

The Catholic Journal.

Twenty-fourth Year, No. 2.

Rochester, N. Y., Friday, October 11, 1912.

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The Rusted Knight

Once upon a time there was a very rich and distinguished knight who lived in riot and revel, and was proud and hard toward the poor. For his punishment God allowed that one side of him would become rusted. The left arm rusted and the left leg and all that side of his body to the middle. Only the face remained free. The knight wore a glove on the left hand sewed fast to the wrist and did not lay it off day or night, so that no one could see how he was rusted.

At the same time he began to think seriously of his life and tried to change his ways. He left all his old friends and drinking companions and married a beautiful and pious lady. She had heard many bad stories about the knight, but as long as his face looked good, she believed them when she was alone and thought over them only about half, and when he was present and talking friendly, not at all.

After they were married, however, she observed why he never took the glove off the left hand, and was very much frightened. She did not say anything to him, but one morning said that she wanted to go into the woods where there was a little chapel to pray. Near the chapel was the cell of an old hermit who had earlier lived for long in Jerusalem, and was so holy that people from far and near made pilgrimages to him, with the thought of asking his advice.

Now, when she told the hermit all, he went into the chapel, prayed there long to the Virgin Mary and said to her when he returned: "You can save your husband, but it is very difficult. And if you begin it, and do not bring it to an end, you yourself will become rusted. Your husband has done many an injustice in his life, and has become proud and hard toward the poor. Will you go begging for him barefooted, and in rags as the poorest beggar woman, until you have begged one hundred golden guildens? If you do so your husband will be saved. Then take him by the hand, go with him into the church, and lay the hundred gold guildens in the alms box for the poor. If you do that, God will forgive your husband's sins, the rust will disappear, and the skin become white as before."

"I will do it," said the young wife, "and if it is not too hard for me, and if it doesn't last too long, I will save my husband, for of this I am sure, he is only rusted on the outside."

Thereupon, she went deep into the woods, and before long met an old beggar woman gathering faggots. She had on a ragged dirty dress and over it a mantle of as many patches as the Holy Roman Empire used to have, and what the original color of the patches were one could scarcely tell any more, for rain and sunshine had done quite a little work on them. "Will you give me your skirt and mantle, Granny?" said the knight's wife. "I will give you all the gold in my purse and my silk dress, also, for them, for I want to be poor."

The old woman looked at her in astonishment and said: "I'll do that; I'll do that, indeed, my fine little daughter, if you are in earnest. I have seen a good deal of the world and I have found many people that wanted to become rich, but one that wanted to become poor I have never yet met. It will ill suit you with your soft little hands and sweet face."

The knight's wife had already begun to undress, and she looked so earnest and so sorrowful that the old woman knew that she was not making fun. She gave her the frock and mantle, helped her put them on and then asked: "What will you do now, my fine little daughter?"

"Beg, Granny," answered the lady.

"Beg?" Well don't grieve over that, it is no shame. At the door of heaven many a one will beg that never learned how here below.

She then sang her the beggar's

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Catholic News Notes

In New York thirteen new parochial schools opened last month.

Rt. Rev. Bishop Harkins, of Providence, R. I., through his diocesan Catholic Missionary Society, has given the new Catholic Foreign Mission Seminary of America, one thousand dollars, four thousand more to be added annually to constitute a \$5,000 purse.

The venerable Benedictine missionary, Father Jerome Hunt, has spent 35 years among the Sioux Indians of N. Dakota.

The St. Vincent de Paul Society of Boston has an automobile truck for the collection of all saleable waste matter which it disposes to the poor.

At Bayonne, N. J., Sister Stephanie, of St. Joseph's Convent, while cooking took fire. Rushing into the yard, the flames completely enveloped her. She knelt down in prayer, a passing man heard her, rushed in and succeeded in extinguishing the flames, but she fell forward unconscious, and expired in a little while.

St. Meinrad's theological Seminary and College, in Indiana, have this year full and crowded enrollments. In the College are 114, and in the Seminary 69 students.

This year more than 60,000 children were enrolled in the parish schools of the Archdiocese of Boston.

A program is being arranged for the dedication of the Denver Cathedral which takes place on October 27. The societies are to march. Cardinal Farley will give the benediction from the new Cathedral steps. The parade will comprise five divisions.

The Jewish residents of Flatbush, N. Y., sought everywhere for a place in which to celebrate their New Years. They finally called upon Rev. Timothy Hickey, factor of St. Brendan's church, and he gladly gave them the use of the parish hall on Coney Island Avenue, without charge. They are loud in their praise of Father Hickey.

It is reported that in the 200 family parish of SS. Peter and Paul at Appleton, Wis., there has not been a death in two years.

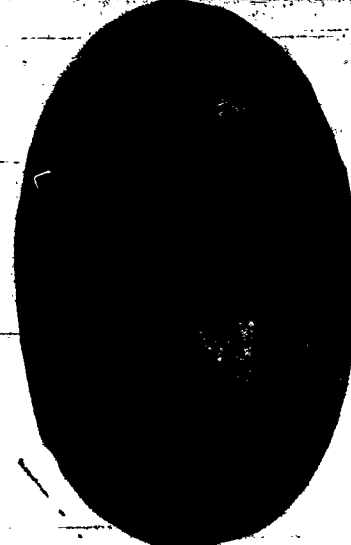
A church to cost \$100,000 has been begun at Tulsa, Okla., and will be dedicated to The Holy Family.

The cornerstone of the Bernard Corr memorial building of Villanova College has been laid.

At the request of Archbishop Quigley, Father Lucas Terzic, of the Franciscan Order, has been appointed by the Pope to the charge of the Croations in Chicago.

Littleton, N. H., is to have a new church to replace the old one of St. Rose of Lima. It will be built of stone at a cost of \$40,000.

His Holiness the Pope, has issued an important "Motu Proprio," beginning "Cum omnes Catholicos," on immigration, relating more especially to Catholic immigration to the Americas.



JAMES P. JONES

The following are the newly elected officers of Rochester Council, No. 178, Knights of Columbus and of the Union Club:

Knights of Columbus: Grand knight, James P. Jones; deputy grand knight, Eugene Bopp; chancellor, Joseph MacSweeney; advocate, J. M. E. O'Grady; treasurer, H. K. Wheaton; financial secretary, M. D. Kavanaugh; recording secretary, J. J. Sullivan; wardens, Leo J. Hickey; inside guard, C. D. Curran; outside guard, James Keenan; trustee, three years, M. M. Mahoney; delegate to state convention, James P. Jones and Thomas E. Garvey; alternates to state convention, J. Henry Howe and Charles R. Barnes.

Union Club: President, James P. Jones; vice-president, Eugene Bopp; recording secretary, J. J. Sullivan; financial secretary, M. D. Kavanaugh; trustees, Charles Cox and Frank Rosney.

Columbus Day

Columbus Day, which falls on Saturday, will be observed as usual by the Knights of Columbus with an elaborate banquet in Hotel Seneca, the programme for which promises an evening of considerable interest. The list of speakers calls for addresses by Bishop Thomas F. Hickey; Peter W. Collins of Springfield, Ill., a prominent anti-Socialist worker; Benjamin B. Cunningham, assistant corporation counsel and Grand Knight J. J. Manney of Batavia Council.

Grand Knight Thomas E. Garvey of Rochester Council, chairman of the general committee, will preside and the toastmaster will be John J. McInerney. Other members of the general committee are: A. J. Newman; Dr. J. Henry Carey, Charles S. Rauber, Joseph P. MacSweeney, William F. Dwyer, A. E. Tuck, Frank J. Hughes, Roman Wolfert and Charles Lane. W. T. Connor is chairman of the committee on speakers and John R. Powers is chairman of the committee on dinner.

Mr. Collins is editor of the 'Electrical Worker,' associate editor of 'The Common Cause,' and for seven years was international secretary of the International Brotherhood of Electrical Workers. He is to speak here on 'Constructive Social Service.'

The Third Annual Parade of the Holy Name Societies

Chief Marshal Frank J. Schwalb has made all preparations and, if the weather permits, it will take place Sunday, Oct. 14th, at 2 P. M., sharp, the right in line forming on the corner of East Ave. and Main St. East and marching through E. Main St. and West Ave. to St. Mary's Orphan Asylum grounds.

The Holy Name Society has been growing very steadily and Colonel Schwalb anticipates that this will be the largest parade that has so far taken place. Great efforts have been made and care has been taken in making the necessary preparations, so that this will be a success, as the former parades have been.

The following is the formation of the parade: First division, St. Patrick's Cathedral, marshal, John P. Smith, Park Band; 2nd division, St. Joseph's church, marshal, John W. Diringer; St. Peter & Paul's church, marshal, Jos. Zick, Mingos Band; 3rd Div., St. Mary's church, marshal, Jacob J. Nunold; 4th Div., Immaculate Conception church, marshal, George E. Noeth, Elks Band; 5th Div., St. Bridget's church, marshal, James E. Ryan; St. Boniface church, marshal, George Kalb, Hebing's Band; 6th Div., Our Lady of Victory, marshal, M. Weissmiller; Holy Family, marshal, Charles Claus, Lamphar Band; 7th Div., Holy Redeemer, marshal, W. H. Warth, Genesee Falls Band; 8th Div., St. Michael's, marshal, Frank Koch, Monroe Band; 9th Div., Holy Apostles, marshal, Thos. W. Richardson; St. Francis Xavier church, marshal, Adolph Bott, Rochester City band; 10th Div., Corpus Christi church, marshal, Andrew E. Tuck, 54th Regt. band; 11th Div., Holy Rosary church, marshal, Wm. H. Riley; St. Stanislaus, Independent Military band; 12th Div., St. Monica's church, marshal, Patrick H. Kinsella; St. Augustine's church, marshal, Henry Wegman; St. Monica's band; 13th Div., Blessed Sacrament, marshal, Wm. F. Grady, Our Lady of Perpetual Help, marshal, George J. Mater; Sacred Heart church, Flower City band; 14th Div., St. Mary's, Canada; Holy Cross, Charlotte; St. Louis, Pittsford; St. John, Greece; Our Lady of Sorrows, Mt. Reed; St. John, Spencerport, marshal, Edmund Braun, Hempel's band; 15th Div., Holy Ghost church, Coldwater; St. Rose, Lima; St. Columba, Caledonia; Rush & Honeoye Falls, marshal, Aug. Golbach, Charlotte band; 16th Div., Our Lady of Mt. Carmel church, St. Anthony of Padua; St. George, St. Jerome, East Rochester; Assumption of B. V. M., Scottsville; St. Mary, Genesee; St. Patrick, Mt. Morris; St. Agnes church, Avon; Antinorelli's band.

Weekly Church Calendar
20 Sunday after Pentecost

G. The Ruler's Son, John 4

13 S—Maternity of B. V. M.
14 M—St. Callistus, P.
15 T—St. Theresa
16 W—St. Gall, Ab.
17 T—St. Marian
18 F—St. Julian
19 S—St. Peter of Alcantara

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