A REAL BLIZZARD.

It Was the Worst Snowstorm New England Ever Experienced.

In February, 1717, occurred what is considered to have been the greatest snowstorm that ever visited this country—or perhaps any other. So deep was the fall that practically all through the New England states people were barricaded in their homes, and it was a considerable time before that section was opened up for traffic.

Accompanying this snow there were a terrific tempest and a very low temperature. It was not only in sections, but all over the north, and at many places it drifted to the extent that it may be said that "whole villages were snowed under."

The blizzard caused a very heavy damage to property and especially to live stock. Thousands of cattle perished throughout the country because their owners were unable to go to their assistance, and many remarkable instances were related of rescues. On one New England sheep farm it is said that 1,000 sheep, the property of one man, were found dead, and one flock of a hundred on Fishers Island were found buried sixteen feet in the snow. Two of them only were alive, they having subsisted on the wool of their companions for twenty-eight days after the storm.—Philadelphia Press.

TREES AS BAROMETERS.

Why It Is a Sign of Rain When the Leaves Show Their Backs.

Persons who are observant of facts have frequently seen the trees when the foliage presents a much different appearance from that ordinarily seen. This is more noticeable in poplar and silver leaf trees.

The odd appearance is due to the fact that the backs of the leaves are turned up, showing the under sides which are, as a rule, a lighter color than the upper side. Some of the leaves are such a light green as to appear almost white when the backs show in the sunshine.

This behavior of the leaves is due to an unusually low barometric condition of the atmosphere, which causes the leaves to curl a little and turn up in the breeze to such an extent as to show their backs.

This unusual barometric condition usually produces local showers, and it is always safe to predict rain when the leaves are seen to have their backs up. Long before the white man came to America the Indians knew of this sign and placed great reliance on it. Science also finds knowledge of it among savage tribes of Asia, Africa and the Pacific islands.—New York American.

Lo's Business System.

Old settlers will tell you that the Indians broke the first sod for wheat growing purposes in the spring of 1881. The Indians got their first ideas of settling on land at a goldish 2 per moment homes from coalescing with the cowboys. Members of the tribe including Eagle Eye, China Eye and Big Lipped Joe, broke some ground and seeded a few acres of wheat.

When the wheat was harvested and thrashed in primitive Ben fashion the growers found it caused the grain. The native wheat sharps would deliver wheat to Uncle Sam's elevators in the vicinity for seventy a bushel. If the customer went after the grain the price was $1 a bushel. When questioned as to the meaning of their singular business methods the Indians would invariably reply: "You come to my wikiup, you bring wife. Me come to your wikiup maybe so. You don't want 'um at all." Farming Business.

England's Oldest Borough.

As Salisbury is well known as Sarum, so is England's oldest borough, Barnstaple, as long as which may have been the Roman name of the town. According to old manuscripts, the old name of the town was Abertawe because it stood toward the mouth of Taw river. The Saxons changed it to Bernedenstaple. Barnstaple appears to have been represented in the Witenagemot or Anglo-Saxon parliament. Thus it is one of the oldest boroughs if not absolutely the oldest in the kingdom. Its broad [illegible] are important [illegible] but there are [illegible] and [illegible] works and [illegible] London [illegible].

Story of Synonyms.

Little Dot always stood by her teacher to define the word "what's all." If it means and "one and a half" and now "the teacher would say, "please write a sentence containing the word properly used."

Hesitatingly the little ten-year old took up a pen and after a moment's thought wrote: "There are two kinds of numbers, whimsical and even."

Dog Carts in Holland.

Residents of Bunschoten, Holland, make use of the little carts drawn by dogs, which are to be seen in very many parts of the Netherlands, and have a fine breed of tall, yellow, smooth haired dogs, which they sometimes harness three abreast.

Venice of Brazil.

Pernambuco is called the Venice of Brazil on account of its numerous lakes, rivers, waterways and an immense coral reef, with which nature has completely encircled the city and inside of which all but the very largest ocean vessels anchor.

When the fight begins within himself a man's worth something.—Browning.

What Is a Weed?

The simplest definition of a weed is "a plant out of place," and the unbotanical man scientist may be satisfied with that disposition of the lovely mountain laurel or the aristocratic rhododendron when great specimens of either stand in the way of a road or a building. I think I may construct my own definition of a weed as, in the first place, a plant of persistent and spreading growth that is not sufficiently beautiful in foliage or flower to commend it for its own sake or as a plant attractive in itself that tends to possess the land to the exclusion of all else. Thus the ox eyed daisy is a weed, even though it is beautiful, because it spreads persistently, so that whole fields on the rateless farm were white with its flowers, justifying the joke of Dr. Bailey of Cornell, who said, when [illegible] ing such a display, "That man is not a farmer, he's a florist." This same Dr. Bailey's definition of a weed as "a plant out of place" is simple and true.—Horace McFarland in Countryside Magazine.

The Eclipse Monster.

The Mohammedans of Macedonia look upon the eclipse of the moon as full of portent. It is described as [illegible] such reports of hearings, and [illegible] manifests the means all the [illegible] to put [illegible] in the house. This is to [illegible] the [illegible] of the [illegible] a barbaric custom. The great nations of Asia, such as the Hindus and [illegible] [illegible] [illegible]