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Nothing New

A New York city educator a few days ago read a paper before one of the societies of the metropolis in which he gave it as his opinion that much of what has been discussed and written about as "juvenile delinquency" really should be charged against "par-ental delinquency." Forthwith, the press took it up and one per-son published not a hundred miles from Rochester, hailed it as a sort of new discovery and advo-mented drastic methods of treat-ment for parents.

Now, there is nothing new in all this. It is as old as the sun. The Catholic Church realizes it and that is why our system of "parental schools" was estab-lished. Parents have to sup-ported these schools directly instead of relying upon a school system supported solely by the state and the development of which has been along the lines that state should assume all paternal duties and responsibility. Fair- minded persons are coming to realize that all children cannot be developed along one model and it will not. Disease can not be such as clothes are cut from one pattern but that one child needs individual treatment and human ken. When parents support the Catholic school they take inter-est in that school and in the work their own children are doing. Contempt for authority, repu- When parents are permitted to school teacher happens to incul- cate. If the teacher takes no in-terest in her work, beyond her salary, when the teacher posses- ses no love for fine literature and her only reading is the cheap bod- magazine with its cheap literary tone when the teacher happens to be a free love advocate, when the teacher has no reverence for authority, then it is hard for the pupils to rise above that level. If the parents abdicate their respon- sibility to a teacher of the type mentioned, they must not wonder if the child develops along the similar lines.

And it is for just these reasons that the Catholic Church pro- dices for her little ones a system of education imparted by the rational action of teachers who are carefully trained and whose whole life is dedi- cated to the work of aiding par- ents to bring up Christian chil- dren, imbued with reverence for things religious, as well as for age and authority. The Catholic teacher aims to assist the parent to bring up children along hor- izontal rational lines.

And that same Catholic sys- tem is one of the greatest works the American Republic has today. When the forces of anarchy, of unrest, of anti-Christ- ianity are working might and main to crush out every aspira- tion which has its inspiration in the fond memories of the past. When a new political party which boasts that it has no reverence for tradition or the achievements of the past can poll upwards of 4,000,000 votes and another

which flaunts its ill-disguised hostility to every cherished American institution can poll a million more, it can readily be seen what could happen were the restraining influence of the Catholic Church and the Catho- lic school system suddenly blotted out.

What of the Future?

It begins to look as if the Pro- gressive party, more facetiously dubbed the "bull Moose party" is to continue for a while at least. True, the populist and other third parties have come and gone but none of these achieved any- thing like the measure of success which the Roosevelt party did last Tuesday. When a new party can carry such states as Illinois and Pennsylvania it is to be reck- oned within the future if its lead- ers decide to carry it on and this looks probable.

In so far as the progressive party voiced an honest protest against existing pernicious con- ditions, it is to be commended. If, on the other hand, its mission is to furnish another, no better than calculated only to provide place and advertise- ment for certain ambitious per- sons, then its existence is un- necessary and its future is du- cated drastic methods of treat- ment for parents.

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