

Catholic Week In New York.

Owing to the demands from all parts of the country for tickets for the Mass Meeting to be held on Sunday evening, August 20, next, the opening ceremony for "Catholic Week" in New York, the Committee has found it necessary to change the place of the meeting from the Hippodrome to Madison Square Garden. The seating capacity of the Garden is approximately 16,000 and the Committee expects every seat to be taken.

The speakers at this meeting will be Hon. John Whalen, President of the American Federation of Catholic Societies; Hon. W. Bourke Cochran, the noted orator; Dr. James J. Walsh, the well-known Catholic publicist and physician, and Cardinals Farley and O'Connell.

A public Mass Meeting at which the social service problems will be discussed, will be held at Carnegie Hall Monday evening, August 21. At this meeting the speakers will be Right Reverend P. J. Muldoon, Bishop of Rockford, Ill.; Prof. James E. Haggerty, Ph. D., of Ohio State University; Reverend John A. Ryan, D. D., of Catholic University, and Rev. Edwin V. O'Hara, Chairman of the Oregon State Commission on the Minimum Wage.

The third public Mass Meeting during the week will be held Tuesday evening, August 22, at Cooper Union, under the auspices of the German Societies. The speakers at this meeting will be Hon. Joseph Frey, K. S. G., President of the German Roman Catholic Central Verein; Rev. A. Kunig, of Brooklyn; Hon. James F. Zopf, of St. Louis, and others.

During "Catholic Week" the following Catholic societies will hold their conventions in New York City:

- The American Federation of Catholic Societies.
- The German Roman Catholic Central Verein.
- The Catholic Young Men's National Union.
- The Gonzaga Union.
- The Frauenbund of D. R. K. Central Verein.
- The New York State League of German Roman Catholic Central Verein.
- The New York State Federation of Catholic Societies.

An unusual programme has been prepared, which has previously been published.

The pastors in New York have thrown open their rectories, and many of the religious orders have given the use of their homes, for clerical visitors.

During "Catholic Week" there will be in New York the three American Cardinals, Gibbons, Farley and O'Connell; the Apostolic Delegate, Most Reverend John Bonzano; many Archbishops and Bishops, and a great many of the prominent ecclesiastics and laymen of the country. The local committee is preparing for 20,000 visitors and expects this to be the most important gathering of Catholics held in America in recent years. The Catholic Press Association will meet in New York City August 17-19, and most of the delegates to this Convention will remain in the city for "Catholic Week." The Committee in charge of the Press Association Convention has announced the following program:

Thursday, August 17-8 p. m., meeting of the Executive Committee at Great Northern Hotel, where delegates will receive their credentials.

Friday, August 18-9 a. m., opening session at the Catholic Club. Paper by Rev. John I. Whalen, Ph. D., editor of "The Tablet," of Brooklyn.

12 noon, lunch at the Catholic Club.

1.30 p. m., afternoon session at the Catholic Club. Paper by Mr. Arthur Bennington, of the "New York World." Address by Mr. Lawrence, of the Religious Department of the Associated Advertising Clubs of the World.

6 p. m., dinner at the Catholic Club.

8.30 p. m., seeing New York by auto bus, from the Battery to Harlem.

Saturday, August 19-9 a. m., session at the Catholic Club. Paper by Stuart P. West, of the "Catholic Convert."

12 noon, lunch at the Catholic Club.

1.30 p. m., closing session; election of officers.

3 p. m., trip by auto bus to Coney Island; visit to the Shrine Church of Our Lady of Solace.

5 p. m., visit Steeplechase Park, Coney Island. The courtesies of the park will be extended by the management.

7 p. m., shore dinner at Feltman's Casino, Coney Island (informal).

9 p. m., visit to Luna Park, Coney Island. The courtesies of the entire park will be extended by the management.

For further information concerning "Catholic Week," address Mr. Austin Finigan, Secretary, New York County Federation, 35 Nassau street, New York City.

God's Way

Missionaries are able to save souls in many ways. A chance journey, an accident or mishap is often the means of bringing salvation to some poor pagan. Here is a case in question:

Fr. Rudiferia, a Philippine missionary, was summoned recently to attend a sick call in a town some fifteen miles away. A storm came up, and he was obliged to stop at a village on the way, for it was impossible to go on until the rain ceased.

In the house where he sought shelter he found a woman about thirty years of age in the last stages of tuberculosis. She had not entered a Catholic church for seventeen years, having become an Aglipayan. Her husband, a strong Aglipayan, consented, however, that she die a Catholic, for he was much impressed with the idea that the Catholic priest had been sent by God to his dying wife, and for this purpose had been forced to seek shelter at his particular house.

The sick woman made a good confession and received Extreme Unction. The following day when Fr. Rudiferia called again to bring her the Holy Viaticum he found her dead. He realized then that he had indeed been sent by God to save the poor woman's soul, and he was more convinced of this upon learning that, although an Aglipayan, she had daily read her prayers from a Catholic prayer book which she ever kept beside her.

CHURCH EVENTS FOR AUGUST.

Month of the Heart of Mary.

Tuesday, Aug. 2, Feast of St. Peter's chains; Wednesday, Aug. 3, St. Alphonsus; Friday, 4, St. Dominic; Saturday, 5, Our Lady of the Snow; Sunday, 6, Feast of Transfiguration; Thursday, 10, St. Lawrence; Saturday, 12, St. Clare; Tuesday, 15, Assumption of Our Lady; Wednesday, 16, St. Joachim, father of Our Lady; Friday, 18, St. Helen; Sunday, 20, St. Bernard; Monday, 21, St. Jane Frances de Chantal; Thursday, 24, St. Bartholomew the Apostle; Friday, 25, St. Louis, King of France; Monday, 28, St. Augustine, Bishop of Hippo; Tuesday, 29, Beheading of St. John the Baptist; Wednesday 30, St. Rose of Lima.

August 14, Vigil of Assumption is a day of abstinence.

Weekly Church Calendar

Eighth Sunday after Pentecost.

Gospel, St. Luke xvi., 1-9.

S. 6. Transfiguration of Our Lord.

M. 7. St. Cajetan, C.

T. 8. St. Cyriacus and Comp., M.M.

W. 9. St. Romanus, M.

Th. 10. St. Lawrence, M.

F. 11. SS. Tiburtius & Susanna, M.M.

S. 12. St. Clare, V.

THE CATHOLIC SUMMER SCHOOL

(Special to the Catholic Journal.)

Cliff Haven, N. Y., Aug. 4th.

It has been said many times by visitors to Cliff Haven that the Catholic Summer School of America is unique, and a statement so often made could hardly be contradicted. Yet unique as it is by virtue of its ideal blending of the spiritual, the intellectual and the social, in one thing it is like all other ramifications of the Catholic Church, and that is that no matter how varied are its activities, how manifold its labors, how extensive and far-reaching its fields of endeavor, they all take their rise from and center around the Dweller in the Tabernacle. Just as the little lamp that keeps its silent watch at the very threshold of the Most High seems to brighten every heart and illumine every prayer, so from the little chapel that stands in the center of the grounds radiate subtle waves of grace that lift every thought and every word and deed to a higher plane, that supernaturalize our very life. On Tuesday morning fifty-one Masses were said; Wednesday there were fifty more; what a fragrant bouquet that to offer to Him Who is the Author of all fragrance, of all beauty—more than three hundred Masses in a single week!

The mid-week of the Session was ushered in Sunday with the High Mass at 10:30 sung by the Rev. Edward J. Higgins of Brooklyn. The sermon was preached by the Rt. Rev. Charles W. Currier, D. D., of Washington, D. C. Bishop Currier chose for his text the words of St. Matthew, "Beware of False Prophets" (Matt. VII-15).

Several fine lecture courses were given during the week. The Rev. Arthur J. Scanlan, D. D., of Dunwoody Seminary, spoke on the "Catholic Church and Modern Tendencies in Charity"; Mr. Frederick Paulding of Rutherford, N. J., added to his fame as a lecturer by five talks on "Some Irish Geniuses in Poetry and Drama, Past and Present"; the Rt. Rev. Charles W. Currier, D. D., of Washington, D. C., delighted large audiences by his wonderful knowledge of Latin America, evinced in five splendid lectures, on Monday and Tuesday evenings Miss Helena T. Gossmann, M. Ph., of the English Faculty of the Massachusetts Agricultural College, Amherst, spoke on "Leaves of Parchment and Green"; and "Builders of Character"; on Thursday evening Mr. William J. O'Shea District Superintendent of Schools of New York City, gave an illustrated address on "The Story of the Hudson"; and on Friday evening, Lawrence Flick M. D., of Philadelphia, spoke on "Catholic Apologetics and the Printing Press."

Auburn, N. Y.

A Knights of Columbus day for Central New York was fixed recently at a meeting of the grand knights of Auburn, Seneca Falls, Waterloo, Geneva, Canandaigua and Newark. The day will be celebrated at Lakeside Park on Oswego Lake August 9, which will bring the affair during the stay at the lake of the Catholic Abstinence Regiment of Wilkes-Barre, which begins a ten day camp on August 4th.

Say Rosary on Train.

Before they left the encampment at Framingham for service in Mexico, the Ninth Massachusetts (the "Irish Ninth") were presented with rosaries, scapulars and prayer books by a number of Boston priests. While traveling to Texas the regiment recited the rosary every night on the train, and read their prayer books by day. The Rev. M. J. O'Connor is with them as chaplain. Colonel Edward L. Logan says the boys are all prepared, and, if opportunity offers, will give a good account of themselves and maintain the high standard which the Ninth holds in the Old Bay State.

Social Study Course In New York

"One Day" Series of Lectures To Be Given.

In Conjunction with Central Verein Convention

The Central Verein, which holds its meeting this year in the city of New York, has long been noted for its work for the advancement of social study and social action. For a number of years it has been giving social study courses at Spring Bank, Wisconsin, and twice in or about New York. These courses have in the past been very successful and have contributed much toward the spread of interest in the social question.

This year the annual course is to be held in conjunction with the Central Verein's New York convention. It was thought that this course would add to the serious character of the convention itself, and would afford many delegates a splendid opportunity to combine valuable information with their convention work. At the same time it would give the Catholics of the East their first chance to become well acquainted with the system of Solidarity, which the Central Verein holds forth as the Catholic program of social reconstruction, opposed to Capitalism on the one hand and Socialism on the other.

The course will open on the afternoon of Thursday, August 25th, immediately following the close of the convention, and closes at noon of the next day. This arrangement will allow visiting priests to easily return to their homes and parish duties by the following Sunday. The course will be given at the Gesellen-Haus, which has been chosen because of its convenient and central location and will consist of three lectures: "The Need of Social Reconstruction"; "The Causes of Social Malady"; and "Solidarity: The Program of Reconstruction."

Rev. William Engelen, S. J., the well-known Jesuit authority on social and economic problems, professor of philosophy at St. John's University, Toledo, will give the lectures. Father Engelen has each year delivered lectures on this subject during the whole life of the Spring Bank course. But a short time ago Dr. John A. Ryan publicly called attention to the articles on "Solidarity" which Father Engelen had written for the "Central Blatt and Social Justice" as being splendid contributions to our social literature.

A nominal fee of three dollars will be charged for the course. Any one desiring further information on the subject should address the Central Bureau of the Central Verein, Temple Building, St. Louis, Mo.

The Insidious Poison of Destructive Ideas

Birth Control Propaganda Not Confined to Wild-Eyed

Women of All Classes Affected—A Gentle Hint

Destructive ideas are quite prevalent at the present day. They are also very much alive. Unhealthy radicalism can be found on almost every hand, showing itself in a thousand and one different ways. Artificial birth control is one of its most promising manifestations. The conservative minded—have a vague idea that this abnormal and morbid propaganda draws its principal adherents from the ranks of the wild-eyed and the shouting, from that group stamped publicly as radical and known rather loosely as "socialistic," "anarchistic" or "revolutionary." This, it can readily be said, is a very mistaken notion.

Present day destructive theories and practices are in fact spread over all classes of society. Artificial birth control has been put into use for a long time by

numberless ladies who are the "most respectable." It has been more or less a secret matter with them, but now they are encouraged to openly champion it. It is not a thing to be ashamed of, but of the highest morality! Los Angeles, Cal., among other places, furnishes us an example of this fact. In the issue of Solidarity of recent date we read, in an article on Margaret Sanger's visit to that city, that "she was the luncheon guest at the exclusive Friday Morning Club and spoke at the Woman's City Club and at the Woman's Club at Inglewood, a suburb. At the Woman's City Club she pamphlets (written by her) were also sold, while at the Inglewood Woman's Club the ladies arranged for a supply to be sent them."

The secretary of the State Commission on Industrial Welfare, and a member of the Los Angeles City Council, both well-known ladies of that city, spoke from the platform endorsing Mrs. Sanger's work. "Four hundred names were turned in for membership in the Birth Control League, and now, since the whole thing has been a tremendous success high and mighty ladies who would not have touched the B. C. L. with a pair of asbestos tongs, prior to the coming of Margaret Sanger", are head over heels in the movement.

So thus the story runs: a startling evidence of how diseased and corrupt our modern social conditions and viewpoints have become. A gentle hint is given to our Catholic women—and men also—to combat this vicious movement with all their energy, in word and by practice. There is much wild and foolish talk today in certain quarters about patriotism. No doubt there is need for a real love of country. This is one very substantial and worthy way to demonstrate it. Our land should be protected in this respect from a putrid and inglorious decay.

C. B. of C. V.

Foreign Mission News

Special correspondence by The Propagation of the Faith Society 318 Lexington Ave., New York City.

Rev. H. Gill, S. J., in his booklet, "The Hour of God in the Foreign Mission," says:

"Of all the pagan religions, Mahometanism offers the greatest resistance to Christianity, and is at the same time most active in proselytizing. This proselytism takes different forms in different nations. In Hindustan, which contains the greatest single group of Mahometans, 67,000,000, their efforts are to win the lower castes and the tribes.

"China numbers 20,000,000 of this sect, in general not very active, though they show considerable zeal in rescuing abandoned children. No doubt the Chinese Mahometans will soon be caught up in the current of civilization which is sweeping over China. However, for the present they are not much heard of, possibly because most of them live in the more remote parts of the country.

"It is in pagan Africa that Moslem proselytizing is doing most harm. In the Sudan, Sahara, and on the banks of the Niger, as also in English, German and even Portuguese East Africa Mahometanism is really a menace. Christianity might very easily win over a great part of the blacks of Central and South Africa, if it were not for the difficulty which their corrupt customs put in the way of keeping the commandments. Mahometanism demands but little of its followers and can get along quite well with the polygamy and other vices of the negroes. When one considers, besides, that the Arab traders of Central Africa are born missionaries and that they use the most reprehensible means in their propaganda, one is not astonished that Mahometanism should have entered so strongly into many parts of Africa."

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News From Ireland

There is much unrest through Armagh on account of martial law restrictions and the proposed exclusion of part of Ulster from Irish rule.

Died—June 24, at her residence, Dunmore house, Bagenalstown, Mary, wife of the late Thomas Maher.

An inquest was held into the circumstances attending the death of Robert McMichael, a respected farmer of Mullahinch, Aghadowney, who died suddenly on the road near his residence.

Died—At his residence, Glen-ganna, Draperstown, County Derry, John MacNamee, father of Rev. Bernard MacNamee, and Rev. Edward MacNamee.

The County Donegal Committee of Agriculture unanimously re-elected the Most Rev. Dr. O'Donnell, as chairman, and J. McArthur, J. P., was re-elected vice-chairman.

The death has taken place at Kiltaine, Glenties, of Mrs. Mary O'Donnell, mother of Most Rev. Dr. O'Donnell, Bishop of Raphoe.

Married—At the Pro-Cathedral, Marlborough street, Dublin, with nuptial Mass, by Rev. T. McCafferty, Adm., Lettickeny, Eugene Mahony, J. P., Lettickeny, son of the late William Mahony, Ballybofey, to Ellen, daughter of Frank Hannigan, Mooneen, Cloghan.

The death, aged 87, is announced of John J. Whyte, D. L., Loughbrickland.

The death has occurred in her 102d year of a lady named Sarah Anna Warnock, The Square, Portaferry, only surviving daughter of the late William Warnock.

Countess Markievicz is still in Mountjoy prison in Dublin. She has become a Catholic and is marched to Mass on Sundays between armed guards.

Married—At the Pro-Cathedral, Marlborough street, Dublin, with nuptial Mass, by Rev. D. Gormley, C. C., Enniskillen, assisted by the Rev. A. Gallagher, P. P., Glenfine, John F. Regan, fifth son of Patrick Regan, Trean, County Sligo, to Alice M. Kerrigan, second daughter of the late John Kerrigan, Belmore street, Enniskillen.

Died—At his residence, Church street, Loughrea, Patrick John Hanrahan, aged 65 years.

The funeral of the late P. P. Farnan, J. P., Bolton Castle, County Kildare, which took place to Moone, Carlow, was very largely attended, the chief mourners including Drs. Robert and Denis Fardan, Dublin.

Died—At St. John's hospital, Limerick, Rev. Thomas Head, S. J., aged 74 years. At his residence, Convent View terrace, Limerick, Patrick Clancy, late stationmaster at Ballingrane Junction and Shalloe.

At the Dominican church, Drogheda, Mass was celebrated for the souls of those who had fallen in the fighting in Dublin during the Easter Week rebellion. The Mass was celebrated by the Rev. Father Smith, O. P., and there was a large congregation of worshippers present, the greater number of whom approached Holy Communion.

Died—At Killelehan, Claremorris, Mrs. M. A. Prendergast. At her residence, Foxford, Kate, relict of the late John Eaton, mother of Rev. T. J. Eaton, St. Mary's, Mobile, Alabama.

Died—At Battlefield, Ballygate, Mrs. Dora Robinson.

Died—At Main street, Grand, James Burns.