

## Which of the Two?

Continued from last week.

He stared at her. "You an actress! You that was thought to be so unworldly! And where is the money to be got for you to learn? It won't be your uncle and your aunt that will give it!"

Mary drew herself up.

"It won't be them, because they won't be asked! It's Miss Dudley that's paying, she says I'm just what she wants in her company, and there's many things I can yet help her about, like as if I was her maid."

Jacques shrugged his shoulders.

"I thought you would think theatres wicked places! It isn't that I think so myself. But you wouldn't even go to a concert here in little Sark!"

Mary smiled.

"It wasn't because I thought it wicked. But this is good work that I'm going to do, I am going to take the part of a nun in a new play that someone has written for Miss Dudley."

"A nun!"

The mother of Jacques was a Methodist, he had been brought up to attend the little chapel, and the idea of anything Catholic was almost terrifying to him. He felt, at that moment, a real shrinking from beautiful Mary. She noticed the horrified expression of his face, and with a quiet "adi" she left him.

He did not tell his mother he had been refused, and he said nothing of her resolve to be an actress and to take the part of a nun. But before Miss Dudley and Mary left the island everyone knew of the Sark girl's worldly and terrible resolve, and she was looked at with quickly averted eyes. Her uncle and her aunt were so angry that they said they would not leave her a penny of their money, and they never wished to hear from her again. So Mary left Sark in disgrace, and Jacques told himself he was a fool to care for an actress, and an actress nun. And the very day she left he asked Amy to go for a walk with him.

It was two years since Mary had left Sark. Jacques was not yet married. He could not make up his mind to forget the quiet, lovely face that was now drawing crowds on the boards of a London theater. His mother was dead and he lived by himself. On the wall of his bedroom was pinned a picture of Mary in her nun's habit. He had cut it out of a paper, but none had ever seen where he placed it. And Amy was still unmarried, working hard for her poor parents with their many children.

One spring morning it was Jacques turn to fasten the excursion steamer to the buoy, as she was moored outside the tiny harbor, for the tide was low and the passengers would have to be landed in small boats. When he had secured the ropes he turned his boat round to take his turn in landing the passengers. A group of them stood at the top of the steps at the side of the "Alert," and when Jacques had pulled in close, one by one the people stepped into the boat. The last was a nun, in the habit of the Little Sisters of the Poor.

Jacques stared at her very hard as he rowed towards the landing pier; she was the last to get out of the boat, and, as she did so, she smiled and said in a deep, quiet voice:

"Jacques, don't you know me?"

"I knew you once," he said; "the fine actress nun that I've seen in pictures. I didn't think we'd ever see you here again. You've come with Miss Dudley? And—but why are you dressed in your actress things?"

"Miss Dudley is not here. I am not an actress, dear old friend. I am a nun, really. I belong to the Little Sisters of the Poor; and I've come to collect money for the old people—we look after. I live in Jersey, where we have a big, beautiful place for them."

"A Catholic, really! A nun! A Little Sister of the Poor!"

"A happy Catholic, a happy nun," she said with her lovely smile. "It was in studying the part I played and in living with Miss Dudley, a Catholic herself, that I learned the meaning of my real desires, that I found myself. And now, Jacques, you will be the first, I know, to give me something for our dear old people."

Jacques had the name of being rather mean and close, but he promised her a golden piece and gave her the loose silver he had in his pocket for the love of her dear self. But, nevertheless, he shrank from her, because she was that strange thing, "a Catholic nun."

Three months after he married Amy, who was of no particular religion, like himself. But the evening before the wedding he took down the picture of "a Catholic nun," and before he burned it he kissed the lovely, quiet face.—E. G. Robin, in the English Messenger of the Sacred Heart.

## Catholic News Notes

Domestic.

The building of the new Sacred Heart Hospital at Allentown, Pa., was awarded to the lowest bidder, \$161,881, exclusive of plumbing, heating and elevator furnishings.

Very Rev. Father Pinto, S. J., for 25 years the Superior of the Jesuits in El Paso, Texas, and founder of the Church there, as also Vicar-General, has, because of age and failing health, retired.

## Foreign Mission News

Special correspondence by The Propagation of the Faith Society 343 Lexington Ave., New York City

### NEWS FROM THE PROPAGANDA.

The Prefecture Apostolic of Bahr-el-Gazal, Central Africa, has been made a Vicariate Apostolic, and the Rev. Antoine Stopani, African Missionary of Verona, has been named its Vicar.

The Prefecture Apostolic of Upper Kassai, Congo, has been made a Vicariate Apostolic.

The mission of Uraba, Columbia, has been made a Prefecture Apostolic.

Right Rev. Flaminio Bellotti, M. F. M., has been made Vicar Apostolic of South Honan, China.

Right Rev. Emile Bunoze, O. M. I., has been made Vicar Apostolic of the Yukon, Canada.

Rev. Francis de Zarate, O. P., has been made Coadjutor to the Vicar of East Tonkin.

Rev. Louis de Cooman, P. F. M., has been made Coadjutor to the Vicar Apostolic of Maritime Tonkin.

A few thoughtful persons are taking out perpetual memberships in favor of young men about to leave for the war. One lady sent eighty dollars to enroll her two nephews, who are about to leave for France. They are the only sons of a widowed mother, and, as they were making so grand and patriotic a sacrifice, she thought she would do her "bit." There are thousands of our soldier boys who have not yet been enrolled. Don't forget them! They need all the spiritual aid they can get.

## WHERE ONE CENT IS A GREAT TREASURE.

Fr. Allard does not forget that he once visited the United States and made many friends here. His work among the Chinese of India is full of interest and he sometimes sends stories which are worth reproducing.

"I must tell you," he says, "a touching incident. Last Sunday a Chinese Christian came from the districts. He is a very kind-hearted man, so he gave a cent to each of the four youngest orphans. A cent was looked upon as a fortune by the little ones. However, they did not for a minute think of buying something to eat from the street-sellers. They came to me at once, asking me to buy medals of the Blessed Virgin. I had given them one already, but they wanted their own, purchased with their own cent. I gave them the medal and told them to keep their cent. They washed it with sand afterwards so as to make it turn into gold."

"A pagan boy of the school, about thirteen years old, has been for the past few months worrying his family to allow him to become a Catholic. At last his parents said they had no objection whatever, as it was for him to see whether it was the right thing to do. Now that boy, instead of re-

maining home during the holidays, has asked and obtained permission to come back and live at the mission. He is here now, and I see him often in company with another boy (orphan and pagan) studying catechism instead of playing. Truly, schools are the great hope of the future, and give us great consolation; 'the harvest in the seed.'"

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In the Army and Navy are 150 young men of St. Mary's Industrial School, Baltimore.

The Cathedral of Hartford, a cruciform edifice, is one of the handsomest and largest cathedrals in this country. The grounds occupied by it measure 401x400 feet.

Rev. John H. DeVille, of Chicago, sojourned several months in Belgium, where he succeeded in distributing about \$10,000 sent by American relatives to needy Belgian families.

It is estimated that about 200,000 Catholic young men will be among the first 500,000 conscripts to the U. S. Army.

Bishop Schuler, of El Paso, Texas, is projecting a Jesuit College in El Paso.

St. Charles' Church, Baltimore, invested \$6,600 in Liberty Bonds.

The Gothic Cathedral of Covington, Ky., is to have a high relief tympanum group, "The Assumption," over the main entrance to the Cathedral. It will be 18x13 feet.

Father de Escalante, a Franciscan priest, discovered Utah, in 1776.

The non-Catholic Governor of Idaho says Catholics are just as loyal and good as any people on the face of the earth, and the Sisters do more work without pay and impart higher type of education and womanly graces into their pupils than can be found in any school. I have backed this belief by sending my own children to their schools.

Foreign.

The Ruthenian Catholics number about thirty million.

Suifu, China, has Bishop Chagnon as Vicar Apostolic, a Catholic hospital and three churches. The city has suffered from military bandits.

So extensive is the diocese of Bishop Faisandier in India, that it requires five years for him to make a complete visitation of it.

The present population of Italy is officially given at 36,500,000 people. Of this number all denominations of Protestants number only 123,000.

Chaplain Father Herbert Collins was killed in the advance on Arras. He was of London; Chaplain Father Coghlan was dangerously wounded; he was of Ennis-

In the French Army there is taking place a "spiritual mobilization"; hundreds of thousands of soldiers in the trenches are being enrolled in the Living Rosary.

Send us your printing.

## Late News of Ireland

Cork.

Most Rev. Dr. Cohalan, in the Cathedral, Cork, ordained to the priesthood Rev. Father Reginald O'Hanlon, O.S.F.C., Dublin; Rev. Father Bernard Clery, O.S.F.C., Cork; Rev. Father Leo Sheehan, O.S.F.C., Macroom; Rev. Francis Xavier McNamara, A. M.; Rev. Emile Riebsstein, A. M.

Edmund Lee, hardware merchant of Youghal, died suddenly. He was an active member of local bodies and secretary to the St. Vincent de Paul society.

Most Rev. Dr. Cohalan, at Cloughdur, unveiled a memorial to the late Very Rev. Canon O'Mahony, P. P., Kilmurry. There was a very large gathering, including contingents from various districts in the county. Very Rev. Canon Tracey, P. P., presided, and J. Horgan, solicitor, delivered an address in tribute to Canon O'Mahony, while the Bishop alluded to him as "a great priest and a great Irishman." The memorial was designed by J. Macnamara, a past student of the Cork School of Art.

A huge meeting, estimated at from 30,000 to 50,000 people, in the Phoenix park, Dublin, declared in unmistakable fashion against the dismemberment of Ireland, and also called for a representative Irish convention.

Rev. Father O'Connor, C. C., Diocesan college, Killarney, has been appointed P. P. of Tarbert, in room of late Rev. Father Martin.

Died—Thomas Keane, J. P., C. C., Barraduff, aged 43 years.

Urglingford Guardians elected Miss B. Shelly, Kille-naule, as infirmary nurse by eighteen votes to fourteen for Miss N. Delaney, Ballysloe.

Father D. Ahern, Drumcollogher, who was ordained at Kilkenny, has received an appointment in Australia under Most Rev. Dr. Duhig, who was born near Drumcollogher.

Very Rev. J. Cannon Begley, P. P., Cappa, has been appointed P. P. Drumcollogher and Ashford, being succeeded by the Rev. J. O'Shea, C. C., Athea.

Married—Miss Tessie McDonnell, Bruff, to Michael J. Dowling, National bank, New Ross.—B. F. Rose, Boskell, to Miss Irene Foley, Ardferit.

A. B. Kelly, Mayo, county solicitor, has retired.

Ballina Hibernian Dramatic club made presentation to Miss G. Bourke on the occasion of her marriage.

Died—At Park street, Monaghan, Mary, wife of Charles Murray.—At the Convent of St. Louis Monaghan, Sister Mary Agnes Logan, in the 75th year of her age and the 45th of her religious life.

Rev. J. Hanrahan, son of M. Hanrahan, Clonmel, was ordained by Archbishop Halsey at Birmingham.

At Sacred Heart church, Omagh, by Rev. Michael Kiernan, C. M., uncle of the bridegroom, assisted by Rev. C. McFaul, C. C., Omagh, and Rev. M. Smyth, C. C., The Tower, Londonderry, Edward S. Daly, A. R. C. S. I., son of the late John Daly and Mrs. Daly, Moyne Lodge, Baldoyle, was married to Mary Rose, Columbia (Mollie) Mackin, only daughter of the late Bernard Mackin, and Mrs. Mackin, "The Corner," Omagh.

Rev. M. F. Hearne, son of Ald. Hearne, J. P., has been admitted Freeman of Waterford.

At the Cathedral, Mullingar, with nuptial Mass, by the Rev. H. Carpenter, Adm., John Victory, eldest son of Owen Victory, Longford, was married to Rita Josephine (Dotie), fifth daughter of John Grimes, Greville street, Mullingar.

## BISHOP AND CLERGY DEDICATE CHURCH OF ST. ANTHONY OF PAUDA

Ceremonies attending the dedication of St. Anthony of Padua, at Lyell Avenue and Frank St., last Sunday morning were marked by the presence of several thousand. Improvements costing upwards of \$16,000 have recently been made to that church, which was known formerly as School 6. The property is valued at \$70,000.

Bishop Thomas F. Hickey, who presided at the ceremonies, eulogized the splendid work that has been done by Rev. Oreste Canali, Ph. D., who assumed charge of the pastorate three years ago. Part was taken in the ceremonies also by Monsignor Dennis J. Curran, vicar general, and Rev. Dr. Michael J. Nolan, chancellor of the diocese. The celebrant of the mass was Rev. J. Emil Gefell, Ph. D., pastor of SS. Peter and Paul's Church, and first rector of St. Anthony's. A number of pastors of other Catholic churches in the city were in the sanctuary.

Peter Roncone acted as general chairman of the Committee of arrangements for the dedication. He was assisted by Trustees John Picardo and John Cocuzzi. Part in a parade which preceded the ceremonies was taken by members of the parish societies of the Sacred Heart, the Holy Rosary and the Holy Crucifix.

More than 1,000 families are connected with St. Anthony's parish, whose membership is composed of Italian-speaking persons. The building is of Romanesque architecture. Connected with the parish there is a large parochial school. Rev. Father Canali's parish has grown to such a size that it is likely another clergyman will shortly be assigned to assist him in his arduous labors. At the close of the ceremonies Father Canali entertained the visiting clergy at an informal dinner.

## SOCIAL STUDY COURSE TO BE A FEATURE AT THE CONVENTION OF THE CENTRAL VEREIN.

Champions of a New Christian Social Order.

A notable feature of the Convention of the Central Verein to be held in St. Louis from August 19 to 24, will be a social study course at which eminent Catholic sociologists will deliver lectures on Social Questions of importance today.

Since the year 1909 the Central Verein has included in its program of social work annual study courses conducted by the most competent and authoritative Catholic sociologists of our country, among them Rev. Dr. John Ryan, Rev. Dr. Kerby, Rev. Fr. Siedenburg, S. J., Rev. Dr. F. Bruehl, Rev. Wm. Engelen, S. J., Rev. Dr. Jos. Och.

These courses have in the past been held at Oberlin, O., Spring Bank, Wis., Fordham University and Manresa House of Retreats, New York, and last year in connection with the Central Verein Convention in New York City. So successful was this last arrangement that the many men of every profession and walk of life who attended desired that this year's course be held in connection with the coming convention.

A fact not sufficiently known or appreciated is that the Central Verein has consistently championed a new social and economic system, based on solid Christian morality and known as Solidarism. Its principal exponent is the distinguished Jesuit economist Fr. Henry Pech, S. J. This truly Christian system champions neither capitalism nor socialism but solidarism.

This need of Solidarism and of organized co-operative work has been most strikingly shown by the exigencies and experiences of the war. Hence, the program adopted for this year is of most timely interest.

The speakers and subjects are as follows:

Rev. Wm. Engelen, S. J., Professor of Philosophy, St. John's

College, Toledo, O., Solidarity and Society; Solidarity and the State.

Rev. Dr. Charles H. Bruehl, Ph. D. St. Charles Seminary, Overbrook, Pa., Solidarity and Co-operative Endeavour.

Mr. Herman W. Danforth, Pres. Federal Farm Loan Bank, St. Louis, Mo. Cooperation and Credit.

The course will consist of intensive lectures, discussions and study held on Thursday and Friday, August 23 and 24.

C. B. of C. V.

## COLORED SCHOOLS.

The reports that were sent to Monsignor John E. Burke, Director General of the Catholic Board for Mission Work among the Colored People of the United States, at the end of the school year have been collated and since the organization of the Board in 1907 the figures have never been more consoling. The Board, of which Monsignor Burke is the head, collects money throughout the North to support the schools and churches that seek to win the Colored population of the South to a knowledge of the faith. Nearly three thousand dollars are expended monthly in this manner. During the first half of the year this money has been gathered in the dioceses of Pennsylvania and at present the priests who assist the Monsignor are at work in Ohio. In the fall they will labor in Michigan and Indiana. According to the report submitted, eight new primary schools and two schools of partly high school character have been opened during the past twelve months. In Mississippi great impetus has been given the educational missionary propaganda by the Fathers of the Divine Word. In Louisiana the Fathers of the Holy Ghost have energetically thrown themselves into the new field opened up to them by the late lamented Archbishop Blank.

In Texas through the help of the Board and a donation specifically directed, a flourishing parish school has been erected. One of the comforting signs of the sterling Catholicity that exists in all parts of the country was offered by the generosity of a family in Boston. A struggling pastor in the South wrote to Monsignor Burke that a school was absolutely needed in his place if the children were to be held to the faith. At the moment the Director-General was not in a position to supply the demand. Shortly afterwards he brought the matter to the attention of the Richards family of Boston whose father was the most prominent American brought into the fold by the Oxford Movement. Father Richards, the eminent Jesuit, is a member of the family. His brother and two sisters gave the funds needed for the erection of Father Massey's school in Tuscaloosa, Ala., in gratitude for the grace of conversion granted to their father. If more of the zealous Catholics of the country could be brought to the realization of how much the schools mean to the Colored race and how many thousands might be saved by their instrumentality there might be more imitators of the generous Richards. Monsignor Burke, in the current number of Our Colored Missions, the official organ of the Board, pays a deserved tribute to the good people who have enabled him to preserve the faith in one corner of the South.

From his offices at One Madison Ave., New York, he would be pleased to send out information about the educational and religious needs of those for whom he labors. All contributions and inquiries should be addressed there.

## Iola Sanatorium.

Last Sunday Father Henry of the Cathedral said mass at 9:30 o'clock at Iola Sanatorium and delivered a short sermon on the "Transfiguration of Our Lord."

On Wednesday the feast of the Assumption mass was said at the same hour by Rev. Dr. Veale of St. Bernard's Seminary. Harry Evans, a pupil of Iola Open Air School served at both masses.