

# The Catholic Journal.

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## John Carstairs' Story.

Continued from last week

It was the same timid old face, that looked into mine and the same voice that spoke. "Would you mind standing down and giving me your place, Sir. They tell me at the office that all the berths are taken and if I wish to cross I must get some one to sacrifice his place to me. You were kind to me once before; I trust you will repeat your generosity."

"My business is urgent," I said, "otherwise I would not be here on a night like this, but if your business is more pressing I will yield my place to you."

"There is a man dying at the extreme end of the bay and has sent for me. I carry with me the Blessed Sacrament and the Holy Oils. You will be doing a work of mercy in permitting me to carry the last consolation to a dying man."

"At the time I did not understand what it all meant, but I could see that the old man was in deadly earnest. I pointed out to him, in my ignorance, the danger of the trip, the risk of exposing himself, the possibility of rheumatism, pleurisy and pneumonia, but he had no answer to all arguments. "It is my duty; a dying man expects me."

Then I yielded, and he passed on to the boat where I saw him soon draw near to my partner and exchange a few words with him. "The tug drew out at first through comparatively smooth billows, but later it gained the open sea where it met the full force of the gale. There it struggled puffing and snorting, the elements leaping upon her in fury, heavy seas beating down upon her, causing her to shiver in all her timbers. Slowly, very slowly she advanced, fighting every inch of the way. And I stood there watching for the end time the vehicle that carried that priest, not now judging and condemning him in my heart but wondering at the bravery of the total self-sacrifice of the brilliant orator who left the comforts of his home on a dreadful night, who faced the perils of the deep, for what? To carry the consolations of his religion to some poor fisherman, a man unknown and uncared for, except by that white-haired hero on whom I had once expected to find the mark of the beast; and, Presbyterian though I was, I breathed a prayer for his safety."

"Trudging home through the driving storm I felt a new sensation stirring the very depths of my soul, not admiration, not wonder, but the dawn of faith. Lying in bed I listened to the howling of the wind, my thoughts constantly reverting to the plunging and ploughing her way, and I prayed with an earnestness never felt before that the angels of God might hover over him and safely guide him on his way."

"Next morning the storm had abated, though the sea was still in an angry mood. Jack, my partner was late in returning, for progress through the storm had been slow. He was vastly excited about an incident that occurred on board. Not an hour after the tug had left the dock one of the sailors had been caught by a heavy storm and hurled against the bridge with such terrible force that when he was rescued it was a poor-mangled heap of humanity still breathing, still living, still conscious, but fast and coming to the end. The mangled heap was a Catholic calling for the priests, and the old man, true to duty, stood by. Rapidly he heard that last confession, administered the Holy Viaticum and Extreme Unction, and whilst he was still reciting the prayers for the dying, the death shades gathered in. There was a moment's hesitation on Dr. Hartman's part as to whether he should have given the man Holy Viaticum as he had only one parcel with him, but it was only a moment for a moment that one man dying required it as much construction of the new Church."

as another and who could say if that poor fisherman was still alive! And Jack ended his story with a question, "Owl, bird of night," meaning me, "Do you still think that he is a person to be avoided as a leper?"

"There was great anxiety the next day when still no tidings came to hand. Then it was whispered that she was lost with all hands on board, and the whisper grew into a cry which turned to wailing when pieces of the wreck were picked up on the coast. The last place she had touched was where Jack had disembarked and he was the only one to leave. Then she had gone out again into the night, into the darkness, into the very jaws of death, and the ocean in its fierce cruelty had stretched out its tentacles to gather in its prey."

"But the willing sacrifice of a noble man was a seed sown in my soul. My conversion dated from that moment. Almost immediately I submitted myself to a course of instructions in the Catholic Faith and during those instructions my eyes were opened to many truths that hitherto had been hidden. The old superstitions about walled up nuns, secret torture chambers, payment for forgiveness of sins, etc., were brushed away like cobwebs, and on Easter Sunday morning I felt a new resurrection, approaching the altar for the first time with a new song of joy bubbling up in my heart."

"Can you wonder, gentlemen, that the growling of a gale carries to me only a message of peace? Can you wonder that I feel no terror in the hurricane, that the white-crested tops of stretched arms of happy souls lifted up to heaven in a spirit of eternal thanksgiving."

Pausing for a short while John Carstairs again glanced at the picture of the "Star of the Sea" then let his gaze settle on the turbid waters, and continued: "There was a bust of Dr. Hartman erected by public subscription and placed in the church he had so well served. I gave ten pounds, a sum I then considered very large for I had to give up tobacco and many of my home comforts for a lengthy period to save up that sum, but these restrictions were a sweet sacrifice to the memory of my best friend. My name did not appear on the list, but at the very head of all names was inscribed: 'A Grateful Soul.'" - Catholic Magazine of South Africa.

## Mt. Morris To Have A New Church

### Italians Plan to Erect One of Their Own.

Mount Morris, Nov. 18. - Work has been commenced on the new Italian Catholic Church in this village, and with favorable weather will be completed some time during the spring. A small tract of land was purchased off of the rear portion of the Bacon property, facing Clinton St., on which the new edifice will be located. The building is to be 42 feet wide and 114 feet long and will be constructed of stone up four feet above the ground, the remainder of brick. Gordon & Madden of Rochester, the architects who drew the plans for St. Patrick's parochial school, here, made the plans for the church.

Rev. Father Colonna, the Italian priest, who has been in this town for the past few months, has personal charge of the work, and he is of the opinion that the new place of worship will cost for between \$12,000 and \$15,000. At the meeting of the promoters was held Sunday evening, and 20 of the men present promised to pay \$50 each toward the church. At the present time there are 264 Italian families in the town, with a population of about 1,300, or nearly half as large as the American population. Residents of the Italian colony here have always attended St. Patrick's Catholic church, but of late there has been a constant demand for a church of their own, and at last Bishop Hickey gave his consent for the construction of the new Church.

## Consecration December 4th.

Word has been received from Washington, to the effect that his consecration would take place at St. Patrick's Cathedral in this city on Wednesday, December 4th, and that Monsignor John Bonzano the apostolic delegate, would officiate at the service.

Dr. Hanna, in company with Dr. A. B. Meehan, of St. Bernard's Seminary, has been visiting the prelates of Baltimore, Washington, New York and Boston, and making preparations for taking up of his new duties in San Francisco.

## Banquets Officers.

Branch 81, Catholic Mutual Benevolent Association, held an interesting meeting in the rooms of the organization in St. Joseph's Hall in Franklin Street, Monday night. The branch which has been growing steadily of late was further increased by an initiation of 25 members at the meeting.

President J. J. Hynes of Buffalo was present and conducted the initiatory services and Rev. M. J. Kean of Buffalo, who was a guest of the occasion, made the principal address of the evening.

Following the initiation, adjournment was taken to the banquet hall on the lower floor, where a luncheon was served and a programme of musical numbers given by Antinorelli's Band.

## Holy Apostle To Hold Fair

The people of Holy Apostles parish plan a fair and bazaar for Thanksgiving week. Committees have been at work for three weeks, soliciting donations and devising ways and means of raising funds.

Some of the large articles donated for the fair are an automobile, two stoves, several tons of coal, five barrels of flour, a furnace and articles of furniture. The Press Committee plans to publish a souvenir program and the entertainment committee has promised something out of the ordinary. It is expected that the event will be the most successful ever held by the parish.

Rev. John F. Nelligan, rector of the church, is said to have in mind the building of a new school in the spring, as the present structure is overcrowded. For that reason he is desirous of realizing a large amount from the fair.

## Blessed Sacrament to Hold Bazaar

### Dedication of Church

Last Monday evening a meeting of the parishioners was held in the hall to discuss matters pertaining to the bazaar that is to be held during the entire week of Thanksgiving. It was largely attended. On Wednesday evening the Alumni Association likewise held a meeting to complete their arrangements and on Friday evening a meeting of all the committees was held. The booths are being prettily decorated and both sides of the auditorium will be used for the display and sale of articles of one kind or another. The bazaar will open on Monday evening with an address by Mayor Edgerton at 7.45. The men of the parish proceeded by a band will escort him from his residence to the new church, where he will deliver an address and afterwards be the guest of honor for the occasion.

On Thanksgiving night our Right Reverend Bishop will attend and be the guest of honor for the occasion. As the largest crowd is expected because of this fact, dinner will be served from 5 until 8.30, but on every other evening from 6 until 8.30. A different menu will be served each evening, and the voting in the different contests will take place each evening.

The Catholic Journal will be for sale at Trant's Catholic Supply House, 10 Clinton Ave So.

## Salesian Sisters of the Holy Eucharist

His Eminence Cardinal Gibbons thought it fit to alter the title of the "Sisters of St. Francis de Sales," to that above.

Their community, which is located on Hanover and Barre Streets, Baltimore, has again proved how appropriately their home is called St. Raphael's Institute of Providence. It seems next to a miracle that, with such limited resources, they were able, in the year ending Dec. 31, 1911, to serve 75,448 meals to children (284 enrolled); to give 23,162 days' care to children whose mothers were in the hospital, 89 times; to assist 67 families; to provide with food, during hard months of winter, 2,476 persons; to provide 2,439 pieces of clothing to the needy; to assist 47 persons in getting work; to give temporary care at the nursery to 74 mothers with children; to give 3,451 instructions in sewing and domestic work to girls in the afternoon and evening; to make 4,527 visits to sick people and homes of the poor; to give sick diet to convalescents 173 times, and moreover, for the year ending May, 1912, to have 46 children and adults brought to baptism that otherwise would have been deprived of this grace; to have 47 children and adults confirmed in their chapel after having carefully instructed them also to have 126 confirmed at different parish churches; to prepare 124 persons, of whom 21 were adults, for First Holy Communion; to bring back to the practice of religion 21 persons after years of neglect. No wonder the Cardinal confirmed his acknowledgment of some years ago that "their charitable work is of incalculable worth in this city."

One might well ask, "where do the few, alas! too few Sisters get their light and strength and courage to do all this?" His Eminence has given the best answer by making their official title Salesian Sisters of the Holy Eucharist. For they aim at answering loyalty to the duty of each moment according to the spirit and methods of St. Francis de Sales and they seek in their practical devotion to the Eucharistic Emmanuel that supernatural zeal, generosity and perseverance which is so indispensable in this kind of work. Considering the many and great difficulties which beset the work from the start, it seems that our Saviour in the Blessed Sacrament supplies all these dispositions admirably and that he makes His faithful servants and spouses, His echo and His messengers to proclaim, not so much by words as rather by their deeds: "Come to Me all ye that labor and are heavy laden and I will refresh you" (Luke 7, 28).

It is unnecessary to say that we wish their humble congregation were better known and that consequently the number of candidates to membership would increase as their spirit and work deserve.

## "Old Home Week Fair" at Cathedral Hall.

Each evening during the "Old Home Week" celebration at Cathedral Hall, from Saturday evening to Thursday evening, November 23, a bazaar will be conducted at which articles will be on sale at booths. Among others there will be an apron booth conducted by the Young Ladies' Sodality, a Japanese booth by the St. Agnes Sodality, a men's furnishing booth by the young men and refreshment, candy and calandar booths.

The annual dinner will be served by the women of the Cathedral from 5 to 8 o'clock on Monday, Tuesday and Wednesday evenings. The proceeds from the week will be devoted to the church improvement fund. Various social gatherings have been arranged for each evening this week to perfect plans for the celebration.

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## News From Ireland Catholic News Notes

**Carlow.**  
On October 14, the marriage was solemnized in the Cathedral, Carlow, between Patrick Coyne, the well-known handball player, Carlow and Miss Aileen Josephine Moloney.

**Cork.**  
On October 7 about 10 o'clock a. m., a sad discovery was made by two men named Ward and Waterstone at Mountshannon, some few miles outside Scariff, the body of a respectable farmer named Denis Gildea being found floating at the Quay. Life was extinct, and it appears that the body was not long in the water when discovered.

**Cork.**  
The death occurred on October 15, at his residence, Patrick's Hill, Cork, of Dr. Thomas Moriarty, who had for the past thirty years acted as doctor to Cork Male Prison. He was a member of a distinguished Limerick family.

**Derry.**  
Opening Derry City Crown Sessions on October 14 Judge Todd said only three ordinary cases were listed since the last quarter, and he congratulated the grand jury on the fact.

**Dougal.**  
Died.—October 11, John Daly, Ballyshannon.—October 14, William McClintock, Dunmore.

**Dublin.**  
Sister Mary Bernard Maloney has been appointed to the nursing staff in Newry Union hospital.

A little girl named Mary O'Byrne, aged nine years, while going upstairs to her bedroom at 24 North Leinster street, Dublin, with a lighted candle in her hand, let the candle fall. The flame ignited her pinafore and although a lodger extinguished the blaze she died from the effects of the shocking burns she received.

**Fermanagh.**  
The death has taken place of Dr. Clarke, a well known and esteemed physician, residence at Tempo, Fermanagh.

**Kerry.**  
Considerable damage was done by a fire in the bacon factory of Slattery & Sons, Tralee, recently.

**Leitrim.**  
County Court Judge Drummond was presented with white gloves at the Carrick-on-Shannon Quarter Sessions, on October 10, as there was no criminal business for disposal.

**Mayo.**  
Castlebar Urban Council has elected J. J. McCormack, Castlebar, rent collector for the district.

**Meath.**  
Mrs. Bridget O'Brien, formerly maternity nurse in Trim Union has been granted a pension of £19 per year.

**Queens.**  
An accident attended with fatal injuries occurred some few miles from Maryboro recently when a young man named Quigley collided with a boy named McKenna. Quigley succumbed to his wounds in a few days.

**Rosecommon.**  
The death took place on Oct. 14 of Mrs. O'Connor, Bridge St., Boyle, at the age of 85 years.

**Sligo.**  
Very Rev. B. F. Quinn, V. F. Adm., Ballina, has been appointed parish priest of Eskay, in succession to the late Right Rev. Mgr. O'Kane.

**Westmeath.**  
A settlement favorable to the tenants has been agreed to by the Violetstown estate.

**Wexford.**  
Died.—October 16th, at her residence, John street, Wexford, Anastasia Healy, wife of Morgan Healy.

**Wicklow.**  
Died.—October 3, at Rathdrum hospital, Edward Doyle, Shraughmore.

Right Rev. Dr. Felix von Hartmann, Bishop of Munster, has been chosen by the Chapter of Cologne for appointment as Archbishop of that see, in succession to the late Cardinal Fischer, and a press dispatch says the election has been ratified by the Holy See. Dr. von Hartmann was born at Munster on December 15, 1851. After his ordination in 1874 he went to Rome, and remained at Santa Maria del Anima till 1880. Returning home, he became private secretary and in 1911 successor to Bishop Dingelstedt.

A French paper reports a recent speech of the Emperor William to his recruits exhorting them to be faithful to their sovereign, and, above all, to their God, with the enthusiasm of belief in the personality of Jesus Christ. The following pertinent remark is made: "These professions of faith from the leaders of peoples are not vain words; they find echo in the winds of their subjects; they vibrate through the sky. When shall we see a President of the Republic publicly exalt faith in the personality of Jesus Christ?"

The Lourdes Press has lately issued in separate form the report presented by the Abbe P. Ancier at the Vienna Eucharistic Congress. Amongst other comforting details we read that in 1910 the number of communions received at Lourdes was 685,000, and in 1911, 770,000. In the same years the number of Masses said was, respectively, 50,300 and 62,900. In face of such facts, remarks the "Catholic Universe and Weekly," of London, it is vain for Protestants to pretend that Catholic devotion to Our Lady detracts from the worship of her Divine Son. At Lourdes evidently an ever-increasing devotion to our Lord in His Sacramental Presence, and zeal for that supreme act of worship paid to God alone, manifested itself. It revealed themselves as the speedy fruits of an enthusiastic cult paid to the Immaculate Virgin Mother.

The great Basilica of the Sacred Heart, on Montmarie, Paris, France, will be finished in 1914. It has cost the Catholics of France more than eight million dollars.

Work on the exterior of the Pro-Cathedral, Minneapolis, is practically completed. The first plans made for the edifice showed a statue of the Blessed Virgin Mary surmounting the cupola. As the work progressed it was deemed advisable to substitute for the statue a large iron cross. However, as the Pro-Cathedral is under the special protection of the Blessed Virgin Mary, it was deemed well to have her statue in a prominent niche in the facade. Accordingly, large blocks of Vermont marble were built in to the pediment above the arch of the large rose window that surmounts the main entrance of the church. From these a statue of the Blessed Virgin Mary, nine feet high, will be chiseled in full relief. The Blessed Virgin is represented standing upon clouds and being borne aloft by angels, two of whom are in full view while others are dimly outlined in the clouds. The statue will form part of the building not only in construction, but in design.

Rev. Bernard J. McDonough, for thirty-four years rector of St. Mary's Church, Ballston, N. Y., died on Nov. 10. The deceased was born in Albany seventy-two years ago.

Rev. M. Dangelzer, C. S. S., rector of St. Anthony's church, Millvale, Pa., died on November 4. A native of Alsace, the deceased was ordained in Paris in 1834, taught in several colleges, amongst them Blackrock, Ireland and came to the United States in 1834.

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