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Friday July 23, 1915.

Americans Always

While one may, in fact should, cherish a feeling of love for the land of his birth, nevertheless when he leaves that land for good and all, takes up allegiance to another country, makes his livelihood in that new country, marries there, raises a family there, his entire allegiance should be to his adopted country. Otherwise, he never should take up citizenship in the new country. No man may serve two masters at one and the same time.

Should his adopted country declare war against the land of his birth, it is his duty to stand squarely by his adopted country or go out from her altogether. It is not exactly nice for a man to swear allegiance to another country, profit by her fair weather and then desert her in foul weather but better that than to continue on as a hypocrite - and a potential traitor.

To go a step farther - As we said in opening, it shows a fine disposition for a man to cherish the traditions and the memories of fatherland but should that feeling be carried so far as to inspire a feeling of clannishness, a spirit of exclusiveness, a tendency to stand aloof and strive to maintain language, customs and education contrary to and often antagonistic to the principles of the adopted country? Should it go even farther and strive to instill this same spirit of clannishness and exclusiveness into the children and children's children, born in the adopted country, thus engendering a foreign racial feeling tending to break up the adopted country into clans, burgs, cantons, counties and possibly prevent a united citizenship, pledged to stand shoulder to shoulder in defense of home and country? Whatever inherited ties may bind the original immigrant to his native land, such ties should not be fostered in his children who are natives of his adopted country and owe their full allegiance there!

All that we have said heretofore applies in full force to the United States and to those varied peoples who have contributed toward the extension of American citizenship. Either we are to be all Americans, or there is no permanent abiding place for us here under the Stars and Stripes. And this applies with still more force to those of us who were born in the United States. We owe no foreign ruler, no foreign people anything whatever. Here our forefathers fled to escape European tyranny. Here we found protection. It is our duty to make of ourselves good American citizens, nothing else.

Delicious.

Professor Henry G. Walters, head of the Plant Research Bureau - what a fine cover this "re-

search" is to be sure - of Longhorne University, has come forward with this new and startling discovery:

"The love of a rose is the vito-dynamic desire to bring about of modern ideas and he has set the physiological and chemical forth as follows some things Catholic union of two rose cells. The desire, olic's must do to combat these, of the rose cell for union is never evil tendencies: - governed by spiritual ideals or "Catholics are integral parts conscious standards of ethical of the State, and the State at pr-worth. It is no intellectual ele-ent needs the influence of real-ment. It knows no morals." Catholic life. Catholic life is to

With delicious irony Rev. Lu know Catholic thought and to cian Johnston writing in the Bal- teach Catholic thought. The Uni- timore Review, thus welcomed States is in a position today Professor Walters' discovery - where it depends on Catholic What a relief to know this. It thought for its salvation. In econ- relieves one of all responsibility omics, false doctrines and false for the "spooning" of his roses. conceptions are arising and being I am really relieved to know now propagated daily; in sociology, that I cannot be held responsible the magazines are spreading their for the scandalous love-making virus - for instance, for the past of my rambler and tea rose, be few weeks we may find articles cause they are not governed (as in Harper's Weekly advocating, everybody thought previous to the sterilization of men and wom- the professor's discovery to the en; in psychology, falsehood is. contrary) by "spiritual ideals" rampant, recently, a certain Prof. or "ethical standards," or limita- Dewey wrote a book in which he lions of "morals" And as for- used the objections proposed and that delicious word "vitodyna- answered by Aristotle, as argu- mic" - is it not generous? You ments in support of what he call- see, I am a true modern, for led Aristotle's teaching. In all just dote on scientific terms. True lines, it is the same way, false- I do not know what they mean hood and misrepresentation are. But in these days of modern pro- the order of the day If Catholic greas and science, one is not sup- priests and Catholic laymen are posed to bother about the mean- not in touch with the currents of ing of words All you need is to thought, and cannot resist them, get a crazy idea, dress it up in they are lax in their duty. We have Greek or Latin spelling and then a duty to our State in this matter, look wise - and the average mo- unless we would contribute by tern man will salaam before you our negligence to the crash that in a perfect eas any of sentiment- is bound to come "

Must Give Heed!

It is our opinion that thinking day The Sheriff, who paid the of men are coming to realize that ficial visit was so delighted that the stand taken by the Catholic he asked permission to come Church on the divorce problem again with his wife to pay a so- end that we dignify the marriage al ca..

ceremony into a Sacrament, is the only proper way to handle Some of the bigots say their this momentous question, even organizations are not anti-Catho- from the worldly standpoint to- lic. What reason, then, have they say nothing of the spiritual side to offer for existence?

Day after day, non-Ca. holic jurists are making observations based on cases and instances which come up in their courts that indicate they are plainly dis- gustured with the ease couples can untie the wedding knot, and then marry anew with the partner of their illicit love, passion rather than duty.

Supreme Justice Frederick F. Crane in Brooklyn the other day remarked that it looked as if many persons in this country wanted to practise polygamy but did not want to call it such as long as the laws of the United States forbade a man to have more than one wife. There was a case before him of a man who had sent his wife and family back to Italy and then married again. The second wife heard of the first wife and wanted her marriage annulled. "Marriage seems to be the cheapest thing under our laws" remarked Justice Crane. You can marry one day and come into court the next day and get a divorce. Swapping wives and husbands has become as common as swapping horses. At the same time, the Judges are practically forced to sit and wink at felons and watch the offenders go free. If we want polygamy, why don't we come out bravely and establish it as the Mormons did in Utah?

"The man in this case is a self-confessed bigamist, and I intend to communicate with the District Attorney about him. This morning I sent two complaints to the District Attorney, and I shall follow this practice in such cases in the future."

It is also remarked that only one other country in the world has a larger divorce rate than the United States and that is pagan Japan. To be sure, this fact will not worry those who would make divorce easier than it is. But it furnishes sad reflections for those who would meditate upon the stability of American institutions and the future of the Republic.

Must Keep Abreast!

Rev. Richard Tierney, the noted Jesuit, is not altogether pleased with the unmistakable trend of modern ideas and he has set the physiological and chemical forth as follows some things Catholic union of two rose cells. The desire, olic's must do to combat these, of the rose cell for union is never evil tendencies: - governed by spiritual ideals or "Catholics are integral parts conscious standards of ethical of the State, and the State at pr-worth. It is no intellectual ele-ent needs the influence of real-ment. It knows no morals." Catholic life. Catholic life is to

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The first inspection of a Catholic convent in Arkansas under the new law recently passed in that state took place the other day. The Sheriff, who paid the of ficial visit was so delighted that the stand taken by the Catholic he asked permission to come Church on the divorce problem again with his wife to pay a so- end that we dignify the marriage al ca..

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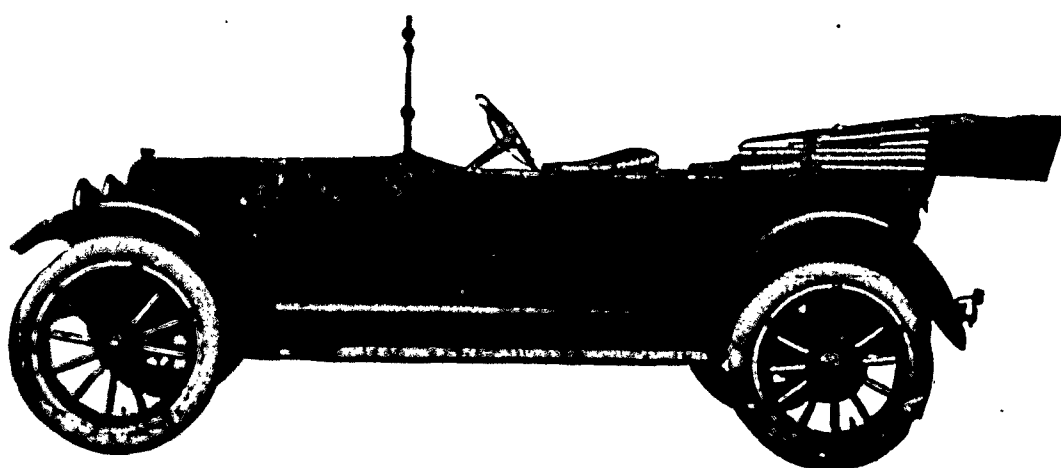
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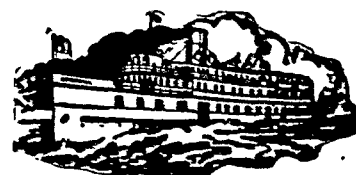
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