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Friday July 9, 1915.

Disgusting.

While we dislike to mention such topics in a publication which goes into the hands of young as well as old, nevertheless, inasmuch as certain daily papers in this and other cities carried on their first pages, underscore headlines, the substance of an address of a woman doctor before the annual convention of the Homeopaths in which she boldly advocated race suicide, we hereby record our opinion that liberty of speech should not operate in such a case, likewise that such publication constitutes not liberty but license of the press.

Encouragement of such a doctrine cannot but tend to demoralize and degrade the human race. If permitted legally, it would make for the degeneration of the race and the demoralization and depopulation of the nation. Aside entirely from the spiritual side of the question and viewed from the material standpoint, such countries as permit the practice referred to, have lost rapidly in population and in material resources. The race is fast running to seed and their thinkers are now talking and urging large families and frowning upon race suicide.

When a physician, supposed to be devoted to public service which includes obedience to the law of the land, has the temerity to stand upon a platform and plead for support in violating the laws of man as well as those of God; when she openly and unblushing advocates murder—for that is all it is since none of these scientists have been able to restore the life they claim they are able to create at will and which they never have been able to do—surely there must be something inherently wrong not only with such a person's mental machinery but also in the influence of the college where she was educated? Or was she one of those who were "legislated into the medical profession" when the homeopaths were first listed as regular medical practitioners?

Of course, Catholics look upon this question from the spiritual side as well as the material side. They respect the divine command "Thou shalt not kill" and obey it, they look upon a marriage as a sacrament, to be entered into with such spirit and they intend and do live up to all the obligations entered in the ceremony. They take each other for better or worse; they have no recourse to the divorce court; they expect families and regard their absence with regret. We would not change our lives were the "new idea" permitted by man-made law, but we do protest because of the bad effect it would entail upon the community as a whole, of which we are a large and important part. What injures one part of the entire community injures all.

Should Not Stand.

It would appear that the bigots who wish that all the American Indians should be Protestantized, whether they wish it or not, are still pursuing their slimy, sinuous ways in and about the National Capital. It should be borne in mind that under the United States Constitution, Federal funds cannot be used to assist any denominational school. It should also be borne in mind that denominational schools are always construed by the bigots to mean Catholic schools. Because Protestant sects are not united, it is always held that any school or institution not Catholic is "non-sectarian and undenominational" in that it teaches no particular brand of the fifty-seven different varieties of Protestantism.

Federal courts have decided that the tribal funds of the Indians, allotted under treaties between the braves and the Government, are not public but private funds and that the Indians may expend them as they see fit. It has been held that the Indian tribes may contract for the secular education of their children with whom they see fit. Under these decisions, very many Indian schools are operated by Catholic Sisters and Brothers.

Bigots have sought to have Congress so legislate as to upset and nullify these Federal court decisions, but so far without avail. The majority of the Representatives in Congress are too broad-minded or too shrewd politicians to advertise bigotry in the open.

But the Comptroller of the Currency under President Wilson has found a way to do what his predecessors under McKinley, Taft and Roosevelt did not do. He has discovered a technical difference in the treaties with the Choctaws and Chickashaws so that he can rule against Catholic teachers instructing the children in these tribes. However, he has not yet discovered that the Presbyterian Indian schools of these tribes are "sectarian institutions" and not entitled to participate in public funds. If the Choctaw and Chickashaw tribes tribal funds are not private, then they must be public funds. If they be public funds, then a Presbyterian school may not participate in their distribution any more than the Catholic.

The future developments in this matter will be closely watched. Possibly the way it is handled may have an important bearing upon President Wilson's future, both political and personal.

It Is Expensive.

Perhaps, the general public may not be aware of it, but the European war is a mighty expensive proposition for American newspapers. Whether the newspaper proprietors are for war or for peace, their readers demand the news of the war. This costs a lot of money. Newspapers, in general, are served by press associations on a co-operative basis, that is each paper in the membership pays a pro rata share of the expense of collecting and distributing the news, including the telegraph operator in each office who takes the news from the wire each day. The war has greatly increased the cost of news service. It is stated that the Associated Press is expending at least \$1,400 per day to collect news of the war alone. Each paper included in the membership of the Associated Press has to pay its pro rata share of this increase.

Even before the war started, falcon the Great Ship "SEE AND BEE" that evening or remain over Sunday in the beautiful Forest City, taking Steamer "City of Erie" at 9:00 Sunday night and arriving home 7:00 Monday morning. The fare to Cleveland and return for either the day or night trip is \$3.50.

money since last Fall. It is reported that not a few are on the verge of bankruptcy, as well as many of the cheaper magazines. So, you see, the war has its bad effect even upon your favorite newspaper!

Tea drinking is said to be the vogue in the countries of Europe most affected by the war. We suppose this means that the price of tea is to be advanced to the American tea drinkers?

The death took place quite recently in Rio Janeiro, Brazil, of a Sister of Mercy, who was the sister of the French Minister, President Combes, the persecutor of the religious congregations in France.

Let us not forget that a kind word and a helping hand in life are worth columns of praise after our neighbor has passed to his last reward.

Speaker Will W. Connor, of the Washington State Legislature, is a member of Seattle council of the Knights of Columbus. The supreme convention of the order is to meet in Seattle this year. James P. Jones is one of New York state's delegates. This is a deserved honor, because no one in Rochester has worked harder or more unselfishly for the success of the order than has "Jim" Jones.

Were some of them not so ignorant, the ranks of the bigots would be lessened considerably.

Irish nationalists not only did not accept office in the new British Cabinet, but they have kept out several of the most pronounced Orangemen and opponents of Home Rule.

Suppose the United States declared war with a European country: Would our labor unionists act as have their British brothers?

Knights of Columbus in Stockton, Cal., donated and drove ten automobiles to accommodate the delegates to the California Sunday School association on a sight-seeing tour at their recent convention. Both delegates and non-Catholic press of the Golden State commented on this as a splendid token of broadmindedness. In Oklahoma City, a Baptist orphanage was about to be closed for lack of funds. The local council of the Knights of Columbus took the lead in raising funds to sustain and preserve the institution. These instances cannot help but to promote a better feeling and confound the bigots.

Conditions for the working people are somewhat improved in Chili. The Government has loaned money to some of the owners of the nitrate mines and six have resumed operations in the Province of Iquique. The Government was able to do this with part of the large sum it received from England for the two warships building in England when the war broke out.

Daylight Lake Trips to Cleveland.
 In response to a popular demand, for the first time in many years, travelers may have the pleasure of an all day lake ride along the south shore of Lake Erie on their outing trips to Cleveland.

Every Saturday, commencing July 10th, the Great Ship "SEE AND BEE" leaves Buffalo at 9:30 in the morning, running along the south shore of Lake Erie, affording a view of Dunkirk, Erie, Conneaut, Ashtabula, Fairport and other Lake ports, arriving at Cleveland 7:30 in the evening. Passengers may return to Buffalo on the Great Ship "SEE AND BEE" that evening or remain over Sunday in the beautiful Forest City, taking Steamer "City of Erie" at 9:00 Sunday night and arriving home 7:00 Monday morning. The fare to Cleveland and return for either the day or night trip is \$3.50.

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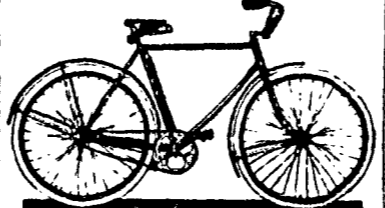
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Close of Business, July 1, 1915

Resources	
Loans	\$4,556,616.47
Bank Building	220,000.00
Cash on Hand	\$233,541.09
Cash in Banks	616,483.61
R. R. and Other Bonds	286,807.42-1,196,832.12
(Market Value)	
	\$5,973,448.59
Liabilities	
Capital	\$300,000.00
Surplus and Undivided Profits	366,685.28
Dividend	7,500.00
Deposits	5,299,263.31
	\$5,973,448.59

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 V. F. Whitmore Vice-President
 John C. Rodenbeck, Vice-President and Cashier
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Excursion to St. Anna de Beaupre



MONDAY, JULY 19th
 Under the direction of Rev. A. A. Notebaert and who will personally accompany it. By the steamers of the Canada Steamship Lines. Leaves Charlotte at 10:30 p. m., July 19th.
 Charlotte to Quebec and return \$26.00, meals and berth included. Tour of Saguenay River \$12 extra, meals and berth included.
 Tickets, berth reservations and all information, apply, Canada Steamship Lines Ticket Office, 32 Main Street, West, Rochester.