st a Year The Catholic Journal. \$1 a Year

Twenty-eighth Year, No. 21.

Rochester, N. Y., Friday, February 23, 1917.

the ber. "I have had a nightmare he also extends his hand for Conclusions such as these are News From Ireland rose, closed the window and went teaching catechism, are able to of the admissions which two Eu-A Scratch on Pane. give intelligent care to the sick ropean scientists of standing have to bed.

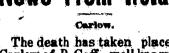
Peter Carle was a brave man. Throughout the next day the and perform many good offices. found themselves forced to make the dream kept recurring to his mem. Every corner of the mission after a careful survey of just The death has taken place in world needs a large number of such pre-historic remnants. In Carlow of P. Goff, well known in conjunction with the German an. handhall circles.

Peter Carle was a brave man. "Am I doltish that I let a sour catechists. He had been known to carry a "Am I doltish that I let a sour catechists. dying comrade fifteen miles stomach impress me with visions? through the snow the worst night It is not natural that one's mind Missionaries Believe in Advertising of the winter, falling 'exhausted works while one sleeps. I shall of the winter, falling 'exhausted works while to be the dist. The death has occurred in Ma-moderate collation in the aver-since then as the Le Moustier re-J. Howard, formerly P.P., Crush-of abstinence from flesh ment.

of the winner, falling 'exhausted works while one sleeps. Ishall on the threshold afterward, half not eat so heavily tonight." famished, but smiling his twisted smile. When admonished by the old and window and leaving a candle yourself, "by take no head of first time in his life sleep refused pourself." The take that character for the size pourself. By take no head of first time in his life sleep refused the iving." He jumped out of bed. The sain as a trong and fine to the eye jat the thatched ceiling. He jumped out of bed. The sain as a trong and blood of was naugit outside but the sis thens." In the spring of the year, which edd. The sain the forget number of the first time in sile stards, share found it?, Klastech said, the first time in his life sleep refused the public come to him. He lay staring and strong and fine to the eye jat the thatched ceiling. He jumped out of bed. The was a sound, as of the good accomplished by money that first string in the forget number of the first time in the forget number of the first time in the forget number of the first string in the forget number of the first string in the forget number of the string in the forget number of the string is the string in the forget number of the first string in the forget number of the string is the string in the forget number of the string is the string in the forget number of the string is the string in the forget number of the string is string to a string a string is string to a string a string is the string is forget number of the string is the string is the string is forget number of the string is the string is forget number of the string is forget number of the string is possible of the string is possible is the string brought it too near the treacher-sang about his work. pay interest. ous bank.

ous bank. He laughed away, their praise, do not exist or hear sounds with Melt it, and water follow its murmurs or sighs or whistles and course. The river demands no one knows it is the wind. There sacrifice, I can swim: why should is a difference in the tread of a I not save the child." He knew no fear; of pain, ele-child whose ear is yet untrained; ment, man or beast – naught that I should have recognized what I Method that is should have recognized what I Method t

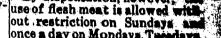
His known to fast; of pain, els, child whose ear is yet untrained ment, man orbeast - naught that I should have recordized what it bin was solvable. With his hands he had slain alreasoned. With his hands he had slain alreasoned. The source of a whose as a large portion for its jawle may be composed himself of or its jawle may be composed himself of this day one may bear. All was snug and cory in the shade of the northern pines, to creaked on its hinges; the mile this bayery of Peter Carle. But no who horded in the woods close the bravery of Peter Carle. But no who horded in the woods close the shade of the northern pines, to creaked on its hinges; the mile this day one may bears, for yet, and Peter Source away the same bodily characteristics, and more fortunate than they, have four he hard yielding vehicles of a graving before that men with these to four head and whore the hard stains and wind was and wood whose the bravery of Peter Carle. But an ow horded in the woods close the shade of the northern pines, to creaked on its hinges; the mile the bravery of Peter Carle had never gone to were sweet to his ears. Confession, never received Com-"Muturia is the same now and the nan tatue." Heasing to the same scription of the same to dy day the nan tatue." Heasing to to were sweet to his face to the wall. "In the old guard, the same now and the source of the woods close the bravery of Peter Carle had never gone to were sweet to his ears. Confession, never received Com-"Muturia is the same now and the source of the woods who was accounting higher for the same taily and plodding. "In the old guard, the same now and the monture." Heasing the respond-tione were were asset the wood wood was. "Earned the source of the more that dury and plodding. "In the old guard, the same now and the monture." Heasing the same now and the monture of the same as a continuance of con the same tail and the woods who was accounting the wood wood was accounted to be the same to dury the same tail and the to the same to and the source the w



The use of eggs, milk, butter and cheese is allowed at the prin-

indisputable signs of an inten-

Derry.

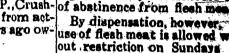


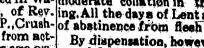
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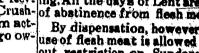
Regulations For Lent.

Bishop Hickey's annual pester-

al lenten letter is as follows: The holy season of Lent begins on the 21st day of February. All the week days of Lent are days







rest. I did not worry before I

They ill advise. Man writes at 'P'. Walter, of the Bright Star 'Imers as a uge animation being nonand the inborn tendencies of that instances of that instances and the inborn tendencies of the inborn tendencies of that instances are adviced to the inborn tendencies of the inborn tendencies of the inborn tendencies of the inborn tally. No beast, 'P'. Larkin, L.P. S.L., Drogheda. 'It can be statement that' Catholic tive man equipped with the house we see primoval inter the inborn tendencies of any pathwere there is in the statement that' Catholic tive man equipped with the house and in the brute in an inbit of the brothe brute, an implied apology for you gins which caudid remotely are light of the brothe brute, an implied apology for you gins who caudid the inborn tendencies of any pathwere there is a man or priest or prophet is an chat the Tokyo Morning Star thrillers. And all of this is grave in the light of these fasts we are provided avoid to the Sea, Narasaki, 370, the Star, menes the product of a dynarced out remotely are forced then to abbascribe with east, the language of the brids, 'S. Joseph's College, Vakaha menes the product of a dynarced out remotely are forced then to abbascribe with field and forest. In reality these so-called science. In reality these so-called science. In reality these so called science. In the language of the state of of dosone plausible mode of Arber serve to the prevers of the tenders or the scale area for the state and in all branches the science whose chief aris mas been manns of man, then prehistoria for the state of of dosone plausible mode of cor-research and plausor the serve of the late Rev. V. Byrne, S. J., was the celebrant for the state area of the state area to for dosone plausible mode of cor-research and plausor the scale area. The state area of the scale area to be the scale to any the s length upon subjects which h chool, Osaka, is authority for ions. In the movies we see prim-however highly developed or evo-

body of heast the dog, who has a same the dog, who has "It is the gem of Truth," he chists to these people, and have historic man seemed to have so thing necessary is to send cate- remnants of these remains of preheard a voice saying as though them instructed while their ardor much in common with the brute Haveakind word and a cheery,

from a great distance; 'her hand is at its height. Just here comes of that and later periods that encouraging smile for everyone chairman of County Meath insur-give a lecture in March under will guide." He roused himself from slum- this poor missionary's purse, and their common origin.

day supplement and movie however near their mode of life sonal estate amounting to £4,657. the members of their family exrest. I did not worry before if came into the world; why should Special correspondence by I worry about going out of it?" The Propagation of the Faith Societ, it is to be feared, is too lightly of the beast, had a definitely de He read many books that had at Lexington Ave. New York City. Smith. or Dr. Jones, an and prepared the bodies of their Kerry county technical commits. Prof. Smith, or Dr. Jones, an and prepared the bodies of their Kerry county technical commit privilege is restricted to one meal

Prof. Smith, or Dr. Jones, an and prepared the bodies of their very county technical commuter privilege is restricted to one meal from no one knew where. What CATHOLIC SCHOOLS POPULAR 'eminent'' scientist exploits his dead in accordance with this be-tee. he thought of no consequence he burned. "Poor books are aspoor friends' the field of anthropology. Man is level to the plane of an intelli-chant-whose death took place at working classes and does not ex-time as a huge animal -being to and the inborn tendencies of that pastor of Lixnaw, and father of Those who avail the measure of the liberal profession.] Fr. Walter, of the Bright Star different from his heat company coult to immortality. No heast P. Larkin, L.P. S. L. Drogheda. "Poor books are aspoor triends' they ill advise. Man writes at Fr. Walter, of the Bright Startime as a nuge animal - being roland the inborn tendencies of that pastor of Linking, and the inborn tendencies of that pastor of Linking, and the inborn tendencies of that pastor of Linking, and the inborn tendencies of that pastor of Linking, and the inborn tendencies of that pastor of Linking, and the inborn tendencies of that pastor of Linking, and the inborn tendencies of that pastor of Linking, and the inborn tendencies of that pastor of Linking, and the inborn tendencies of that pastor of Linking, and the inborn tendencies of that pastor of Linking, and the inborn tendencies of that pastor of Linking, and the inborn tendencies of the Bright Start tendencies of ten

"Can a few symbols make the body otherwise than what it is - LET US SEND CATECHISTS INTO scientific investigation, however, liens", reasoning beings."

at Bective.

Be generous; magnanimous. was elected vice-chairman.

Responsible and thorough from the category of "homo sap lard, is a brother of the late edi-decided at a meeting of the latter

C. B. of C. V. lia, has returned to fill a vacancy Church, is spiritual advisor. It was announced that Rev.

Lady Everard was re-elected Thomas O'Hern, of Buffalo, will

in St. Joseph's Hall,

