si a Year The Catholic Journal

FOR ARMY LEFT TO

Y. H. C. A."

Inactive?

We

Tweaty-eighth Year, No. 36.

Rochester, N. Y., Friday, June 8, 1917

"Then," went on the story tel. "PROTESTANT CHURCH WORK streets and boulevards from be Faith, in life and death. The plen-God's One Man. ler, "they put their heads togeth-Continued from last week.

er about what to do with the key, Says Conor, 'We don't know his name, nor his home, so how can Can

In the morning, before going we keep our promise?" out to the fields, Conor Gilligan ""He came from the world a went to fetch in for his wife a large, she said, and he told me

went to retern in for his wire a mage, she said, and he told me measure of meal from the store his name was Charity, and that's in the barn that was to last them the love of God,' he said. till the harvest ripened, and God knew whether the poor crop that no right charity man they had year would ever show gold at all, had in it, and Conor, going to the cy for the military forces of the The sack was gone. Worse than lough side, he threw in the key country. A wary intervation of the sack was gone. Worse than lough side, he threw in the key country. A wary intervation of the sack was gone. Worse than lough side, he threw in the key country. A wary intervation of the sack was gone. Worse than lough side, he threw in the key country. A wary intervation of the sack was gone. Worse than lough side, he threw in the key country. A wary intervation of the sack was gone. Worse than lough side, he threw in the key country. A wary intervation of the sack was gone. Worse than lough side, he threw in the key country. A wary intervation of the sack was gone. Worse than lough side, he threw in the key country. A wary intervation of the sack was gone. Worse than lough side, he threw in the key country. A wary intervation of the sack was gone. Worse than lough side, he threw in the key country. A wary intervation of the sack was gone. Worse than lough side, he threw in the key country. A wary intervation of the sack was gone. Worse than lough side, he threw in the key country. A wary intervation of the sack was gone. Worse than lough side, he threw in the key country. A wary intervation of the sack was gone. Worse than lough side is a sack was gone. Worse than lough side is a sack was gone. Worse than lough side is a sack was gone. Worse than lough side is a sack was gone. Worse than lough side is a sack was gone. Worse than lough side is a sack was gone. Worse than lough side is a sack was gone. Worse than lough side is a sack was gone. Worse than lough side is a sack was gone. Worse than lough side is a sack was gone. Worse than

The sack was gone. Worse than lough side, he threw in the key country. A very interesting and resulting from such service. that, another unopened sack and to where no man has ever meas-significant sequel to this is an C, B, of C. V. that, another unopened sack and to where no man has ever meas-the few potatoes that were all ured the deepness of the water, item appearing in the St. Louis their dependence were gone as and the bog stuff underneath. Globe-Democrat for May 29, and well. He had been angry the night ise, and the other part they kept work for Army left to Y. M. C. That was only part of their prom-entitled "Protestant Church before when the charity man and their children after them." Children ran away and hid their faces in their mother's akirts to young wife, not fully understand-gelical Alliance, held on May 28, in St. Louis a resolution intro-the resolution intro-

"How do I know?" `replied the

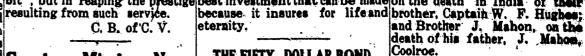
charity man, sitting up. "I slept early and when I awoke they were gone. What is it they've stolen-your happiness? "N-no." Conor was surprised

to hear such a one speak. "One of your children?"

"No-o."

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The End. Mexico. By Eber Cole Byam Part IV. Continued From Last Week



Afford To Remain part of Catholic Charity's con ed for the living and deceased Instina? In the free tribution to effective patriotic ser members of the Society.

There are many trials that a reach of almost every American

coming the unsightly rendevouzary and partial indulgences of maimed soldiers begging a granted to the benefactors are

livelihood. Schools for convales-many. More than fifteen thous-cent soldiers have formed a large and Masses areannually celebrat-

vice in Germany and in Montreal The offering for a perpetual resolutions of sympathy with

VERY TIMELY BIT OF P., brother of the Rev. Wille PREPAREDNESS. Bradley, C.C.; Breencastin, Con

ty Tyrone.

\$1.00 Per Year, 3c Per Com

late News of Ireland

St. Fiacre branch, A. O. H.

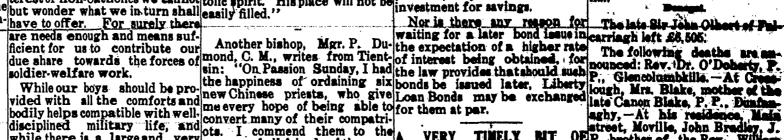
and Brother J. Mahon, on the death of his father, J. Mahon,

has passe

Griguena-Managh,

disciplined military life, and very note of deing able to fol while there is a large and very prayers of all friends of the apos-with proper facilities of all manwith proper facilities of all man-

aghy, - At his residence, Main street, Moville, John Bradley, J.



"No. no. they've stolen all the that if he was not at war he was jorer look the greater issue. Our men the whole village elected its Catholic societies should organize through." "War Captain," and his lieuten an effective system of minister through." "War Captain," and his lieuten an effective system of minister through." "War Captain," and his lieuten an effective system of minister and the whole village was ing to the spiritual needs and consulted on any occasion of import accession of the spiritual needs and consulted on any occasion of import of that sifety of our men. They should consult the solution issued by the Central Verein. It Rev. J. O'Neill, with an illumine to give you back as compregate and discuss the matter inter all they the spiritual ministra- unred, these have at their disport, we must not for all they the set of that after an adequate ception in Montreal are going to the spiritual ministra- unred biolage was including even the women, might intumber of chaplains has been see. China to devote their lives to the grainat the Soldier's Worst En-death, at the age of 69, was re- all the effective spiritual ministra- unred his order being a mision, this order being a mision this ord plied the charity man quickly. to take part. o take part. These officials served as long as faith or morals. plied the charity man quickly. "So that you can come again, I suppose?" "Yes, I, or others. You would be removed at the pleasure pars satisfaction An officer could from the very serious moral dan-date of physical infection of our soldiers were filled by election and in no ogens with their attendant men-case by right ef inheritance. The lightened and active work. In-the short over to the door, "Well," heasid, holding it in the kericase at the pleasure give me back my meal?" The charity man atood up and by cortes, which act appearance walked out into the yard. The more down and and prisoner out over the fields that run down to the take holow the back out of the fance and looked out over the fields that run down to the take holow to the take the fance and looked out over the fields that run down to the take the holow to the take the tarty man at of up and the take tarty man at of the fance and looked out over the fields that run down to the take the holow the take the holow the take the tarty man at of the fance and looked out over the fields that run down to the take the holow the tart man at of the fance and looked out over the fields that run down to the take the holow the tart man at of the fance and looked out over the fields that run down to the take the holow the tart man at of the fance and looked out over the fields that run down to the take the holow the tart man at of the fance and looked out over the fields that run down to the take the holow the take the holow to the take holow to the take the holow to the take holow to the take the holow to the take the holow to the take holow to the tak to the lake below. "In a month's time," he said, and he stretched out his hands, "there will be more grain in those fields than the work of one man save in a harvest time." Conclusions The greater part of the Mexi-tites, not only of arming of young them all warmly and do pray our there will be more grain in those and he stretched out his hands, "there will be more grain in those there work of one man avocation and their form of gov-as will help them to combat the can save in a harvest time." The Most Day The Most Day the and he stretched out his hands, sedentary Indians living in com-imen against immorility, but of living biving but of a but of the central years of the central years of the own with gloomy can save in a harvest time." The will be more grain in those muntal vilages. War was their providing tour men withings. Conor looked down with gloomy by based on the communal life, suitable reading matter for the heads of corn, sprouting weakly of the grossest idolary in which or later to be had in camp or field and it seems that the cause of through the soil. "If there is," he asid scoffing, the hideous and grotesque, and moral prophylaxis. "If there is," he asid scoffing, the hideous and grotesque, and moral prophylaxis, the dangers a great future before her on this present that he turned and cannibalism to a greater de-and useful objects, the dangers a great future before her on this present that he turned and cannibalism to a greater de-and useful objects the dangers a great future before her on this present that he turned and cannibalism to a greater de-and useful objects the dangers a great future before her on this present that he dong and no conception of the prin-the war. Our duty is by no means preference in spite of the groty bear. "Mate difficulture is," as idd he ever come back had no conception of the prin-the war. Our duty is by no means preference in spite of the groty bear. "Mate difficulture is," as idd he ever come back had long and. Their implements were of in the fide or in the trenches. "Mate her argain." as idd he harves difficulture is the anger of in the fide or in the trenches. "Mate difficulture is a difficulture in the view of the difficulture is a d What then?" asked Mrs. Gil-able only in milleniums. can save many a man from pau-the spiritual privileges of the So-perism and can prevent our ciety for the Propagation of the a new graphophone. A Buffalo priest has invented Square, Tubbercurry, Luke Armstrong. Bring as your Job Printing. ligan.