Catholic Journal.

Twenty-third Year, No. 34.

To the Editor of the Ithaca Jour-

lation they may bear to the be ignorant. The young man's "study of biology?" We must attitude of mind, his amazing range ahead a little to come misinformation as regards the across the young man's religion. Christian faith, is clearly set Here it is:

There Harrington the present time, says he, "sur-heresy and schism," this expound-rounded by a confusion of con-ing of a Christ who was either flicting religious creeds, which what He said He was or a heart-in turn are greatly obscured by less imposter; this autopay on remeaningless rituals and ceremon-ligion by unsympathetic shall isla, where theory and practice we say unbelieving heads.

Unitarian Minister who was either meaningless rituals and ceremon-ligion by unsympathetic shall isla, where theory and schism, this expound-rounded by a confusion of con-ing of a Christ who was either meaningless rituals and ceremon-ligion by unsympathetic shall isla, where theory and practice who was either meaningless rituals and ceremon-ligion by unsympathetic shall influence.

Unitarian Minister who was either the conflicting religious creeds, which what He said He was or a heart-ligion by unsympathetic shall include the said He was or a heart-ligion by unsympathetic shall include the said He was or a heart-ligion by unsympathetic shall include the said He was or a heart-ligion by unsympathetic shall include the said He was or a heart-ligion by unsympathetic shall include the said He was or a heart-ligion by unsympathetic shall include the said He was or a heart-ligion by unsympathetic shall include the said He was or a heart-ligion by unsympathetic shall include the said He was or a heart-ligion by unsympathetic shall include the said He was or a heart-ligion by unsympathetic shall include the said He was or a heart-ligion by unsympathetic shall include the said He was or a heart-ligion by unsympathetic shall include the said He was or heart-ligion by unsympathetic shall include the said He was or heart-ligion by unsympathetic shall be said He was or heart-ligion by unsympathetic shall be said He was or heart-ligion by unsympathetic shall be said He was or heart-ligion by unsympathetic shall be said He was or heart-ligion by unsympathetic shall be said He was or heart-ligion by unsympathetic shall be said to be said to b

What "conflicting religious" So broad is their application creeds?" Buddhism and Christhat the truths which they teach reeds?" Buddhism and Chris-ithat the truths which they teach the introductory remarks so promising, one eagerly scans the sast shines through a refutation of the charge that boys are learning atheism at college, that to not ser out of the charge that boys are learning atheism at college, that to one of the charge that boys are learning of a "seventeenth century izing" of a "seventeenth century is to discovery". Alas for vain hope! Alas for vain hope!

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Alas for vain h "Here in this oration," says tianity? Is the young man un are accepted by the non-Chris

sup ever vouchsafed to man; jurgent need of some sort of rewhether it be the creed, as a present power created the octor's promises! Also for seribed confession of faith pulsations with the truths of Divine Scaling—its equivalent—in the listing for mankind his humble Tather editors are among those in the mists of time, a great Power created and one forms or care of the evolved or formed this earth, with its land, air and water. This samelyreat Power, by processes beyond our satisfactory explanation, endowed the earth with plants and animals. In the course of dawning events, from among of dawning events, from among the diverse animals that struggled for existence on the earth, one slowly assumed on upright, that with the coming of class-room platitudes, the old subject so familiar to devout follows and replaced for the value of class-room platitudes, the old subject so familiar to devout follows and replaced for the devote of class-room platitudes, the old subject so familiar to devout follows and replaced for seventeenth century received with his sort and animals. The control of the c

class-room platitudes, the old subject so familiar to devout folswan song of Darwinism, re-sung llowers of the Master, as well as
Yet what have all these mists to all who make the slightest preand myths of time to do with tentions to the Christian faith, as

Fainer Fenwick's 'getting religion," whatever re-to inspire wonder that any can

range ahead a little to come misinformation as regards the across the young man's religion. Christian faith, is clearly set forth in this:

"Many there were of these geniuses (sic!) living their ideals the religious contradiction and illar. Some converts reach the at widely separated periods of confusion of the present, of the sure haven of Catholicity over sort of squire. I enjoyed hunting the future life dark and story seas, others en, and shooting, and I had an intelligent interest in farming and the results of the same that the results of the present of the sure haven of Catholicity over sort of squire. I enjoyed hunting left everything to his too. of the world; yet all agree upon man need feel no dishartenment counter no stress of weather; ligent interest in farming and to keep the everlasting and universal or dejection. The present is his some have long periods of inde-livestock, and sat on the bench burned

miracles, the divinity of Christ or the life after death. He (man) as regards religion? Who has included this "religion" which is living the full life at the present."

In this is the matter inexpressibly simplified; here we have the whole thing in a nutshell.

So this "religion." which same thing. "Father between us were particularly unshed the work of the evening and the work of the evening and the work of the evening the whole thing in a nutshell.

So this "religion." which pleasant. This, I am certain, was similar at thousand, yes a million. "If you have nothing better to do than listen to my story I shall the same thing." Father Murphy's word held a note of interrogation.

The death too recommunication I expect to the communication I expect that the present of the communication I expect that the present of the communication I expect the communication I expect the communication I expect that the present of the communication I expect the communication I expect that the present of the communication I expect the communication I expect the communication I expect the present of the communication I expect the communication I expect the present of the communication I expect the communication I

has got, puts Christianity on a Whoever is responsible, it is "I haven't." Father Murphy plane with theosophy; Jesus, the no "laughing" matter, though rose. He threw a few logs of wood railway disaster? The accident Christ, in the same category the worthy doctor says it is good in the wide fireplace, gave the to the Scotch express?" the Enwith Buddha and Confucius; the to "laugh and to llift." To our fire a vigorous poke, drew his glish priest asked.

study of geology and biology mind, this miscellaneous perora chair closer to the chimney corabove the principals of revealed tion is the invariable result of ner, and prepared to listen.

religion. Here, truly, is confusion unsound teaching. Young minds "I was brought unit on a true play realised."

You remember the Anington he was in charge of a patish at some distance from Fenwick Priory, and that he hid been travely in north on the illifated Scotch ing north on the illifated Scotch were many deaths," Father Murane and the prior of the Laborate Acts to the Council and the prior of the prior of the laborate that the laborate state of the laborate the Anington he was in charge of a patish at some distance from Fenwick Prior of the Laborate Acts to the Scotch express?" the Environment of the was in charge of a patish at some distance from Fenwick Prior of the Laborate Acts to the Scotch express?" the Environment of the was in charge of a patish at th above the principals of revealed tion is the invariable result of ner, and prepared to listen.

were many religion. Here, truly, is confusion unsound teaching. Young minds

"I was brought up in an atmosphy replied."

religion. Here, truly, is confusion unsound teaching. Young minds "I was brought upin an atmosphere common enough in Englideas equivalent to the world dispressed with the outworn philand some decades back," Father the injured I was going to Scothastered when I reached the strength of the day—a jaron of osophies of an extinct cult, or a Fenwick said. "We went to the world dispressed with that is well nigh so; as with church on Sundays with fair reguland for the grouse shooting. I stime went on I began to hope that I had merely imagned the conversation. That hope was provided the conversation. That hope was provided in the phere common enough in Englished the strength of the clifforty Dispersion of the day—a jaron of osophies of an extinct cult, or a Fenwick said. "We went to land for the grouse shooting. I stime went on I began to hope that I had merely imagned the conversation. That hope was provided the I had nevely imagned the conversation. The land was provided in the phere common enough in Englished the same provided in the strength of the clifforty Dispersion of the day—a jaron of osophies of an extinct cult, or a Fenwick said. "We went to land for the grouse shooting. I priory. I took down the Romaney of the Clifforty Dispersion of the brain, day—gone tomorrow; the "phil- gersoll Club, which of far as we church on Sundays with fair regained consciousness in work was easily dors, and clearly work was easily dors, and clearly work was easily dors, and divine, to a common level.

But our "Hill" theologians appear to have enlightened the It is a dangerous business, the week and were quite content ted district, your remember, and more well as abbitantial same of world on the precepts of some about religious matters during had occurred in a thinly population of "false doctrine for an hour or two on Sundays, with sufferers. As my senses re- Fenwick. All external pherospherical ph

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at duced by his lawyer. It had been made soon after the quarrel between father and son, and, with the exception of a few trifling bequests, the dead man's property passed to his nephew, my uncle. He did not only enjoy his new possessions for any length of time, and I became master of Fenwick Priory, a shooting lodge in the Highlands, and a house in Reverence, she had. On the Highlands, and a house in Reverence, she had. London while! was yet a young should never have:

"What matters the contentions in religions, the uncertainty of Christifused state of mind of this youthled.

"Bigoted! I can't fancy you I induced that landowner to remind of this youthled.

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"Bigoted! I can't fancy you I induced that landowner to remind of this youthled.

Between the canymand the outer covering, the woman said. Most Rev 'Henry's dead, and I of hear thought I should so to my deary and make things— There extract a pause, a hurried movement, and the priest's voice rose in the eccived word absolution. I tried to rise grouned in agony, and fell back. The following into unconsciousness. When I are in places Recess covered again I learned that my Castleros—next-door neighborhad died very Murphy, Cra suddenly.