is mutilated and incomSuch a union is hallowed by
plete. Even Protestants do not fatherhood and motherhood and deny that they have omitted from the home is a real home, where the King James and other of their the Divine Son and His Blessed

and passages of other books that where God and love of Holy are found in the Douay and other Mother Church reign in a home. editions which are read by Cath- even the shadow of the divorce

ignorance.

When uninformed secular papers ignorantly presume to crit-Indirect evidence that learned icise Holy Mother Church and Protestant teachers concede the her prelates because of assignwalidity and correctness of the ments of clerics to posts that Catholic claims is found in the seem unworthy of a cleric's natfact that later "revisions" ac-ural abilities, such editors are cept in many instances the Cath-really "fool friends" of him they olic rendition of disputed pass-seemingly seek to honor. As a ages-that is disputed between rule, their real and underlying certain Protestant writers and motive is not so much in praising the person eulogized as to encour-Let the "Catholic-Advance" age him in a given course of

action or thought, acceptable to The Catholic Bible is founded the aforesaid editor but opposed

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row Wilson, himself a merciless critic and an uncompromising advocate of "pitiless publicity" wil or can object to full and free dis A secular contemporary moral-cussion of the work of the peace United States Congress that it is Undoubtedly too much money, a world necessity that the United

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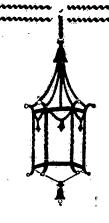
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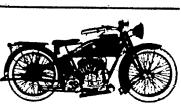
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