

The Catholic Journal.

—THE LEADING DIOCESAN NEWSPAPER—

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A Soul's Resurrection

Continued from last week

Then he remembered that a little below were the cabins of some fishermen. Perhaps he could induce one of them to row him over, but despite the tempting reward he offered, none would venture.

One sturdy young man said: "Come in and rest, and at break of day I will row you over."

Bernard was about to refuse when the man added: "You cannot go round and get there any sooner."

"All right, I will wait; but early, mind you!"

"At break of day, come in, sir, and have a bit to eat, while I get you some dry boots."

The fisherman's wife had been sitting in the corner rocking her baby. She laid the child in the crib, and came forward as the visitor entered.

"Great heaven!" she exclaimed, "it is Master Bernard himself. Don't you remember Anita?"

Yes, he remembered his mother's little maid, and shook her hand warmly.

"Then you did not get the word?"

"The word?" An awful fear fell on him. "What do you mean? Is my mother ill? Tell me the worst."

"Yes, she is very ill," she said looking pityingly into his blanched face. "I was over yesterday, but today the river was too swift. It is a strange case, and the doctors are puzzled. Since Thursday night she has lain in a deep sleep. The soul seems to have left the body, but the heart beats faintly."

No word escaped Bernard's pallid lips. In that moment, perhaps he suffered enough to atone for all the sins of his past life.

"She still lives," Anita continued, "for Miss Dolores promised to keep the light burning in the window until the end."

The mute misery of Bernard's face touched her more than words could have done. She turned to her husband. "Couldn't you venture over?"

He shook his head. "The current is too swift, but the river is falling fast. Maybe after midnight we can go over."

Bernard looked at his watch. There were over three hours to wait. A self appointed sentinel, he paced the river bank opposite the window where the light shone brightly. His eyes scarcely left it, and when the clock in the village spire tolled the midnight hour, he drew a breath of relief.

Steadily over the swiftly rushing river the fisherman's strong arm guided the frail boat. A little later Bernard entered his childhood's home. He hurried up the stair. On the landing he met Dolores. She started in surprise, then a fervent "Thank God," came from her lips and she held out her hands. Together they entered the sick room. Bernard knelt down and pressed his lips to his mother's marble cheek. He knew that his chastisement was merited, but one prayer came from his anguished heart. He asked only that his mother might speak to him before she died. But even that was denied him. In the dark hour that precedes the dawn her spirit winged flight.

While kind friends robbed her for the grave Dolores came to him as he sat alone in the deserted library. "Bernard," she said, "I have something to tell you. Only a few days ago your mother told me that she longed to die. It seems that when a little child she had a serious illness, and her life was despaired of. You will understand better, perhaps, if I use her own words: 'My spirit was fluttering on my lips. Already celestial beings, whose garments sparkled as the snow, when the sun shines upon it, had hung back the heavenly portals. Beyond the glittering arches of light, I saw a Face, resplendent, effulgent; I cannot

describe it in words, for it appealed to my soul, satisfying my every want and filling me with ineffable happiness. I knew it was the Face of Christ, and to possess Him for all eternity was all that I desired. Angelic voices sang songs of praise and some of the words I remembered: 'Early to see the Beautiful Vision The joy of immortal. Early to tread the fields elysian Beyond the shining portal, 'The music died away, and a barrier rose between me and the divine Face.' 'My mother was praying. Her petition pierced the sky and reached the throne of Mercy. God heard the agonized appeal, and gave me back to her. The remembrance of the vision has always been fresh in my mind. I have tried to be happy, but no earthly joys have ever satisfied me. I feel that this illness will be the last, and you should dry your tears and rejoice, rather than mourn.' 'To see my son again—to feel his last kiss upon my face, would be a happiness, indeed; but if the blessing is denied, tell him to accept it humbly. My spirit will ever be near him. I shall remember him in death as in life, and that we may meet in heaven.' Bernard raised his bowed head. 'You have comforted me, Dolores. Knowing that we shall meet again, I can feel resigned. As he spoke, Dolores' lovely face had kindled like a vase lighted from within.' 'To know that you have found some comfort helps to lighten the heavy blow. Now I feel that your mother's prayers have been answered.' 'I knew it, Dolores,' he said. Then he told her of the Face of Christ that he had painted, and of his mother's face that had appeared beside it, of his sudden distaste for the life he was living and the desire to return home, and of his good resolutions. 'I hope you will receive the grace to keep them,' she said simply. 'Help me to keep them, Dolores. I am selfish, I know, but by my guiding star as you were my mother's ministering angel. Tell me, was it not her desire to the very last?' 'A blush swept over the girl's brow and cheek, but her lips trembled as she said: 'Let no thought of pity prompt you to sacrifice yourself on the altar of filial duty. Unless it should be your own desire—' 'It is my heart's desire,' he said, eagerly. 'She whom we loved, plighted us in our childhood. See—the dawn is breaking. The Angel of the Resurrection is abroad. The stone is rolled from the sepulchre. Let us go to our beloved dead and in her hallowed presence renew the old pledge.'

At the Ovada Bazaar, in Dublin, the Lady President, Madame de Navarro (Mary Anderson) was presented by the Executive committee and booth-holders with a massive silver loving cup of the famous Ardagh pattern. In response Mary Anderson said: "Any success you have been so kind as to credit me with, I have long ago laid at the feet of the Queen of May, whose sweet name I have had the privilege of bearing."

The gymnasium of St. Joseph's College, Dubuque, has been completed at a cost of \$30,000.

Catholic News Notes

A high school for girls will be opened in the Cathedral parish, Pittsburg, this fall. It will give them an academic course of four years.

Week-end retreats are being given at the Philadelphia Overbrook Seminary, conducted by Rev. T. J. Shealy, S. J., of "Mt. Maareza" House of Retreats, New York.

The Sisters of Mercy, of Sumter, South Carolina, celebrated their golden jubilee. Bishop Northrop, of Charleston, presided, Bishop Monaghan, of Wilmington, Del., preached.

The residence of the Archbishop of Philadelphia, costing nearly \$100,000, is nearly completed. It is of stone.

Herman Hulman, a benefactor of the Church, died recently at Terre Haute, Ind. In that city he built the decidedly beautiful church of St. Benedict, largely paid for the Hospital of St. Francis, the new cemetery, and in his will made bequests amounting to \$200,000.

The Catholic Knights of Wisconsin show an increase in six months of 400 members and a \$35,000 reserve fund. At present that fund is \$690,000.

The value of Catholic educational property in this country is estimated at \$100,000 and its maintenance at \$10,000,000 annually.

To raise funds for a new parochial residence, a committee of one hundred men has been organized in St. Joseph's parish, on Capitol Hill, Washington, D. C.

At Tusculum, near Rome, a second century catacomb was recently discovered. Cardinal Casetta officiated in it on the 25th ult.

In Paris there is a highly flourishing Catholic Nursing Society known as the Jeanne Therese Association.

The Bible, known as the Vulgate, was compiled by St. Jerome in 380, who carefully collated and translated all texts in the Chaldean, Greek, Hebrew and other languages, belonging to the first, second and third centuries.

The venerable Capuchin Father Ingenuin-Patleiner died at the age of 94 years at the Capuchin Monastery, Dieburg, in the Grand Duchy of Hesse.

The canonization of the Poor Clare nun, the Blessed Margaret of Loraine, who, in the world, was Duchess of Alencon, will probably soon be determined upon by the S. Congr. of Rites. This princess founded several convents and worked miracles as a Poor Clare.

Good Office Help Scarce The L. L. Williams Rochester Commercial School is being called upon several times every day to nominate candidates for excellent business positions with nobody to recommend. It has placed all its own pupils who were sufficiently advanced, and has located several who have had some experience, and who, for one reason or another were out of employment.

There has never before been a time in the history of this city when there was such a pressing demand for young men and women to fill attractive business positions as now.

Why do not more young people qualify for places that afford dignified, remunerative employment, and possibly permanent business connections?—Adv.

Job Printing at this office.

News From Ireland

Married.—Recently, at St. Thomas' church, Jamaica, by the Rev. Father Sherry, William Cunningham, son of James Cunningham, Milton, U. S. A., to Maggie, third daughter of the late Patrick Mooney, Erree St., Belfast.

Married.—July 2, at St. Patrick's church, Waterford, by the Rev. William B. O'Donnell, P. F., assisted by the Rev. Ambrosio Lynam, C. C., Carlow, Joseph Gerald McCaul, youngest son of the late Laurence McCaul, Dublin St., Carlow, to Bridget, youngest daughter of the late William Power, Barronstrand street, Waterford.

Died.—July 2, Miss Rahill, Ballyhaise.—Recently, Mrs. Caffrey, Clonkeefy.—Recently, Owen Farrelly, Drummedanpon.

Died.—Recently, P. M. Boyle, journalist, Kilrush.—July 6, Mrs. H. Bowe, Upper Jail street, Ennis.

A boy named Patrick Burns, aged about nine, was killed at Youghal, by falling off Green's quay. In making an effort to get another's boy cap, which had been thrown in, he stumbled and fell over.

John Tully, aged 35, in the employment of Mr. Sinclair, Bonny Glen, Inver, was killed while cycling near Donegal on the night of July 7 as a result of a collision with another cyclist. The other cyclist was badly injured about the head and face.

Heart failure, as the result of over-exertion at work, was at an inquest at Banbridge found to have caused the death of Henry Templeton, Kiltipka.

Dr. W. J. Molloy has been elected to the position of medical officer for the No. 1 East, North Dublin Union.

At the meeting of the Enniskillen Board of Guardians on July 8, Dr. Warnock, Trillick, who was but recently appointed medical officer to the Tempo dispensary district, wrote resigning the position.

The late Mrs. Mary Georgiana Vesey Fitzgerald left estate valued at \$15,000. She bequeathed her real and leasehold property in Galway to her nephew, Major G. W. Fitzgerald Stannus.

Miss Nellie Courtney, in religion Sister Mary Bernard, daughter of J. Courtney, Tralee, was professed at Castletownbere recently.

On July 1, at the Pro-Cathedral (St. Mary's), Marlboro street, Dublin, the marriage was solemnized of Patrick Davis, Shortallstown, Dunmurry, County Kilkenny, and of Miss Margaret Milles, third daughter of Patrick Milles, Wallalough, Kilkenny.

The death occurred recently of a well known resident of Ballinamore in the person of Mrs. Anne Duigan of Church street.

The Very Rev. Andrew Canon Murphy, P. P., St. Munchin's, Limerick, has been appointed Vicar-General of Limerick diocese.

J. P. Farrell, M. P. for North Longford, has been ill for the past few weeks. He has been confined to his bed at his residence, Market square, Longford.

The Lord Chief Baron congratulated the Monaghan grand jury on July 4 on the peaceful state of the county.

Died.—Recently, Mrs. Patrick Burns, Knockalough.—July 3, Edward Kelly, Port Royal, Drogheda.

Church of Rome God's True Church

Promise of the Saviour Has Been Fulfilled by the One Holy Catholic Church

The perseverance and perpetuity of the Catholic Church in spite of all the obstacles in her way is the surest sign that she is divine, and protected by God in all circumstances and in all times.

Within and without from the very beginning her enemies have gathered against her in vain. The simplest, unprejudiced mind can grasp the fact that no other institution the world ever saw, possessed such poor resources, so inadequate an outfit for success, from a worldly point of view, as the Catholic Church in the beginning of her campaign against the world, the flesh and the Devil. Her doctrines, so opposed to the world, were so many legends that spelled failure upon her forehead, and she had to face successively and in combination, such a league of hostile forces, that humanly speaking, there was not one chance in ten for her to emerge triumphant.

The Catholic Church had first to face Jewish hate, that later in the destruction of Jerusalem, expelled even the brutal Romans, and more than once struck terror into them by its ferocity, and this hatred was inflamed against the Christians so much the more because Christianity came to steal away from their dream of Jewish world-wide supremacy.

Next we find the Church opposed by Grecian eloquence and subtlety, and by the intellectual pride that classed the whole outside world as barbarian. This Grecian culture sought by syllogism, by sophism, by rotund period and by epigrams, to kill with ridicule a gospel first preached, as they said, by a public malefactor and continued by ignorant fishermen and the cannals of an obscure Hebrew Province.

The Caesars of Rome, the tread of whose legions had shaken down the thrones and Kingdoms of the world, from the Pillars of Hercules to the Pyramids, from the Clyde to the Chosapas, turned their mighty swords against the church, butchered her children by the thousands, "to make a Roman holiday," and hunted them like wild beasts into the Catacombs and the bowels of the earth.

The Barbarians of the North poured from their fastnesses and swept the great Roman Empire on their flood, as a tidal wave does the unhappy towns and settlements it overwhirls. When they had passed, the Catholic Church sat among the ruins of a great and ancient civilization, and to her fell the work of salvation and regeneration.

Finally, the kings of the earth and the princes thereof, with but few exceptions have been at all times her enemies, for she alone could control their lust and curtail their power. From Nero to Napoleon, from Bismarck to Briand, and the story is ever the same. They all make war on the Church and they all meet the same fate. "Who eats Pope," says the witty French statesman, "eats of it," (Thiers).

And besides conquering and subduing these powerful enemies on the outside, the Catholic Church dealt with and defeated innumerable heresies and schisms from that of the Gnostics down to the disintegrating sects of Protestantism at the present day. Who shall say that she is not the True Church of God? Who dares say that she is not Divine and that the promise of the Saviour of the world is not fulfilled in her.

At a meeting of the Central Council of the C. E. & B. A. held at the rooms of Council St. Immaculate Conception parish, Monday evening, final arrangements were made for the reunion and picnic to be held at Sea Breeze, on Wednesday, Aug. 20th. Hobing's Band has been secured for the occasion and will leave for the resort at one o'clock sharp. A long list of sports will add to the pleasure of the day. Each and every member of the association in the city is expected to be present with their family and other guests to enjoy a good time.

Miss Florence Cecilia Carroll, daughter of Mr. and Mrs. Thomas Carroll of Seneca Falls and William P. Horan of this city were married Monday at the home of the bride's parents by Rev. M. U. Dwyer of St. Patrick's church in Seneca Falls. Mr. and Mrs. Horan will take a two week trip to Canada, after which they will make their home in Rochester.

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Catholic Encyclopedia Co. Changes Firm Style

The Encyclopedia Firm, Inc., is the name which the publishers of The Catholic Encyclopedia have adopted in place of Robert Appleton Company, the name under which they were incorporated in 1905 for the special purpose of publishing the Encyclopedia.

The new name has been chosen to do away with the confusion that had generally arisen between the former name and that of the older house of D. Appleton and Company.

When the Catholic Encyclopedia was started as there was no Catholic publishing house to undertake its publication, a special company was formed for this purpose. This company was always independent of any other publishing house, and had its own capital, officers and Board of Directors consisting of some prominent Catholic officials. It became two members of the Appleton family, who had been business partners in the D. Appleton Company, but who had withdrawn from the same, offered their services for the purpose of publishing the Catholic Encyclopedia, one as manager and the other as superintendent of the manufacture of the work. As their names were well known in the publishing world there was no reason why it should not be used for the new company.

Gradually however, confusion arose between the names of the two Appleton companies, and the editors and directors of the encyclopedia decided that it was advisable to change the name, choosing their new title, the encyclopedia Firm, they have an one that suits the name of the publication already published, and which it will also be possible to other similar publications, they are urged on all sides to determine.

This change of name, Appleton means that the company has been changed in any sense, the editors, officers, the board of directors, the administration and policy of the company will remain the same. Charles R. Ford is president of the encyclopedia firm; Arthur Kennedy, treasurer; Walter Egan, assistant treasurer and secretary.

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- ### Weekly Church Calendar
- 17 S—St. Joachim, Father of B. V. M.
 - 18 M—St. Helen, W.
 - 19 T—St. Louis, Bp.
 - 20 W—St. Bernard, Ab.
 - 21 Th—St. Jane F. de Chantal
 - 22 F—St. Timothy and Comp.
 - 23 S—St. Philip Benette C.