B) PLIZABETH STUART PHELIX

- Not found in Holy Writ And wish that John or Matthew Had made Bible out of it.
- But, though it is not a gospel, There is no law to hold The heart from growing better That hears the story told:
- How the little Jewish children Upon a summer day Went dewn across the meadows With the Child Christ to play
- And in the gold green valley Where low the reed graze lay
 They made them mook mucl spar
 Out of the meadow day.
- So, when these all were fashioned And ranged in flooks about, "Now," said the little Jesus, "We'll let the birds fly out."
- Then all the happy children Did call and coax and cry Each to his own mud sparrow, "Fly, as i bid you fly!"



- :But earthen were the sparrows. And earth they did remain, Though loud the Jewish children Cried out and cried again.
- Except the one bird only The little Lord Christ made.
 The earth that owned him master, His earth heard and obeyed.
- Softly he leaned and whispered, "Fly up to heaven, fly!" And swift his little sparrow Went soaring to the sky.
- And allent all the children Till deep into the heavens The bird of earth had gone.
- I like to think for playmate We have the Lord Christ still And that still above our weakness He works his mighty will:
- That all our little playthings Of earthen hopes and joys Shall be by his commandment Changed into heavenly joys.
- Our souls are like the sparrows Imprisoned in the clay— Siess him who came to give
- Upon a Christmas day.

Most Liberal Christmas Givers. The big private banking houses of Wall street are the most liberal re ter." and to No 3, "I will write a poem the heaviest salary payers throughout one answer had been an impossibility. the year. The greatest house in the as, for instance, if in answer to No. 2 street has been known to give 100 per he had said, "I will make honey out of cent bonus to all employees at New It." he would have to try over again. Year's-that is, double pay for the entire year. In that firm New Year's is the greater day. Nobody has ever explained exactly why it is preferred to Christmas. Often the house gives 40 per cent. But, like other private bank ing firms, it never lets it get out what A joily Christmas diversion is the bonus it will pay for fear that the game called king and queen. This cire of the gift will be taken by the game requires an equal number of girls world to indicate the state of pros and boys. One boy is chosen king and perity of the firm's preceding year a girl queen

Every year the amount of the bonus The king and queen choose their re through the people who get pieces of en a number from other banking houses. So it is same moment the king and queen call that almost everything in Wall street a number, and the two players bearing leaks out through the amiable weak the numbers run around outside the nesses of luncheon gossip.

The "Little People's" Christmas. popular belief was that the "little peo her side, and if she does not she be to join in the Christmas festivities has the most followers wins. with mortals. Now, it is well known that the "little people" do not like to be seen and will not venture where there is any possibility of prying ho man eyes finding them. So, in order table take a barrana and just start the spoken, but when the hunter is near to please their sprightly little guests rich and poor provide the tiny friends with biding places of thick. green this end into the neck of an empty bot then the music must be low. It is wreaths and festoons, where they can look on the revelries unseen.

CHRISTMAS CAMES



lish descent, is that known as enapdragon A quantity of raising is eposited in a broad, shallow bowl and randy or some other apirits poured ver the fruit and Ignited.

The bystanders endeavor by turns to rappe a crainfun, plumging schools, hunda rough the dames. this-requiring both ourage and raspidity of action. While the sport is going on the lights are extinguished that the lurid glare of the ourning spirits may produce the weird

In this amusement some persons have traced the remains of the druidic ordeal by fire. While the game is on the following lines are chanted:

Here he comes with faming bowl. Don't be mean to take his toll?
Shipi Shapi Dragon!
Take care you don't take too much.
Be not greedy in your clutch.
Shipi Shapi Dragon!

With his blue and lapping tongue Many of you will be stung. Snip! Smap! Dragon! For he snape at all that comes. Snapping at his feast of plums. Snipt Smapt Dragon!

But old Christman makes him come Though he tooks so fee-fa-fumi Snipi Snapi Dragoni Don't 'ee feer him; but be bold— Out he goes; his flames are coldi Snipi Snapi Dragoni

MISFIT ANSWERS.

Christmas week a game or two may be in order flere is one that will help places with the player who held the the young folks have a good time: Let one of the party go out of the No. 2 and No. 3. These objects may be to speak to them, and then that mor either persons or things or a combina tion of both Choice is not limited in any way. When the player comes in he is asked what he will do with No then with No 2, and so on If the answers he gives are possible in con ection with the object or person rep sented by the numbers he passes and another is sent out if not he must go out again.

Suppose, for instance, independence plies, "I will paint it pen green," in floor. nnswer to No. 2, "I will send it a let

KING AND QUEEN.

naturally does look out afterward spective followers, and each one is giv-It and who lunch with benefited ones. Then they all form a circle. At the

circle, the queers after the king's for

If she catches him before he com-Long ago, in Merry England, the pletes the circle he has to go over to " of the forest come at Yule time comes a king's follower. The side that

Self Peeling Banana.

If you want to create wonderment and laughter at the Christmas dinner peel, or covering, at one end, enough to the hidden thimble the piano music uncover it an irach or so. Now insert the bottle, peeling itself as it does so.

OLD FASHIONED KABAK.

An old fashioned game which is at ways amusing at the Christmas gath ering is kahak. In this absurd pastime the leader says to the one who sits at his right hand, "My ship has come home from China?" The other then asks, "What has it brought you?" The leader makes reply, "A fan." Thereupon with his right hand he makes gestures as if fanning himself. The next player then takes the place of the leader in stating that his ship has come home from China. The questions and answers are repeated as before until the second player is also engaged in fanning himself.

In this manner the round of players is made, and at the end all are industriously working an imaginary fan with their right bands.

The leader then begins the second round with a similar remark, from which is evolved the fact that he has received two fans, and he illustrates his by fanning himself with both bands. This, in turn, makes a round of the company until all are waving both hands to and fro

The leader then begins the third se ries, making three fans in fancy by swaying his right foot back and forth Then he includes the left foot. Final ly the head is nodded The effect of a whole company engaged in swaying their hands, their feet and heads is al together fudicrous.

There are many Christmas amuse ments which depend for their fun on the failure of the players to perform any designated task. Such, for exam ple, is that where each person with blindfolded eyes tries to draw the out lines of a pig. Often the unfortunate sport, which is still played subject of the sketch will have an eye frequently by persons of Eng. in its side and a tail on its head, with a general appearance unlike anything else in air or on earth.

WHO HAS THE BUTTON?

The old game of "Button, button, who has the button?" may be played in a new way at the Christmas merry making. The players sit in a circle Then the lender takes a button and holding it between his hands to con ceal it, goes around the circle. Each player holds his or her palms together and as the leader goes around be presses his hands between those of the other players in turn, saying to each, "Hold fast what I give you," being careful not to show into whose hand he drops the button.

When the circuit has been made th leader goes to the first player and says, "Button, button, who has not got the button?" and this person must an swer, naming some one that he supposes hasn't it. Thus he proceeds around the ring until all have answered this question according to their belief, when the leader cries, "Button, button, arise!" and the button holder

Then if any one has guessed that the person who really held the button did not hold it he becomes a "ghost" and is out of the charmed circle. The player who held the button becomes leader, and the game goes on. If no one is caught, however, the game proceeds as before, the leader changing button.

The "ghosts" can only become mor om and those remaining choose three tal and again join the circle when objects, to be called respectively No. 1. they can get some player in the circle tal must take the "ghost's" place.

THE FROG RACE.

This is a capital Christmas game The troppdarge and fat, are made of **card**board

Each from is threaded on a string hall is chosen for No. 1. Roosevelt for which inter is secured at one end to a No. 2 and the cow that jumped over chair. The other end of the string is the moon for No 8 If in answer to manipulated by the player in a series What will you do with No. 1?" he re of tugs which jerk the frog along the

It works well on a thick carpet, but should not be put on oilcloth or any warders at Christman, just as they are atomit it." he would gass. But if any thing slippery, like parquet or polish ed boards, for a certain amount of resistance is needed

As the frogs should be a fair distance apart, allow a chair for each string and tie this to the leg Ask some one to sit upon the chair so that the jerks, which are sometimes very energetic, may not pull over the start

Fasten a white tape across the carpet with pins The first frog that gets over this wing a prize The competitors desire speed, but the

leisurely manner in which the frogs often respond creates shricks of laugh ter from ontookers, especially when the race is a close thing

MUSICAL THIMBLE HUNT.

Even the very small children find bunt the thimble a delightful game The home folks may play it with the youngsters or they may play it when ther Christmas fun runs low

One of the company bides the thimble, while the one who is to bunt for it leaves the room When it is properly hidden some one sits at the plane and plays, and the one who is to hunt for it comes in Not a word is to be must be lond, and when he goes away The banarra will be drawn into much more fun than the old way of calling "bot" and "cold."

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