

# The LODGE

For a Time There Was a Doubt as to Its Occupancy.

By F. A. MITCHELL

John Ricketts, gardener on a country place, entered upon his day's duties by trimming the hedges. It was a bright spring morning, and the sun shone down upon John at his work. The trees had not long before and still wore something of the pale hue of early spring. The birds were building their nests and flying here and there for material. John was a young man, and the principle of nest building was in him as well as the birds. He was thinking of making a home for himself.

Twenty years before the owner of the place, a widow, Mrs. Alexander, had a housekeeper who, dying, left a little daughter, a babe. The child was without any one of her own kin to care for her, and Mrs. Alexander assumed the responsibility. Anne Burnett when she grew older was sent to school and brought up as a member of the Alexander family. She was a willful child, though not wayward.

Ordinary duties were burdensome to her. She loved the country. In spring she was never so happy as in watching the opening of the buds and other signs of the return of summer. In an autumn her delight was to walk through the woods knee deep in dead leaves, kicking them as she went and listening to the sound they made in the other wise silent forest.

It was she whom the gardener was thinking of in connection with his home building. But more than ordinary lover's doubts possessed him. Anne, though the daughter of an upper servant, had been brought up, if not as a lady, at least in a fashion that fitted her to assume the station of a lady. John was the son of a cultivator of flowers which were sold in the city. The boy inherited a taste for his father's work and had taken a course in an agricultural institution, after finishing which he accepted a position as gardener. If Anne was above the station in which she had been born John was above the usual interpretation of the term gardener. But he had never known Anne's people and had always regarded her as a lady.

When Mrs. Alexander died, since she left no children of her own, the place passed into the possession of her nephew, Edgar Alexander. He was living abroad at the time of his aunt's death, but returned to America and settled down on the place he had inherited. He was a bachelor over forty years of age and had tired of roving. His new possession was exactly suited to his taste. He made no change in anything on the place, leaving the administration of the household in the hands of the woman who had managed it for Mrs. Alexander. He had heard of Anne through his aunt, but only as the daughter of a former housekeeper and a dependent on charity. When he came to America and saw the young woman he was surprised to find a different person from the one he had expected to meet. He made no change in her status in the household.

But he made a change in his own status. He had been a clubman, a man of the world and had avoided engagements with women. He was known to be well off, and bachelors of means are usually supposed to be wealthier than they are. Women had thrown themselves at him and had been thrown at him by their mothers. But he would have none of them. Toward this orphan girl he was different. He drove with her, he played games with her. When he was not with her he seemed not to know what to do with himself. For the first time in his life he melted under a woman's influence.

While John was thinking of Anne Mr. Alexander came out on the porch and stood looking down on the grounds surrounding his home. Seeing his gardener clipping the hedge, he came down to where he was and began to chat with him. He was unaware that John had received an education to fit him as an agriculturist, and John had never said anything about possessing a profession.

"John," said Mr. Alexander, "this place should have a lodge at the gateway. I'm thinking of building one. But a lodge should contain some one to admit visitors and keep out undesirable persons. Now, if you were married I could put you in the lodge, and while you were at work about the place your wife would be ready for any duty at the gate, though such duties would, of course, be nominal, for there is really no need for a lodge. I want one as an addition to the place."

John smiled to snip the hedge, lowered his shears and looked thoughtful. Had he been older he would probably have kept his thoughts to himself. Being young, he wished for sympathy, and that makes one confidential.

"The only woman I want for a wife, Mr. Alexander," he said, "wouldn't live in a porter's lodge."

"But this would be a gardener's lodge."

"The woman I refer to was brought up in too fine a fashion to live in any house except that of a gentleman."

"Is she a lady, John?" asked Alexander, with evident surprise.

"She wasn't born a lady, but she has been brought up as one."

# The Wearing of the Green

Irish Guards Are Decorated With the Shamrock on St. Patrick's Day.

WITH the improvement in the relations of Irishmen and Englishmen, due to the enactment of the home rule law, the unifying influences of the fighting side by side in the Boer war and the great European struggle and other causes, the Irish shamrock is in a fair way to take its place with the English rose in the esteem of men and women on the eastern shore of the Irish channel. No longer is the shamrock "forbid by law to grow on Irish ground." And it displays its pleasant green now on Patrick's day in London and Liverpool and Edinburgh as bravely as in Dublin and Cork.

On March 17 the Irishmen in the British army add sprigs and bunches of shamrock to their customary badges. The men of the Irish guards, one of the crack regiments of the army, are especially distinguished, for they wear shamrocks presented to them by members of the royal family. For many years Dowager Queen Alexandra, widow of King Edward VII. and mother of King George V., has presented specimens of Ireland's floral emblem to the officers and men of the Irish guards. There is no fear that the guardsmen, although serving in

the British army, will ever forget their national festival. St. Patrick's day for them begins with a church parade and the distribution of the queen's shamrocks. Shortly after midday they sit down to a substantial dinner, and the afternoon is devoted to a Gaelic football match—this in time of peace. War, however, works many changes. Of course everything connected intimately with the regiment must be adorned with the trefail. The flags are decorated, the drums ring out more clearly because they wear the green, and the regimental mascot, a noble Irish wolfhound, bears proudly in his collar a generous bunch of shamrock.



DEFENDING THE QUEEN'S SHAMROCKS TO THE IRISH GUARDS.

Inland's stirring song. The origin of the unofficial anthem of Ireland, "St. Patrick's Day in the Morning," is most obscure. The earliest known copy appears in Rutherford's "Country Dances," published in 1749, but it is said to have been played by the Irish pipers at the battle of Fontenoy in 1745 and was probably current for some time before this. The tune is found attached to various rollicking old English songs. The Cumberland song of faithless Barbary Bell, whose lover vows to wear a red coat for her sake, is sung to a version of "St. Patrick's Day," the words "Barbary Bell's my darling" being substituted in the chorus for "Patrick's day in the morning."

**No Suffering.**  
It was at a breach of promise case, and the rustic defendant was under cross examination.  
"Now tell me, please," said the counsel sternly, "on the evening of the 16th when you bade her goodbye did she suffer you to kiss her?"  
"Well," said the witness slowly, "I reckon now I did give her a kiss or two, but there weren't much sufferin' about it as I could see."  
And even the learned judge condescended to smile.—Exchange.

**Equine Pride.**  
Lord Churchhouse: That horse I had of you is all right, but he doesn't hold his head high enough.  
Dealer: Oh, that's his pride, m'lord; E'll 'old it up when 'e's paid for.—London Telegraph.

**His Ambition.**  
"What is your ambition?"  
"To be somebody's famous ancestor."  
—Detroit Free Press.

**Gobelin Tapestries.**  
The famous Gobelin tapestries, still made in a factory owned by the French government, are woven from the reverse side, a workman watching the design through the web as it is reflected in a mirror.

# A PRAYER TO ST. PATRICK

St. Patrick, who drives all the snakes out of Ireland.

Receive our petition this day!  
That power which you used to sweep clean the old world.

Drive us from sin, we pray!  
The green snake of envy,  
The serpent of malice,  
The viper of hate,  
The cobra of pride,  
The python of selfishness,  
The cobra of ambition,  
The cobra of avarice,  
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