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Rochester, N. Y. Friday, December 27, 1912.

Bisbop Thomas F. Hiske

Prayer Rather

Sent out a later Catholic courses

services on New Year

is not a constant, in the one but it is original with the Di first or can send a public inset in favor of special last night of the yet in a manner, that which is Now Yoat's ore feativities

be abandoned. It is my appeal to the higher Late

er than to criticize, and

is altogether maitable this time there be set for this time there be set for that this is also a second

way in which to begin

The Diskon's

instruction ..

time and m

Dear Rev. Fathe

siways prefer to infu way. I think whateve the custom of classic

recommend

How God Repays Continued from last week

played on you. For - 'twas all a trick to get money out o' you, that talk about the river. But now, oh now, 'tis a river of fire I see creepin' up about me, an' I

in a hollow voice, *'I wanted to

beg your pardon for that trick I

With a torrent of protestations must go down into it. Oh, how of gratitude the girl took her can I die? How can I go before leave. The next few days were the Judge?"

days of trial for Nora Apart from Shudderingly she clutched her own disappointment, there Nora's arm and continued to pour was that of her mother, which forth a flood of wild words, which she felt even more keenly. Well, made her hearer realize the abyss it was all part of that evening's into which the poor creature had secrifice. She faced it generously fallen. Alas! She was now tast ad threw herself anew into the ing the bitter wages of sin. It daily toil of the factory. seemed as if the demons, secure

"Nora," said the forewoman, of their prey, were already about a fortnight later, "I want wreaking their cruelty on her, this order to be taken to Long- and were giving her a foretaste man's. Would you mind going of eternal doom. there after hours?"

But all the -demons of hell are Nora assented, and at the ap-powerless before the might of peinted time set out on the er-the Precious Blood which was rand. It took her into the busiest shed for all poor sinners. After part of the city. She was nearing a long struggle Nora succeeded one of those flamboyant looking in persuading the poor erring music halls, where entertain-girl to see a priest. ment is provided to suit the taste There was no time to lose. The

of those who frequent them, sands of life were running out, when her eye fell on a noisy And this was a case far beyond group approaching it. What did Nora's power to contend with. she see to cause the sudden start? She hastened to seek a saintly Who was that central figure, loud-old priest, one who had rescued veiced, garishly dressed? An-many a strayed sheep. With ten-other moment, and she was face der charity he immediately deto face with the girl. Their eyes voted himself to the work of met. It was Emma Willis! She mercy. Who shall describe the gave Nora an insolent stare, and debts of ignorance, prejudice, and with a coarse laugh turned to one now black despair in which he of her companions. The next in-found this unhappy soul. For the hurrying crowds. The incident was over, but it darkness to keep it in their grip. left a sting that burned in to But grace triumphed. Poor famma Nora's inmost heart and for Wills turned to God with all her sacrament on Oxford street was hard see to the core ment of Penance, received in the fical mass was celebrated by the sacrifice. The girl she be-many days rankled there, mak-heart; begged to be received in hard see to the core ment of Penance, received in the fical mass was celebrated by the sacrifice. The girl she be-sacrifice. The girl she be and purified by the holy Sacra-fical mass was celebrated by her sacrifice. The girl she be and purified by the holy Sacra-she had fooled. Oh, it was hard, burned to reserve the sinners to repentance. hard so the sinners to repentance. her succeed in soothing her sore undiaturbed. The divine Sherrad's Seminary, and Rev. J. Hartker, D. D. of St. hard sold was faile a sore of failing heart the food who gave. her succeed in soothing her sore undiaturbed. The divine Sherrad's Seminary, and Rev. J. Hartker, D. D. of St. hard sold be sacrifice. He down dag athered the salter of the sore was Simon Firstmona, M. R., of St. hard sold be had gathered the salter of the sore was Simon Firstmona, M. R., of St. hard sold be to be orce in soothing her sore undiaturbed. The divine Sherrad's Seminary, and Rev. J. Hartker, D. D. of St. hard made the sacrifice. He down dag athered the was faile a work wold reform and one by players of the sore was specific. hard made the sacrifice. He down as a down wold setting the sore was specific to the sore was specific to the sore was specific to the sore of the sore was specific to the sore of the sore was specific to the sore of the sore was specific. The sore of the so



Blessed Sacrament New Church,

with his people in Shubert Theatre.

