

# The Catholic Journal

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### Merited Promotion

As successor to the late well-beloved pastor of St. Mary's parish, Rochester, Bishop Hickey has named the Rev. Simon Fitz-Simons, at present irremovable rector of St. Rose, Lima, and as St. Mary's is also an irremovable rector. Father Fitz-Simons has not changed his ecclesiastical status. But St. Mary's is a city parish, its financial condition is first-class and so the venerable pastor of Lima has received a merited promotion where his abilities will have chance for a wider recognition than could necessarily follow in a rural pastorate.

As a literary man, as a pulpit orator, as a theologian, Father Fitz-Simons ranks very high in a priesthood that numbers among its members some of the greatest men in the United States or in the Catholic world. He has labored many years in the mission field and in his advancing years is honored by the pastorate of one of the most important parishes in Rochester. St. Mary's is not only one of the largest parishes in Rochester, it is probably, the most cosmopolitan parish in the city. Its position in the center of the hotel and boarding house district makes it a convenient worshipping place for the large transient population in the city. Its people are generous, loyal and progressive. Its church societies are large and flourishing.

St. Mary's parishioners loved Father Gleeson and were loyal to his memory. They will extend to his successor the same loyalty and devotion.

### King Sees Light

While General Horatio C. King has shown commendable agility in ostentatious withdrawal from the Guardians of Liberty immediately upon his nomination for comptroller by the Roosevelt bull-moose party, it is to be regretted that he was not possessed of equal solicitude before he signed up with that dark-lantern, know-nothing organization. Of course hindsight is always better than foresight, but it strikes us that General King is not possessed of ordinary intelligence or else does not read the papers otherwise he would have known the pernicious objects of the Guardians of Liberty before he suddenly was seized with the knowledge that his connection with the organization might damage his political chances.

It is mighty funny that supposedly intelligent men will take so much for granted upon the say-so of a friend and then become so conscience stricken when caught with the goods.

Eleventh hour repentances may be efficacious but lifetime works are equally if not more so.

### Holy Name Parade

Announcement is made that the third annual procession and demonstration of the Holy Name societies of Rochester will take place on Sunday, October 13th. This annual demonstration has

come to have a deep significance not only to the Catholic population of the city of Rochester but also to the civic conscience of the city at large, regardless of creed.

The spectacle of from 15,000 to 20,000 uninformed men turning but in procession to pay tribute to the name of Jesus and as a protest against profanity and obscenity cannot help but have a splendid influence upon the civic conscience of any community. It demonstrates that there is a body of persons to whom faith in real and revealed religion, as preached by the Man of Calvary, pure and undefiled by "isms", is still a living presence. No matter of what sect they may be, real Christians cannot avoid a feeling of respect, a feeling of comradeship when they look upon the Holy Name parade.

Therefore, let every Catholic man set aside every other engagement, every other consideration and be in line on Sunday afternoon, October 13th.

### Valentine Out

Robert G. Valentine, the Indian commissioner who issued that infamous order that the Catholic teachers, not in the government Indian schools but in the tribal schools maintained by the Indians out of their own funds, of which the United States government merely acts as treasurer, must lay aside their religious garb or cease teaching has resigned his office and his resignation has been accepted by President Taft.

We fancy that the Roosevelt bull-moose party wishes Mr. Valentine had not resigned or else had kept his mouth shut as to his future intentions. The published account of the resignation was coupled by another announcement to the effect that from now on Mr. Valentine's activity would lie in the direction of campaign work for the bull-moose party to bring about the election of Mr. Roosevelt to the presidency.

Coupled with the turndown of Mr. Prendergast for the gubernatorial nomination in this state, Theodore Roosevelt might well pray to be delivered from his so-called friends.

### The Real Facts

The Catholic Standard and Times tells the Orange bigots where they "get off" as follows:

The Rev. Mr. Patterson, a Presbyterian clergyman from Ulster, is here to "enlighten" benighted Americans on the inwardness of Home Rule. He says it is not a political but a religious question, and this is why the Orangemen of Ulster will resist it. There was a real religious question when the Church Disestablishment Act was put into execution in Ireland over forty years ago, and the Orangemen then said they would resist it, kick the Queen's crown, into the hindsight is always better than foresight, but it strikes us that "line all the ditches in Ulster with armed men." But when they had said all these things they believed they had done their full duty, and let it go at that. Orange history, like all other, repeats itself. Mr. Patterson only echoes Parson Flanagan.

Says the Catholic Fortnightly Review: "The time has come when the newspapers sell much space to candidates for political office. There is no objection to printing political advertisements but they should be plainly designated as such and not appear in the guise of news notes or editorial articles." That is the plan, always followed by the Catholic Journal. Under the postal regulations any reputable advertiser must be allowed permission to advertise. Under the new postal law the newspapers must make it clear that advertising matter is such and not news or editorial matter.

## Catholic News Notes

In some cities the St. Vincent de Paul Society is making effort to collect funds for the poor by the sale of old magazines, newspapers and rubbers.

The Church is establishing farmer colonies in Montana. Bishop Carroll has planned 70,000 acres of Smith River Valley lands.

It has been decided to establish a foundation of the Redemptorist order in South Africa. Negotiations have been taking place in regard to a suitable site for commencement of the work in Pretoria.

Several days ago Cardinal Gibbons ordained three deacons priests in the Cathedral, Baltimore. The young priests will enter the Catholic University for advanced study.

Very Rev. L. Fuchs, of St. Ignatius' Church, Hicksville, N. Y., celebrated the fortieth anniversary of his accession to the rectorship on September 1.

William Boyle of San Francisco was elected president of the Ancient Order of Hibernians of California at the fortieth state convention, and San Francisco was chosen as the next meeting place in 1914.

Rev. Edward D. Boone, of Loyola College, Baltimore, has just celebrated his 69th anniversary as a Jesuit.

Governor Johnson, of California has appointed the Rev. James P. Morrissey, S. J., president of Santa Clara College, a member of the California Park commission, in place of the late Father Kenna.

The Bishop of Syracuse, Mgr. Grimes, has announced that he will act as rector of his Cathedral.

Erie, Pa. Catholics are planning for a becoming observance of St. Rev. John E. Fitzmaurice's golden anniversary of ordination the date of which is December 21.

The Benedictine hospital at Yankton, S. D. will cost more than \$100,000.

Father Downey, of St. Mary's, Monroe, Mich., will use the \$300 presented him by his parishioners for the education of young men for the priesthood from his parish.

The Ursuline Sisters of New Orleans have taken possession of their magnificent new convent. The old convent had been occupied by them since 1824.

In the City Park of Covington, Ky., on the first Sunday in October, a general Holy Name Rally of all the churches and their choirs will be held.

A \$4,000 addition is being added to St. Joseph's Passionist Monastery, Baltimore.

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