Il a Year The Catholic Journal.

Twenty-ninth Year, No. 20,

Rochester, N. Y., Friday, Feb. 15, 1918

A Story of True Nobility beloved, for my looks are wet with the Dew", you would not know him. When the great soul Letter From Bishop Hickey Pre- bring this struggle to a victorious.

now he is all self and impetuos-Continued from last week. ity. A Randel was dreadful, but Then in a petulant mood he to strike one meant woe to the

Then in a petulant mood ne to strike one meant wor to the threw his cigar away, saying, one who did it. Just now he had threw his cigar away, saying, one who did it. Just now he had the membership comprising of Stanling adherence to various creeds. Rev. Fr. Turquetil, who has know whether I want any one or insult.

Convergent three distances of the country is surely a topic of the country is surely at the country is constant. not. Father is eternally harping. He always liked George Sum-ter from Bishop Hickey was read, the Misses Mary Carr, Elsie Cole, over the country is surely a topic cle to secure a machine which on my marriage, so I suppose I mers, who was older and was Lent begins on Wednesday of Tessie Cole and Luceile Cushing of vital interest to every one. It will print Eskimo characters and the country is surely a topic cle to secure a machine which can be supposed in the country is surely a topic cle to secure a machine which on my marriage, so I suppose I mers, who was older and was Lent begins on Wednesday of Tessie Cole and Luceile Cushing of vital interest to every one. It will print Eskimo characters and the country is surely a topic cle to secure a machine which can be supposed in the country is surely a topic cle to secure a machine which can be supposed in the country is surely a topic cle to secure a machine which can be supposed in the country is surely a topic cle to secure a machine which can be supposed in the country is surely a topic cle to secure a machine which can be supposed in the country is surely a topic cle to secure a machine which can be supposed in the country is surely a topic cle to secure a machine which can be supposed in the country is surely a topic cle to secure a machine which can be supposed in the country is surely a topic cle to secure a machine which can be supposed in the country is surely at the must marry and settle down graduated long before him. They this week and ends with Easter participated in the entertainment may be stated as an absolute fact give his converts suitable read some time. I think I'd like to do were always friendly, though not Sunday, March 31st: some time. I think I'd like to do were always Iriendly, though not Sunday, March 31st:

something worth while, but what intimately. It would not make it is I do not know. I feel in my any difference now if they had innermost being something I can-been bosom friends. His blood not explain. Maybe if I did marwas boiling. So next day at sunry as father wishes, after all I am set in a secluded spot the two abstinence ends at noon on Holy

I think I'd like to do were always Iriendly, though not Sunday, March 31st:

Bishop Hickey's letter follows:

The holy season of Lent begins on the 13th day of February.

The obligation of fasting and of all father has to entrust his vast met with their seconds. Now abstinence ends at noon on Holy all father has to entrust his vast met with their seconds. Now weath and estates to. To marry these men were good mainly, and and be just like othermen is only they knew this thing they were natural I know, but nearly every—here for was wrong—"Thou does that. I do not quite unshalt not kill." They also knew done so much for crime was just as heinous before me, and I never do very much to God as the crime. Yet they did not interfere or try and arrange make them happy and it would not interfere or try and arrange make them so very contented and a reconciliation. No, Dr. Sumhappy if I would marry." So afmers was right, he felt that Range ter long and deep thought one delought to have a good scare thought came into that mind the other one had about the same which did not as yet understand view. Randel should uphold his which did not as yet understand view. Randel should uphold his which did not as yet understand view. Randel should uphold his which did not as yet understand view. Randel should uphold his which make them so entrust his vast their they were all the week days of Lent are days of Lent are days of fasting on one meal with Antoine, Angers, with nuptial Married—At the Church of St. Antoine, Angers, with nuptial Married—At the Church of St. Antoine, Angers, with nuptial Married—At the Church of St. Antoine, Angers, with nuptial Married—At the Church of St. Antoine, Angers, with nuptial Married—At the Church of St. Antoine, Angers, with nuptial Married—At the Church of St. Antoine, Angers, with nuptial Married—At the Church of St. Antoine, Angers, with nuptial Married—At the Church of St. Antoine, Angers, with nuptial Married—At the Church of St. Antoine, Angers, with nuptial Married—At the Church of St. Antoine, Angers, with nuptial Married—At the Church of St. Antoine, Angers, with nuptial Married—At the Church of St. Antoine, Angers, with nuptial Married—At the Church of St. Antoine, Angers, with nuptial Married—At thought came into that mind The other one had about the same which did not as yet understand view. Randel should uphold his itself, "Leave all and follow me. good name and the honor of his Heavens! Leave all and follow house. Dr. George felt bad, he and once a day on Mondays, Tues, that Why, that would mean as he knew what a hot tempered Frances Carroll did. Oh, but he young fellow he was, but his own light is frem darkness. Why, he ed no alternative. "I will shoot in was an angel as a boy, while I the air. I can never hurt him. Oh was always quarreling and self-if there was some way out of sh. He helped me many times! Then his thoughts know of the affair. "Well. well." By reason of this home indult persons exempted from the obli ish. He helped me many times this." He didn't want any one to By reason of this home indult cieix, has been awarded the eut of scrapes. "Then histhoughts know of the affair. "Well, well, persons exempted from the obli "Sutton Prize," first place, for went back to the day of his First how unfortunate, anyway, the by the restriction of using meat his paper on "The Irish Woolen" Communion. "I really have never silly boy. I am sorry it happened, by the restriction of using meat his paper of been so happy since. How good How manly he looked when he only at one meal on days on which industry."

rascal I was. Even the last after-said with that dignity and gallan-sand drippings may be used in J. G. O'Donaghue, Procurator, noon before Communion he stay-try of the knights of old, 'It will preparing food.

Christian Brethers' College, Clifed with meuntil I understood the be pistols, sir'. God help me that Flesh meat and fish may be fon Bristol. greatest of gifts to man, and II may not harm him. I wish this taken at the same meal on days was to receive the Lord Himself, disagreeable thing was over." when the use of flesh meat is al-I can see him now, his face shone Dr. George never gave himself a lowed.

Benedictl. second daughter of like an angel's. He was only a boy thought now it would fair with The law of fasting binds from Mr. and Mrs. W. Drakes, Kilring, I can see him now, his face shone Dr. George never gave himself a lowed. a little older than myself, but he him. He felt he could not tell any the completion of the twenty-first Kilfinane, was professed in the made it so clear for me to know of his family, much less Eileen, year to the completion of the Mercy Convent Chapel, Abbeyand understand the great love of Then he consoled himself saying, fifty-ninth, but the law of abstinger, by Very Rev. P. Canon God in this Sacrament. How long "We'll hush it all up and it can't ence is binding after a person be Lee, assisted by Rev. X. Fitzgerit seems since then! He was born get broadcast."

God in this Sacrament. How long it seems since then! He was born at priest, while I—the more I try to fathom myself the less I try to fathom myself. I suppose I will marry and go on as father wishes. Any girl will have enough morey. Elleen is the most worthy of all to inherit it with me." He felt that as she was now 18 years old surely she would understand him. So suiting the action to the thought, he called. Meet ing Elleen in the garden quite a figure and in the first state of the weapon, distance from the house, he profits of the workingmen of this country posed marriage, telling her how on the beautiful evening air clear? In the more it would not be a priest, while I—the was born to be a priest, while I—the was bring are exempt from the obligating and very surely stated by Rev. X. Fitzger. The followation of age. The follo posed marriage, telling her how on the beautiful evening air clear the general law of abstinence, Postmaster, brother of Rev. M. Moses, 7; Russian Orthodox, 6; vicariate is a vast one and of abstinence, Postmaster, brother of Rev. M. Moses, 7; Russian Orthodox, 6; vicariate is a vast one and of abstinence, Postmaster, brother of Rev. M. Moses, 7; Russian Orthodox, 6; vicariate is a vast one and of abstinence, Postmaster, brother of Rev. M. Moses, 7; Russian Orthodox, 6; vicariate is a vast one and of abstinence, Postmaster, brother of Rev. M. Moses, 7; Russian Orthodox, 6; vicariate is a vast one and of abstinence, Postmaster, brother of Rev. M. Moses, 7; Russian Orthodox, 6; vicariate is a vast one and of abstinence, Postmaster, brother of Rev. M. Moses, 7; Russian Orthodox, 6; vicariate is a vast one and of abstinence, Postmaster, brother of Rev. M. Moses, 7; Russian Orthodox, 6; vicariate is a vast one and of abstinence, Postmaster, brother of Rev. M. Moses, 7; Russian Orthodox, 6; vicariate is a vast one and of abstinence, Postmaster, brother of Rev. M. Moses, 7; Russian Orthodox, 6; vicariate is a vast one and of abstinence, Postmaster, brother of Rev. M. Moses, 7; Russian Orthodox, 6; vicariate is a vast one and of abstinence, Postmaster, brother of Rev. M. Moses, 7; Russian Orthodox, 6; vicariate is a vast one and of abstinence, Postmaster, brother of Rev. M. Moses, 7; Russian Orthodox, 6; vicariate is a vast of abstinence, Postmaster, brother of Rev. M. Moses, 7; Russian Orthodox, 8; vicariate is a vast of abstinence, Postmaster, brother of Rev. M. Moses, 7; Russian Orthodox, 8; vicariate is a vast of abstinence, Postmaster, brother of Rev. M. Moses, 8; vicariate is a vast of abstinence, Postmaster, brother of Rev. M. Moses, 9; vicariate is a vast of abstinence, Postmaster, and Postm he loved her. In a kind and gen- as the "Angelus" just then ring- the use of flesh meat is granted of the but firm way she told him she ing. Was it the voice of the young on all days of the year both to did not love him and could never priest or was it the message the them and all the members of make him happy, but in a deter- "Angelus" was telling? Both their family except on all Fridays has the ing. Was it the considerable expenditude the but firm way she told him she ing. Was it the voice of the young on all days of the year both to Edward O'Hara, Benada.

Of the Holliness, 6; Friends, 8 money:

Nazarene, 5; Serbian, 5; Cocoile, 4; "Our yearly report has make him happy, but in a deter- "Angelus" was telling? Both their family except on all Fridays has church of Incarnation, 3; Centen- been finished, and we have the properties of the standard of the Holliness the but firm way she told him she ing. Was it the voice of the young on all days of the year both to Edward O'Hara, Benada. did not love him and could never priest or was it the message the them and all the members of make him happy, but in a determined manner he said he would men steed as if a heavy cloud had of the year, Ash Wednesday, make her love him and would been taken and so it was Italia. The world had of the year, Ash Wednesday, make her love him and would been taken and so it was Italia. mined manner he said he would men stood as if a heavycloud had make her love him and would have no other for his wife. He and forever more. Elleen had not the reachest of the year, Ash Wednesday, and so it was Holy Week and the eye of Christian and would here. At one glance he saw George came into the path to find her. At one glance he saw George closer to Arthur saying, and went to the rescue of Elleen, holding her in one arm and slapping the face of the impetuous men held out their hands and lover. The other in a towering joined with a grip they never for passion handed him his card, saying it would be pistols, Eileen had was the thought, "Would in give to Dr. George and implored him to come to the house. Surely Arthur did not understand himself or Eileen. He was more Saul, why persecutest thou Me?"

Angeus was teiling? Both their family except on all Fridays of the year, Ash Wednesday, and would he year, Ash Wednesday, and so it was Holy Week and the eye of Christian mass. This is a dispensation from the obligation of abstinence but Case, the young American soprano of the Metropolitan Opera Company, who is to be the soloist with the Rochester Orchestra at its not their hands and lover. The other in a towering joined with a grip they never for passion handed him his card, say ing it would be pistols, Eileen was it the thought, "Would in the working classes and cost the house. Surely and the working classes and does the house of the working classes and does the house of the working classes and does the profession by the work of the working classes and does the working classes and doe

angry at her than at the blow and Impetuous as ever and with a handed the pistol to the second, natural haughty, arrogant temperory and waved them away. George per of the old southern type, never having any self-control or tryling and with a look of humility and session for the season on last Frimiss Case is a charming exponent in these boys and aid all is very difficult, that our contents are the season of the tryling and the members the way of vocal progress and delements the way all they want that it is the only son to lean on awhile.

The president, D.C. Ryan, who, thing which counts. But true no-bility is far above all the money Christ's work. "He that loveth had not participated in the activity. We have the money of father or mother more than Melities of the association for some stands out like a beautiful pic-branein felt this and provided the money of the money of the money of the money of the provided the money of the money of the provided the money of the money of the provided the money of the money of the money of the provided the money of the money of the money of the provided the money of the money of the money of the provided the money of the money

scribing Rules for Fasting and Abstinence Read.

Frances was to me. I would not handed me his card, His fine figstudy, but when he helped and explained the catechism, it was so Yet I am taller than he. His wonmuch easier. What a lazy little derful eyes seemed to blaze as he
much easier. What a lazy little derful eyes seemed to blaze as he
much easier. What a lazy little derful eyes seemed to blaze as he
much easier. What a lazy little derful eyes seemed to blaze as he
amed and at the collation. Lard
er at the funeral of Rev. Brother

purpose and a character that is not worthy of Me." Fathertime past, made a brief address ture, nothing is more inspiring. Real nobility is stamped in one's ways that he might do his blessed made reference to the usual cusclearm. Mr. Dossenbach has choss to the membership in which he charm. Mr. Dossenbach has choss to the sason, as tudy Arthur Randel lone could be was doing a great work well. Sions during the Lenten season, see the wonderful smouldering the tenten season, in how many and various a child. Not a word was spoken bers that the association would seed the ways God calls souls unto Him ways God calls souls unto Him ways God calls souls unto Him was God calls souls unto Him was God calls souls unto Him was God calls souls unto they are waiting. Father Francis felt this and prayed all to the membership in which he charm. Mr. Dossenbach has chos. In how many and various a child. Not a word was spoken bers that the association would seed the second seed to the wonderful smouldering the Lenten season, in how many and various a child. Not a word was spoken bers that the association would seed the French composer's best ways God calls souls unto Him write ways God calls souls unto Him write waiting. Father Francis for the until they stepped into the car-not take part in any festive cele-known and best liked works. The same success that has always made the word of the propriety of sevening the latter being the standard standard standard standard standard standard to the membership in which he charm. Mr. Dossenbach has chost interest and 17 S St. Flavian Bp. M.

Ist Sunday of Lent.

Ist Sunday of Le

three thousand miles away, our bring this struggle to a victorious Showing Consistent with Record 118 Lexington Ave. New York City. for us to indulge in festive gath-

at Camp McClellan in Texas "The mission is situated in the there were 13,500 Catholics in a heart of that country called The total enrollment of 30,000, which Barren Landa. Beyond the prair-

Miss M. A. Drakes [Sister M United Brethren, 145; Reformist,

PERCENT CATHOLIC.

Established at other Points.

given at the Blessed Sacrament that the percentage of Catholics ing matter, knows even hall on Friday evening. Only recently the N. Y. America learned during this old-fashional published an article stating that winter, He says of his apostolate:

ents to var	ious religiou	is creeds
Religion	No.	Per Cen
Catholic	14,159	41.9
Methodist	4,787	14.2
Baptist	3,742	11,1
Jewish	2,477	7.3
Presbyteri	n 1,867	5.5
Lutheran	1,498	4.4
Protestant	•	٠ ــ ٠
Episcopalians 1,579		4,7
Congregational 472		1.4
Greek Orthodox 408		1.3
The Christ	ian	
church	33 8	1.0
Jewish Ref	ormed	grant management of the

CAMP GORDON BOYS 41.9 Foreign Mission New

The Propagation of the Paith Societ

filth. During the severest the thermometer drops to sev ty-five degrees below zero."

REPORTS FOR YEAR COMING IN

en, among the latter being the Sisters of the Blessed Secramon