

## Catholic Missions and Missionaries.

### Non-Catholic Tribute To Their Work Among Native Races.

#### California and the Philippines.

Interest in the story of the early Catholic missions in this country is becoming more and more pronounced. The American people are beginning to realize that there is a beautiful and idealistic portion of their history which they have almost overlooked, a portion which can picture the most sublime deeds of heroism and around which there hangs a strange atmosphere of romance. The Panama-Pacific Exposition drew close attention to the far western land of sunshine. The Presidential election did not serve to withdraw that attention at all. The sweet-sounding, peculiar names of California's cities directed the public notice to their early history. And so we became alive to the existence of the missions. Works, Books were issued about them—not alone about those of California but likewise of New Mexico—from the popular booklet to the intensive study. On the legitimate stage and on the movie screen their story was depicted. "The Mission Play" pours the country for that purpose. "Ramo," the splendid novel of the author of "A Century of Dishonor," is shown in the moving pictures, to tell us incidentally of California's mission days.

The interest thus aroused should spur Catholics to a further knowledge of these institutions of their religion which played such a part in the winning of that far western land of civilization. There is a great work on that very subject written by a Franciscan, who today resides among the scenes of which he has told in print. It is Father Engelhardt's work on the "Missions and Missionaries of California." It is particularly interesting at the present time to note in the second volume of that treatise the tribute which is paid to the work of the Missionaries by a non-Catholic, the Russian Langsdorff, who accompanied the expedition of his countrymen to the Californian coast in 1806. In his "Voyages and Travels," published in London in 1813, he describes the work and value of the missions. "His narrative," Bancroft tells us, "is nothing but praise for the Franciscans." After telling in detail the regulations and manner of life at the missions, Langsdorff says: "When one thinks that in this way two or three monks (at a mission) take upon themselves a sort of voluntary exile from their country, only to spread the Christian religion and to civilize a wild and uncultivated race of men, to teach them husbandry and various useful arts, cherishing and instructing them as if they were their own children, providing them with dwellings, food and clothing, with every necessity for their subsistence, and maintaining the utmost order and regularity of conduct, when all these things, I say, are considered, one can sufficiently admire the zeal and activity which carries them through so arduous a task, or forbear wishing the most complete success to their undertakings." He speaks in admiration also of the order and discipline which these few monks and four or five soldiers can keep among a great number of these people.

"Neither the government nor the monks," he says further on, "have any other view than of spreading the Christian religion, and it might consequently be supposed that the Indians, to whose maintenance and instruction all these care are devoted, must be much happier in their present state of comparative civilization than they were before; and now since they are permitted to retain their former habits and customs, as far as they are not inconsistent with their own religion. In their ornaments they are freely indulged. They have a little property of their own in fowls and pigeons, and are seldom refused when ask permission to go hunting or fishing. On the whole

## A Mender of Hearts

### Mr. Carral was tall and stern and now he spoke coldly and distinctly like one whose patience is at the breaking point.

"When I get big I'm going to be a banker like Daddy and I'll have just loads of money, too, and the biggest house and automobiles and, and—everything." "I'm not going to be any old banker; I'm going to be a nice doctor, like Doctor Talford. I'll have funny little pointed whiskers and I'll just shut my mouth up tight and look a hole through everybody, and walk along like I didn't have any bend in my knees," here Phil gave a very good imitation of Doctor Talford's stately tread.

"When I'm big—I'm going to have just piles of dolls," announced little Edna.

Mrs. Carral smiled fondly on the bright faces and then turned to a silent little lad standing at the window.

"And what is my biggest boy going to do when he grows up? Will he leave mother, too, and go off to be a banker like Frank?"

The boy turned round and came close to his mother. He was very unlike the others with his dreamy, gray eyes and soft brown hair.

"No, mother, dear, I'll never leave you. Banks don't suit me at all and I guess I couldn't even be a doctor like our Doctor Talford. He mends people when they get hurt. I'd love to do that but children always cry when it hurts them. Doctor Talford says you must bring yourself to look at these things 'professionally,' whatever that means. But oh! I know now, mother, I'll be a mender of hearts."

"How funny," laughed Edna.

"Not much in it," remarked Frank with superior wisdom.

"I call it pretty soft," announced Phil sneeringly.

But Mrs. Carral only drew Lacey to her arms and rested her cheek on his soft hair.

"That's what you are, darling, and have been from the start—a mender of hearts. But tell me, how will you do it?"

"I don't just know, mother; I'll think it over. I can take my violin and play may be. Would that do?"

"Yes, yes, dear, and play a little now, for mother."

Lacey took his violin and began to play softly with the touch of an artist. And as he played on his beautiful eyes grew wistfully tender and his face shone with a strange brightness.

And then he sang—how sweetly! For Lacey had a wonderful voice. On and on he played, forgetful of all around, till a book-slipping from Mrs. Carral's fingers brought him back with a jolt.

She rose and with cheeks aflame and eyes bright, took his hands in hers.

"Why, Lacey, my precious lad, you are an artist. That was wonderful, dear, wonderful. Why, my boy, you are only twelve and yet you play better than any one I ever heard. We must give you every chance."

Lacey's eyes shone with joy.

"Will you, mother—oh, how I love to play. It's right here in my heart and my violin tells it. What did it tell you just now, mammy, dear?"

Anxiously he waited for her answer.

"Why, Lacey, I believe it seems to me—well, now, I thought—how much my boy loves me."

"That's it—that's just it. I wanted it to say how much I love you," shyly.

Mrs. Carral turned thoughtfully away and as she went downstairs she whispered to herself: "I wonder if it's very wrong of me to love him best."

At dinner that evening, Frank, brimming over with mischief, said: "Say, Daddy, Lacey is going to be a mender of hearts. Isn't that a good one? Ask him how it's done, Daddy."

Mr. Carral turned an astonished face to poor little Lacey.

"More of your nonsense, sir. You must get over these girl-notions and come down to hard facts. Your teacher reports you as backward. Leave that violin and take your books."

## CHRISTMAS BAZAAR

### Rochester Federation of Catholics will Have Charge of Big Restaurant.

The Rochester Deutschwehr expects to cable at least \$20,000 to Europe the day before Christmas for the relief of war sufferers in Germany, Austria, Hungary, Bulgaria and Turkey. The proceeds of the Weihnacht's Jahrmarkt to be conducted at Convention Hall annex the week of December 11th are expected to exceed \$15,000 and there is now a fund of about \$5,000 on hand, including the contribution of \$1,500 made last week by the Bausch & Lomb Optical Co.

"The entire amount will be cabled through the Lincoln National Bank," said Dr. Sigmund Handler, president of the Deutschwehr. "It will reach Berlin in time to mean a real Christmas gift for the war sufferers."

All those who have made large donations, either of cash or articles to be sold, will receive a certificate designed by K. M. Leuschner, recording secretary of the General Committee. Mr. Leuschner also has made a pen sketch of General Von Hindenberg and copies of it will be auctioned at the Jahrmarkt. Richard Schmidt has donated a sketch of General Von Mackensen which will be used in the same way.

The Rochester Federation of Catholic Societies will conduct the restaurant at the Jahrmarkt. The various German Catholic parishes will alternate daily in serving at the restaurant and special dishes will be served each night. William Jean Berdel, chairman of the committee, said that the restaurant would open at 5:30 o'clock afterwards so that those wishing to spend the afternoon and evening at the hall can do so without inconvenience.

A vaudeville show will be held with a change in program each evening.

## News From Ireland

### Miss Annie Breen (Sister M. Gabriell), daughter of J. Breen, Dublin road, Carlow, has been professed in St. Clare's convent, Newry.

A boy named John Cussen, in the employment of a farmer named Timothy Lane, was accidentally drowned in the River Funcheon.

James Condon, 50, of Skeheen, near Mitchelstown, was found dead. It is believed he succumbed to exposure.

Patrick J. Paul, late assistant organist of St. Peter and Paul's church, Cork, has been appointed to the charge of church music in St. Patrick's church, Newburgh.

D. F. Geany, Patriotic Academy, Mallow, son of E. Geany, of that town, secured sixth place in an examination for male clerkships recently held by the Gt. S. and W. railway.

Robert McGeagh, of Labby, near Draperstown, who was injured while trying a young horse in the plow a week ago, has died.

While playing soccer with the Celtic Swifts at Derry, Neal Barr collided with another player and dislocated his knee.

Letterkenny Old Age Pensions committee decided not to proceed with applications for additional allowances until the Treasury had made known their view as to providing for expenses in relation thereto.

Died—October 28, at his residence, Ballymanny, Banbridge, John McGivern, brother of the late Most Rev. Dr. McGivern, Lord Bishop of Down.

After requiem Mass at the chapel of the Sisters of Charity, Upper Gardiner Street, the remains were interred at the convent cemetery, Donnybrook, of Sister Mary Godfrey Dempsey. Deceased, was the daughter of the late James and Mrs. Dempsey, Upper Dorset street. The chief mourners were Mrs. Dempsey, Thomas Dempsey brother, and Mrs. Killeen.

Rev. Patrick McDonnell, recently ordained at All Hallows, Dublin, was presented with an address and a purse of sovereigns by the members of "The Club," Rathkeale, on the eve of his departure for Sydney.

Married—At St. Mary's Cathedral, Cape Town, with nuptial Mass, by the Rev. Sidney R. Welch, D. D., J. P., John Patrick Kelly, senior partner of "Kelly's," outfitters, Johannesburg, son of Patrick Kelly, J. P., The Foundry, Maryborough, Queens county, Ireland, to Christina, daughter of Patrick Strawley, esq., 12 Upper St. Brigid's road, Drumcondra, Dublin.

Died—October 29, at her residence, Knockmore, Derrygonnelly, Enniskillen, wife of the late Patrick Rogers.

The Rev. J. Henaghan, C. C., prior to leaving Tuam for the China mission, was presented by the Total Abstinence society with an illuminated address and other souvenirs. The local branch of the I. N. F. and the Tuam Gaelic passed resolutions expressing regret at his departure.

Mr. P. J. Stack, Kildmeany, Lis-towel has been found dead as a result of burns received in his sleeping room.

Married—October 24, at St. Agatha's church, William street, by the Rev. Father Moriarty, C. C., John J. Deering, Dunluc terface, Drumcondra, to Teresa, daughter of the late William O'Brien, Cornhill, Birr.

At the last Carrick-on-Shannon butter market firkin butter sold from 172s. and 180s. per cwt, Eggs reached 23s. 6d. per 120.

Considerable distress prevails through Leitrim on account of the recent storms and floods.

## C. B. of C. V.

### CLERICAL CHANGES

A number of changes in the clergy of the diocese have been announced. They were made necessary by the death of Rev. Ernest Zegan, pastor of Sacred Heart Church, in Perkinsville. The changes are as follows:

Rev. Ferdinand Scheid, transferred from St. Pius' Church, Cohocton, to Sacred Heart Church, Perkinsville.

Rev. John E. Gefell, transferred from the Church of Our Lady of Perpetual Help, Rochester, to St. Pius Church, Cohocton.

Rev. Edward J. Eschrich, transferred from SS. Peter and Paul's Church to the Church of Our Lady of Perpetual Help, both in Rochester.

### Italian Church To Be Remodeled.

The Church of St. Anthony of Padua, at Lyell avenue and Frank street, is to be remodeled, beginning at once, at a cost of \$15,000. It will be of Lombard Romanesque style.

### Avon Theater

The feature attraction at the Avon Theater for the first three days of next week starting Monday, Dec. 11th is the Australian can sufficiently admire the zeal and activity which carries them through so arduous a task, or forbear wishing the most complete success to their undertakings." He speaks in admiration also of the order and discipline which these few monks and four or five soldiers can keep among a great number of these people.

Songs; Fun on a Wharf, All Complete success to their undertakings." He speaks in admiration also of the order and discipline which these few monks and four or five soldiers can keep among a great number of these people.

### Weekly Church Calendar

Second Sunday of Advent.  
Gospel, St. Matt. xi. 2-10.

S. 10. St. Melchisedech, P. M.  
M. 11. St. Damasus I., P. C.  
T. 12. Our Lady of Guadalupe.  
W. 13. St. Lucy, V. M.  
Th. 14. St. Nicasius, Abp., and Comp. M.M.  
F. 15. St. Florence, Ab.  
S. 16. St. Eusebius, B. M.

## Catholic News Notes

### Domestic

The present Cathedral of Baltimore, begun July 7, 1806, was consecrated on May 31, 1821.

It is generally believed that a consistory will be held next month.

But little religious intelligence reaches us from Austria and Germany.

It is stated that from 33 and 1-3rd per cent to 50 per cent of the enlisted men in the United States army and navy service are Catholics.

On the occasion of the golden anniversary of St. Mary's Hospital in Philadelphia, a splendid new addition to the Hospital was dedicated by the Bishop Auxiliary.

In San Jose, Cal., the Portuguese Catholics are building a church costing \$25,000.

The late Mrs. Ellen Soden, of Leavenworth, Kas., left \$30,000 for a memorial church of her son at Waldo, Kas.

Cancelled postage stamps, weighing 10,044 pounds, in 147 sacks, brought \$1,366 for the foreign missions.

It is contemplated to erect at Emmitsburg, Md., a statue to Robert Emmet at a cost of about \$15,000.

The Catholic orphanages of Denver have withdrawn from the "Denver Federation for Charity and Philanthropy."

There went out from Overbrook Seminary at Philadelphia this year 27 young priests.

### Order of Alhambra

One hundred neophytes were initiated into Musa Caravan, Order of Alhambra, at a ceremonial session Monday evening in Concordia Hall.

Don C. Manning was in charge of the degree work. His assistants numbered more than fifty. Joseph P. MacSweeney, supreme vizier, one of the national officers assisted in conferring the degree.

After the ceremonial a banquet was served. John W. Callaghan, grand commander of Musa Caravan presided. The address of the evening was made by Joseph Fritsch, Jr., city assessor.

### Rochester Orchestra

The next concert of the Rochester Orchestra will take place on Monday evening, December 18th, when Mischa Elman, the well-known violinist, will be the soloist. Mr. Doosenbach wishes to remind the audience that, owing to the lengthy program, the concert will begin punctually at 8:15.

### Ten New Cardinals.

At a secret Consistory held on Monday, which was attended by twenty-eight Cardinals, Pope Benedict announced the nomination of ten new Cardinals.

Two more Cardinals are to be nominated soon.

News does not travel very fast in the northern latitudes. About once a year the bulletin reaches St. Charles, who lives in a spot where the thermometer gets down to 56 degrees below zero. He received in one batch all the messages from the outer world containing news of the great European war that had then been going on twelve months. Needless to say, he experienced a shock. But war or no war, he must still seek out the Eskimos and try to plant the Faith among them.

—Missing sleep and missing Mass generally go hand in hand. The Saturday night "party" means the Sunday morning "sleep over."—Tablet.