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"Religious Liberty" La Mexico.

The Constitutionalists Attempt Some Explanations.
The Irony of It All.

The Constitutionalists of Mexico, followers of Senor Carranza, are attempting some explanations. They are anxious to educate the American people on affairs in their country. To the almost inexhaustible supply of literature on this subject which the past five years has provoked they have added a little organ of their own. "The Mexican Review" is its name, "a journal devoted to the enlightenment of the American people in respect to the hopes, ambitions, beneficent intentions and accomplishments of the Constitutional Government in Mexico". The first issue of October 1916 bears the name of Jaro, in succession to Right Rev. Washington, D. C., as its place of publication, and appears most opportunely at the same time that the Mexican-American Commission is meeting to solve the Mexican problem.

There are many items of interest in the contents of this initial number. There it, for example, describes the Constitutional movement and the plan of Guadalupe. There is a tortuous explanation of how Carranza can run again for President without violating the Constitution. There is a story of the Mexican Indian, which strives to curry favor with the Yankee by telling how sublime our policy was in regard to the Indian in comparison with that of the Spaniard—our wonderful scheme being to kill off the Indians as fast as possible and seize their lands when convenience allowed. But more important at the present moment all else is the statement on page 5 as to "How the Constitutionalists keep their pledges". That part in regard to the religious question is particularly worthy of attention.

"Highly important," we read, "among the reforms pledged by the Constitutionalists is absolute religious freedom to all—no matter what sect, cult or faith. It is a great mistake to accuse the present Government of anything whatever savoring of religious persecution. Nothing of the sort is true. Every form of religious belief is recognized and receives the protection of the law without discrimination or favor—something that has been absent from Mexican administration for many years." And, it is added, "religious organizations engaged in the performance of religious duties are as safe in Mexico as in the United States."

Now that sounds very pleasant, indeed, and one would almost take heart for the Constitutionalists themselves—were there not alas! another paragraph which has some further things to say upon the subject. "It must be borne in mind in this connection," this paragraph begins, "that all former church property in the country is the property of the people, and that religious organizations are permitted to utilize buildings of this character subject to regulation by law. Also it must be remembered that religious communities, such as monasteries, convents, etc., are contrary to law in Mexico as in many other countries, and those persisting in maintaining them do so at their peril. This inhibition was enforced under the reform laws of Juarez and it is one of the laws again being enforced by the present Government."

That is "religious liberty" as Carranza and his followers understand it. Not the kind we have in America after all, as the apostles of the present regime have been endeavoring to tell us. Of course, it may appear like liberty to those religious organizations which have no communities, no monasteries or convents, and which have never made enough headway among the people to have many churches of their own. When its words are coupled with the acts of the followers of the Chief of the Constitutionalists, we get a full understanding of its real significance. Religious liberty will not come in Mexico under the rule of Senor Carranza—and Washington, with all its Puritanical righteousness and John Lind advisors, must assume its full share of responsibility for that fact.

Catholic Amateur Actors of Rochester Will Form a Local Chapter of the Catholic Actors' Guild.

C. B. of C. V.

Foreign Mission News

Special correspondence by The Propagation of the Faith Society, 313 Lexington Ave., New York City.

Important changes have taken place in the administration of the Philippine Islands. Official announcement from Rome states that Most Rev. Michael J. O'Donnell, Bishop of Zamboanga, Philippines, has been appointed Archbishop of Manila, in succession to the late Archbishop Harty, who was transferred to Omaha, Nebraska; Right Rev. Maurice J. Foley, Bishop of Tuguegarao, Mexico, has been appointed Bishop of Jaro, in succession to Right Rev. Denis J. Dougherty, who has been transferred to Buffalo, N. Y.; and Alfredo Verzosa, parish priest of Bantay, in the diocese of Nueva Segovia, has been appointed Bishop of Lima.

The following nominations have also been made in other parts of the missionary world:

Mgr. Joseph LeGrand, C. S. S., has been named Bishop of Dacca, India, filling the place of the late Mgr. Linneborn.

Mgr. Hippolyte Teissier, P. F. M., has been named Bishop of Mysore, Hindustan, India.

The Very Rev. Laurent Giorana, Salesian, has been named Prefect Apostolic of Rio Negro, Brazil.

A new vicariate has been created in China. It is called East Honan, and comprises the civil provinces of Kou-te-fou, Chencheou-fou and Kaifong-fou. The vicariate has been confided to the Foreign Mission Society of Milan.

Asking for help, Fr. Joseph Shipman, the Superior of the Belgian missions at Baguio, P. I., says: "Next to the good Lord, the Society for the Propagation of the Faith should be our provider, but I fear that it is over-loaded with demands. Our works have suffered very much from the war. We closed eight of our schools and do not see the end of the suffering."

An Old Friend Heard From.

Fr. Merkes, E. F. M., of the Madras Mission, is one of the apostles who visited the United States about a year ago. He has undergone serious illness since that time, but, happily, regained his health and is back in Madras. He sends an account of his present condition:

"I am quite fit again and hard at work, not only as secretary to the Archbishop, but also as parish priest of this new parish. My schools are both doing well. I have two hundred and fifty native children under the guidance of devoted little Tamil Sisters, who conduct the school, but of course send the bills to me. "I am still without a church. The Archbishop is very anxious that I should start building again. The foundations were finished two and one-half years ago. I hope to be able to finish part of the church and to take it in use, whilst the other part can be undertaken later on. But even for this part construction my funds are not yet sufficient and a little help would be most welcome."

Sister Rose, a Benedictine religious, was instantly killed in an automobile accident near Lake Waha, Idaho.

Mr. Charles M. Schwab, it is said, has given St. Francis College at Loretto, Pa., about \$500,000 for the re-grouping of its buildings.

Subscribe for The Journal.

Catholic Amateur Actors of Rochester Will Form a Local Chapter of the Catholic Actors' Guild.

A few years ago the Secretary of the Actors Church Alliance, Rev. Mr. Wheeler, had an interview with Cardinal Farley and laid before His Eminence some figures and facts illustrating the work of the Alliance among the people connected with the stage and with professional entertainers generally. He declared that Catholics make up at least half of the dramatic profession in English-speaking countries, and he asked His Eminence to appoint on the national council of the Act-



Angelo Newman

ors' Church Alliance, a priest to represent His Eminence in the work of looking after Catholic actors. His Eminence accepted the suggestion, and named Rev. John Talbot Smith to the position.

Later on the Actors' Church Alliance requested Father Smith to establish a Catholic branch of the organization. Already a Catholic Theater movement had been in existence in Europe for two decades, and in England and the Catholic Stage Guild had been founded and carried on with great success under the patronage of the Cardinal Bourne and the Archbishop of Canterbury.

Feeling that it was the proper time for the Catholic actors of the United States to take part in the movement, Father Smith called a meeting at the Hotel Astor on March 31, 1914. Among the first to join the Guild were many well-known members of the profession including the following ladies and gentlemen: Messrs. Donald Brian, Joseph Brennan, Emmet Corrihan, Jere Cohan, George M. Ham, Robert Cain, William Courleigh, Robert Emmett Fagan, Joseph R. Garry, Francis X. Hope, Daniel Jerritt, Wm. J. Kelly, Frank Keenan, Frank Lalor, Wilton Lackaye, Andrew Mack, Denton Maley, Frank McIntyre, Joseph Miron, Chauncey Oleott, James O'Neill, Mark Price, S. Z. Poli, Thomas Tracey, Fritz Williams and Fred Niblo. Misses Jean Archer Crawford, Elizabeth Marbury, Florence and Mary Nash, and Sally Williams Riegel.

The objects of the Guild are to promote the best interests of the stage and the church, by bringing members of the acting profession together on spiritual and religious lines, by social intercourse of the clergy, laity and the profession on more liberal lines, by discussion of ways and means in behalf of the popular Catholic drama, and by the securing of such legislation as may be necessary to root out abuses, to prevent their growth and to establish right methods.

All Catholic members of the acting profession and all Catholics interested in the theatre are eligible for membership, provided that their applications meet the requirements of the Guild. The dues are two dollars per year. Following the extension of its work from New York City to Boston, Chicago and Los Angeles, a Chapter of the Guild is in process of formation in the City of Rochester to be known as the Tom Karl Chapter, in memory of the famous tenor of other days who made Rochester his home in paratrics.

The Archbishop of Milwaukee has dedicated the new Sacred Heart Church for Italians at Racine, Wis.

General Sherman's grand-son, Miss Fitch, made her arms with which to defend their homes when entered by the military who will drag out the unarmed men and carry them to military prisons.

Irish Press and News Service.

Ireland Facing Conspicuous Struggle.

Dublin, Oct. 1, 1916—Advices from London, Birmingham, Leeds, Manchester and Sheffield show that the movement to conscript the unwilling Irish into the British army has spread from London to the chief provincial cities of England and that by November it is believed across the channel that Ireland will be compelled to accept enforced military service. The provincial papers have taken up the cry started by the London press and various coalition members of parliament do not hesitate to say that the time has come for the young men of Ireland to join the English and Scotch in offering up their lives for the preservation of the Empire. In Lancashire reprisals against the Irish are threatened after the war and already many Irish laborers have been driven out of English fields and mobbed in towns.

The total British army is estimated at 4,000,000 of which 3,000,000 are engaged on all fronts, leaving 900,000 at home. Of this 900,000 fully two-thirds are being drilled and made ready for service. There are some 300,000 under arms prepared to defend England from attack of which 45,000 are held in Ireland, guarding that island against possible rebellion.

Several of the parish dramatic clubs have affiliated with the Guild and an effort will be made to secure the co-operation of all Rochester Catholic professional actors, amateurs and patrons of the stage.

Gaelic Association Opening Night.

The Gaelic Literary and Musical Association will open its fifth season on Friday evening, October 13, at the "Fitzhugh" No. 31 South Fitzhugh St.

Last season, owing to condemnation proceedings, the Association had to vacate the Conservatory of Music, but these premises have now been taken over by Mr. W. W. Chapin and remodelled and beautified as an annex to "The Fitzhugh" and the president, Dr. C. Ryan has been enabled to bring the association back to its old home this season.

How To Help Fr. Westropp

Fr. Westropp, S. J., sends some photographs of the dear little children in India and interesting bits of information as well. Those who would like to assist him can get an idea of how little it takes to "found" a new post in India.

In this immense district of the Nagar there are only a couple of Catholic missions. To start a mission very little is required. Sixty cents a week for rent of building, a master or catechist at three dollars and fifty cents per month and a little extra for books, etc. I feel certain that many American Catholics could endow a school on these easy terms. The school can be called after them or their relatives.

"The Antidote," a monthly paper edited and published by Father J. A. Campbell, of Hereford, Texas, to combat bigotry in the Southwest, has been capitalized at \$50,000.

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News From Ireland

In the Presentation Convent, Cork, the profession took place of Miss Mary O'Riordan (Sister Mary Paul), daughter of John O'Riordan, Lyragh, Milford.

Miss Kathleen O'Connell, niece of Rev. P. O'Connell, C. C., Banntry, was one of the successful candidates for nineteen vacant places in Kilmacud Training College of Domestic Economy.

The bench in Cork being evenly divided, a summons against Thomas Doherty for an offence under the Realm act was adjourned. It was alleged that defendant in the Palace Theater hissed when a picture was shown of the Lord Mayor of London entraining wounded soldiers.

Died—On August 22, at her residence, Ard Kitt, Enniskeane, Margaret, beloved wife of Michael Manning.

The death has taken place at John Hunter, one of the most extensive cattle breeders and farmers in County Donegal.

While cycling at Stranorlar, James Lyttle, a farmer, of Drummeny, Donegal, was killed by a fall from his bicycle.

Mrs. Catherine Clancy, a visitor, met her death by falling over the cliffs at Bundoran.

Downpatrick technical committee have appointed John Adamson, Southwell Down school, to teach the introductory course and commercial arithmetic, and John McBride, a student of the school, to teach business methods, book-keeping and typewriting.

Married—August 21, at the Church of the Three Patrons, Rathgar, by the Very Rev. Canon Malone, P. P., Raymond Oliver Grange, youngest son of Mr. and Mrs. Philip Grace, 124 Coombe, only daughter of Mrs. Joseph, only daughter of Mr. and Mrs. Edward Perry, at least 106 Rathgar road, County Dublin.

The deaths are announced of Sister Mary Teresa, Presentation Convent, Dingle, daughter of T. Walsh, Strand street, Youghal, and of Sister Mary Berchmans, Convent of the Holy Family of Nazareth, London, daughter of the late J. Cahalane, Timoleague. John McEnery was unanimously elected chairman of the Kerry insurance committee.

Kilarny Guardians have passed a resolution of sympathy with the relatives of Dr. Dillon, M. O., in Australia, and with Father O'Carroll, St. Brendan's, on the death of his brother.

Married—Holy Cross church, Dundrum, County Dublin (with nuptial Mass), by the Rev. J. Gorman, C. C., Patrick Dunne, Grange, Newbridge, County Kildare, to Margaret Josephine, youngest daughter of the late James Fay, Monastervan, County Kildare.

Married—August 14, at the convent chapel, Stradbally with nuptial Mass, by the Rev. J. Deane, P. P., James, youngest son of Martin and Mrs. McMorrow, Spencer-Harbor, County Leitrim, to Mary S. Handry, A. L. C. M., elder daughter of Mr. and Mrs. Handy, Riverside, Stradbally.

The Thomastown Guardians have decided to postpone consideration of the question of the amalgamation of the Union with Kilkenny Union until such time as the Home Rule act be put into operation.

The Kings County Council adopted a resolution of sympathy with M. Egan, Ballydonagh, on the death of his wife, which occurred suddenly while Mr. Egan was on his way to a board meeting.

At the Birr sports J. J. Horan, G. A. A. champion, while running the one-mile, broke a tendon of the leg. He is in Dublin under special treatment.