

The Catholic Summer School

Social Activity At Cliff Haven.

(Special to The Journal)

Cliff Haven, Friday, July 30.

The social season has begun in earnest at Cliff Haven, the home of the Catholic Summer School. Dances, card parties, house warmings, country club teas, beach gatherings, cottage entertainments, and all manner of diversions which serve to promote social intercourse and awaken social life are daily occurrences. A driving academy, the purpose of which is to arouse interest in the healthful and diverting exercise of horseback riding has been started. Early morning canterers, taken in the twilight hours of the morning, along the many picturesque roads which skirt the Summer School grounds, daily give pleasure to numbers of the younger set here. It is planned to have a fancy dress driving pageant and parade later in the season, and the enthusiastic young equestrians and equestrians of the Summer School are looking forward with eager anticipation to this unusual and attractive event. The spirit of the road has thus taken the Summer School by storm. These "driving days" at Cliff Haven, is the slogan of the happy days here.

The claim is true in more senses than one. These are driving days at Cliff Haven. The golfers, for instance, would agree most thoroughly with the sentiments expressed in these words. These are driving days for the golfers. Golf has always been the major sport at the Summer School. At present time the golfers are preparing for the golfing classic of the season, the great medal and match play for the men's championship at Cliff Haven, and the beautiful silver championship cup presented by Hon. James A. Butler of New York City. The golf links are always crowded with players. Before the first rays of the rising sun steal over the distant mountain peaks there are men out on the green fields, driving their gutta serena balls to incredible distances over hill and dale, through ditches over water jumps and hazards. The day wanes, and the dusk at evening creeping silently before the setting sun, surprises these golfing enthusiasts still perusing the fascinating little spheroid, all unconscious of the flight of the too speedy hours.

These are the driving days at Cliff Haven for tennis lovers and baseball enthusiasts also, beautiful days, full of golden light, redolent with fascinating freshness, and kisses by dancing sunbeams call the youth of Cliff Haven to the open fields, where the joy of living finds its expression in strenuous matches and baseball games. Weekly tennis tournaments keep interest in this picturesque and historic game at fever heat, while the greatest of all the American outdoor sports daily clasp the sports loving desires of the devotees of the diamond game. The spectators at the baseball game and tennis tournament are very numerous. The Summer School who do not feel disposed to take part in these active forms of outdoor exercise, always turn out loyally to shout encouragement to their younger and more active brothers. This is a distinctive characteristic of the Summer School. Each one feels compelled by a certain latent desire to take some part in every form of Summer School activity to cooperate, if not take a principal and leading part in the joys and pleasures which surround them on all sides. Sociability is universal at Cliff Haven, due, without doubt, to the ideal conditions of fraternal charity which inevitably arise from the Catholic influence pervading this pre-eminent Catholic institution. The greatest joy possible is thus drawn from each department of the Summer School activity, from ball room, lecture hall and athletic field, a joy which is deepened and heightened by the realization of the moral good that

must arise from each more intense co-operative endeavor.

The lecture courses during this fifth week were particularly interesting. Two courses were delivered in the morning, one by the Rev. Matthew Schumacher, C.S.C., President of the College Department of the Catholic National Educational Association who spoke on a series of philosophical topics; the other by James J. Walsh, M.D., Ph.D., of New York City, who spoke on "What Men were doing and thinking in America." Evening lectures were delivered by Gustave Straubmuller, D. Lit. Associate Superintendent of Schools, New York City; the Hon. Thomas Carmody, formerly Attorney General of New York State; the Hon. George McAneny, LL.D., President of the Board of Aldermen, New York City and Frederick Paulding of Rutherford, N. J.

Knights of Columbus To Meet in Seattle.

With Archbishop Bonzano, Apostolic Delegate to the United States, in attendance, the supreme council of the Knights of Columbus, comprising prominent Catholic business men and ecclesiastics from every part of the country will gather in Seattle on August 1st, for their annual convention.

Gov. Ernest Lister and Mayor Hiram C. Gill, with S.A. Keenan, grand knight for the state, will welcome the distinguished visitors to Seattle when the council opens Tuesday, August 3, and from that time on until Friday, August 6, an elaborate program of receptions, balls, banquets, automobile and steamboat rides will entertain the delegates.

Archbishop Bonzano himself will open the council with solemn Pontifical High Mass followed by a sermon delivered by Most Rev. Alexander Christie, D. D., Archbishop of Oregon.

The program for the supreme council will begin with the exemplification of the fourth degree in the council chamber of the Knights of Columbus club house at 1 o'clock Monday, August 2. A banquet will follow at 7 o'clock at the Arctic Club with informal dancing later in the Knights of Columbus ballroom. During the afternoon, a reception for visiting knights and their families will be held in the ballroom from 1 until 4 o'clock.

The convention proper will begin at 11 o'clock Tuesday morning, following the celebration of solemn Pontifical High Mass, and will adjourn at 1 o'clock, when a luncheon for delegates only will be served. After one hour's session in the afternoon, beginning at 2 o'clock, a steam boat ride will be provided on Lake Washington, complimentary to visiting women and formal ball and reception for supreme officers and delegates will be held in the evening at 9 o'clock.

The convention will assemble on the second day at 9 o'clock and after a noonday lunch, will adjourn to permit a trip to Puget Sound navy yard and other points of interest, returning in time for a visit to the exhibition of the Manufacturers' Association in the Stuart building at 8 o'clock.

Rt. Rev. Dr. Hanna Officially Installed.

San Francisco, July 28.—Most Rev. Edward J. Hanna, D. D., was installed as Archbishop of San Francisco here Wednesday with impressive ceremonies. He succeeds Archbishop Riordan, who died December 27, 1914, after a service of 31 years. Archbishop Riordan's predecessor, Most Rev. Josephus Alemany, also served 31 years. He was the last incumbent.

A most notable gathering of clergy, headed by Most Rev. John Bonzano, apostolic delegate to the United States, participated in the ceremonies.

Archbishop Hanna was born at Rochester, N. Y., in 1860, and attended the American College at Rome from 1879 to 1886.

The Agitation For A Foreign Mission News Catholic Y.M.C.A. And The Saint Paul Convention.

The present day interest in our young men and boys displayed by leading articles in the Catholic press is welcomed especially by the Central Verein and its junior division, the Gonzaga Union. The agitation within this organization in 1912, the founding of the junior section in 1913 and its progress in many states, backed and supported especially by the official organ of the young men, The Catholic Bulletin, Cleveland, O., has been good training to prepare leaders who will know how to take care of the young men, the men of the future. The St. Paul sessions of the Central Verein, together with the meeting of the young men's organization, will no doubt be the gathering place of many leaders in this movement, and an invitation is here with extended to all who are interested in the Catholic Y.M.C.A. idea, to attend this convention.

The Central Verein, an important division of the American Federation of Catholic Societies, will hold its 60th annual convention at St. Paul, Minn., August 8 to 12, when the Gonzaga Union, the junior section of the C. V., will meet for the third time. All who realize that we need a better fortified laity to cope with the problems of the future and to overcome the insidious attacks of the enemy of religious liberty, should "use their influence" to make the attendance at the convention of the Gonzaga Union a representative one. Energetic young men are wanted, who, if necessary, will make personal sacrifices to attend this convention and call it their vacation, although it will not be "all play."

The young men responding to the call of the Central Verein are to be considered the junior partners in a vast organization. They are given charge of a department and are encouraged, advised and supported by the senior partners. The "business of the Central Verein is to Help Each Other Through Education, Organization and Legislation in Matters of Christian Social Reform; To Be a Pillar of The Church And Of True Citizenship.

The Central Verein is the recognized leader in this kind of organization and deserves the cooperation of the young men. The young men in the Gonzaga Union conduct their affairs in the language of the country and have their own meetings. In the various state unions the young men enjoy the same consideration and are thus trained to carry on the work of the C. V.

The papal delegate will arrive at St. Paul August 7th, and attend the convention as in the years past. Bishop Busch of St. Cloud, Minn., and Mr. Henry Seyfried of Indianapolis have been secured as the speakers at the young men's mass meeting, Tuesday evening, August 10. The convention sessions will be held at the headquarters the Saint Paul Hotel.

The reverend clergy who have been so helpful to the young men organizers in the past, are again urged to use their best influence towards securing the delegates and to come themselves. Societies should willingly pay at least part of their delegate's expenses and should insist on getting a good report of the convention. This convention is open to all, but to enjoy all privileges, even to the extent of being elected to office, apply for credential to the Secretary (5500 Lorain Ave., Cleveland) by submitting proof of your selection as delegate signed by the spiritual adviser or officers of society. Delegates to the Central Verein do not need any other credentials to attend the G. U. Convention.

For a 16 page booklet explaining the Gonzaga Union and for sample copies of the Catholic Bulletin apply to the secretary.

—No man is wise or safe but he that is honest.—Sir Walter Raleigh.

Special correspondence by The Propagation of the Faith Society 518 Lexington Ave., New York City.

Rev. Father Castagna, O.C.D., has been presented with a gold medal by his Highness the Maharaja of Cochin, India, in appreciation of his labors in the cause of education.

A realistic picture of distress is painted in a few words by Fr. Paul of Perik, Kolapalur, India, who says:

"My own house is urgently in need of repair. When it rains, one closed one's eyes, one could not tell the inside of the house from the outside."

"God alone knows how many nights I pass without sleep. I do not expect a grand mansion, because I could not afford it, and I do not wish to set such an example to themselves, but I do need simply a well-built, solid house in which I could sleep in peace without expecting the roof to fall upon my head."

German Missions In China.

The Rev. J. Koesters, a German missionary in S. Shan-Tung, writes as follows:

"The prospects of our mission work here in China are the same as before the war, inasmuch as the disposition of the Chinese and the condition of affairs in China are concerned. For several months we feared a Japanese war, which would have brought along interior troubles always dangerous to the missions. But this peril seems to be averted. The increasing influence of the Japanese in Shan-Tung and their possession of Taingtau, where we have a mission, do not harm our work either."

The Japanese, although in different to religious matters and to Christianity, particularly are prudent and instructed enough fully to acknowledge the beneficent character of the Catholic missions, and therefore, while they drove away the German Protestant missionaries, they let our Fathers, who are Germans also, unhampered, even protected them. It is a wonderful fact how the respect of the Catholic Church and the authority of our Holy Father, is increasing all over the world, particularly here in this Oriental world.

"Some time ago I met a Chinese mandarin, who knew everything about the endeavors of our Holy Father Benedict XV., to bring peace to the warring nations, and he said to me: 'It is wonderful, how all nations try to have the sympathy of the head of your Church, and I think there is hardly anybody else on this earth who enjoys such a general trust, respect and authority as the Pope.'"

Facts About the Belgian Foreign Missionaries.

We all know from the letters received from its members how severely the Belgian Foreign Missionaries are affected by the war. The college of this society is in Belgium what the Mill Hill institution is for English Catholics and the Paris Foreign Mission Seminary is for France.

Founded in 1864 by Abbe Verbiest, Chaplain of the Military College, Brussels, the Schout missionary have labored in some of the most difficult mission fields.

It was to the Schout Missionary Fathers that the Holy See entrusted the vast territories stretching from the Chinese Seas as far as Turkestan, and at the present time no fewer than two hundred Missionaries of Schout are devoting themselves to the evangelization of the Chinese and Mongolian nations. In 1900 the Mission received its baptism of blood, for nine of its members with a multitude of converts were massacred by Boxers.

The Schout Missionaries have taken an active part in the anti-slavery crusade in the Congo car-

ried on by Belgium, and their Vicariate Apostolic and Congregations so systematically established in this region, now contain 100 missionaries sent by hundreds of active scholastic. Connected with the radical changes effected in the Philippines by the Spaniards, the American War, the Schout Fathers were instructed by His Holiness the late Pope Pius X. with the care of the Island of Luzon, which in less than two years, the Institute sent 40 missionaries.

The good results of the Schout Missionary methods have been generally recognized, but so where are they so striking as in the Belgian Congo. The instruction given alternately in unpaid and in remunerated manual labor to the young negroes enables them to acquire useful handicrafts and to provide for their own needs, and the numerous schools of the Schout missionaries are always filled with a multitude of scholars of both sexes. One of such schools, that at Kampanza, contains no fewer than 2,000 pupils. A traveler asserts that you may know the Schout schools from afar by the crowds of children who swarm around the school buildings.

Christian Education.

The effects of Christian training are felt even by pagans. Some time ago a rich Japanese Buddhist entrusted his daughter to the Sisters of St. Paul who conduct an academy for young ladies in Tokio. A few months later he wrote to them:

"I am indebted to your educational method for the change in my daughter's conduct. She was formerly so proud that we were all forced to wait upon her. Now she is very simple and attentive to our least desires. Such a change undoubtedly must be ascribed to the moral philosophy imparted to her by you, which is part of your religion."

A Happy Little Negro Child.

By Sheila Mahon.

There is a little Negro girl in New York and she is one of the happiest little girls in the world. And why? Just because a young Catholic woman has adopted her and given her a home. The little Negro girl is very clever, a good musician and can speak German fluently. Her history is brief. Two years ago in a public school she attracted the attention of one of the teachers by her musical ability. The teacher fostered the gift and became attached to the child. A few months ago the girl's mother took sick and died; before dying she bequeathed her child to this teacher to bring up a Catholic. The child is only twelve years old and happy as a lark in her new surroundings. She is going to be a teacher and her kind benefactress will help her to achieve her ambition.

The teacher is going to help to save the soul of a little Negro girl whom God put in her path. That is what the Catholic Board for Mission Work is trying to do on a vast scale—save the immortal souls of the Negroes of America. It is trying to assist the 10 millions of Negroes all over the United States, but particularly in the South, the Home Land of the race, by building schools and churches and paying the salaries of teachers and collecting all the time for this purpose. It hopes to accomplish this great work.

Monsignor John E. Burke is the Director General of the Mission established by the Hierarchy for the conversion of the Negro in America. The National Headquarters of the Board are in the tower of the Metropolitan Building, No. 1 Madison Avenue, New York City. Visitors to New York generally pay a visit to the top of the tower to enjoy the beautiful view; if they would stop on the twelfth floor and call in the office of the mission, they would hear all about the work and perhaps it would encourage them to become members of the one hundred thousand people whom Monsignor Burke wants to interest.

This conversation of the Negro work is under the special patronage of the Sacred Heart.

News From Ireland.

Dr. MacDonagh, who was elected Bishop of Clogher, has been elected to the see of Down. He was previously Bishop of Clogher. He was elected to the see of Down. He was previously Bishop of Clogher.

John Hogan, who was elected Bishop of Clogher, has been elected to the see of Down. He was previously Bishop of Clogher.

Thomas Devine of Ennis, who was elected Bishop of Clogher, has been elected to the see of Down. He was previously Bishop of Clogher.

The body of Matthew Whelan, who was elected Bishop of Clogher, has been elected to the see of Down. He was previously Bishop of Clogher.

A lady named John Devine, who was elected Bishop of Clogher, has been elected to the see of Down. He was previously Bishop of Clogher.

The death has taken place of W. Fitzgerald, a well known Irish actor, dramatist and author, at the age of sixty years.

Died—June 15, at the residence of his daughter, Mrs. Mary, in Rathfriland, County Down, William Jordan, aged 75 years.

The Portmarnock Town Council have decided to proceed with the scheme to improve the town, and a list of 100 to the A to meet the expenses suggested for this year's estimate.

John Morrison, head of the narrow water, Waterbury, a well known judge at bar, and alderman in Ulster, died suddenly on Saturday, June 27th.

James Hewitt, clerk of the Portmarnock, was killed in a fall from a ladder while working on a house in which he was living.

The death has occurred at Lough Abbey, Rathfriland, of Mother M. J. Gonzaga Cunningham, deceased, who was in the forty-fifth year of her religious life. She is deeply mourned by the community.

Married—June 15, at St. Bridget's R.C. Church, Oldcastle, by the Rev. J. Talbot, C.C., Thomas McManus, merchant, Oldcastle, to Margarette Gonzaga (Married) fifth daughter of the late Patrick Jordan, Town, County Galway.

His many friends join in congratulating Thomas Mack, Nationalist of Tralee, on his promotion to the position of agent at Limerick. Mr. Mack spent over 25 years in the goods department at Cork.

Married—June 15, at St. Catherine's R.C. Church, Kilkenny, by the Rev. J. Holland, C.C., St. Catherine's, J. P. Grace, Kilkenny, to Annie, second daughter of the late P. Ennis, Kilkenny.

The commissioners of national education have appointed Miss Mabel E. Vaughan, domestic economy instructor in Mary Immaculate College, Limerick, to the position of assistant organizer of domestic economy instruction in national schools.

Married—June 15, at St. Joseph's church, Limerick, by the Rev. Richard Devane, C.C., Thomas of the late Thomas Daly, Cloghins, to Alice, daughter of Patrick Gleeson, Ballychill, Thurles.

The Rev. Father Killen, son of the late James Killen, James street, Claremorris, has been ordained deacon at Maynooth College by the Most Rev. Dr. Morrisroe, Bishop of Achonry.

T. D. Fennessy, West Gate, Clonmel, has been appointed manager and secretary of "The Nationalist" in room of W. J. Murphy, resigned.