Twenty-third Year, No. 24.

the Mist.

to his and y to

Ke,s be ling gro

len(the

tor RIT the

ight

ing ark-

riđ-276 TOU. deð obe **D66**

fing the nce the rior the arit for ced

Was t of cus ; of

.011L

ary the ign

ent (th

she

ive **ide** 10k be er лđ

12.5 IT to he 山 Ig 河 ıse **M**t

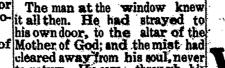
300 14

ь

Rochester, N. Y., Friday, March 15, 1912.

he Catholic Journal.

The Light Through when almost a year had pas-the Migt when almost a year had pas-the Maytime was com-ed with Him up the rugged road REVIVAL OF the Migt and the Maytime was com-the spear that would be a spear that the spear that the spear that would be a spear that the spear t the house an altar in the honor of Him piercing thy heart, ask Him the Blessed Virgin, and say the tonight to bring back the one



HIU MIDI. The house an alter in the house of Him piercing thy heart, ask Him her Blassed Virgin, and say the longibit Dring base, the one of Him piercing thy heart, ask Him her built of hary house has a state of the house that held the happier and in the and from us, and the built of any north that her manh of May for the from the and from us, and the built of any north that her manh of May for the from the and the month of May for the from the and the month of May for the from the and the month of May for the from the and the month of May for the from the and the month of May for the from the and the month of May for the from the and the month of May for the from the and the month of May for the from the and the month of May for the from the and the month of May for the from the and the month of May for the from the and the month of May for the from the and the month of May for the from the and the month of May for the from the and the month of May for the from the and the month of May for the from the analy of the from the and the month of May for the from the analytic of the form the analytic of the f

on the shoulders of Mary McKeon cut across the fields, where no house. "And may God forgive me It was in the Maytime a one would see him, and come out all my sins against Him and proceful evening, with the breath of the newborn summer in the air. Dan McKeon the elder had gone that morning to the fair of Ballybride, and in the little home there was an anxious watch kept for his return; and more anxious it became when, as the day faded He was very long coming to forth unbidden and unchecked and the evening shades came He was very long coming to forth unbidden and unchecked down, there was no sign of his the Angle Field at the crossroads when he sees the mists of the return. The hour for the saying he thought; and there was no Maytime on the guardian hills

return. The hour for the saying he thought; and there was no Maytime on the guardian hills of the Rosary arrived, but still sign of the light in McGarry's of Knockcreevy. - Bryan O'Hig-the absent one did not appear on "public house." Had he lost the gins in Ave Maria. "I hope in God motion has the gate leading from his own happened to him!" and there was he not yet at "I hope in God motion" has the gate leading from his own happened to him!" and there was he not yet at "I hope in God motion" has the gate leading from his own happened to him!" and there was he was he not yet at "I hope in God motion" has the gate leading from his own happened to him!" and there was he was he not yet at "I hope in God motion" has the gate leading from his own happened to him!" and there was he was he not yet at "I hope in God motion" has the gate leading from his own happened to him!" and there was he was he not yet at "I hope in God motion" has the gate leading from his own happened to him!" and the research into he helds before, his safe return, and ask our Bles the mist became thicker. "Method hope to send him home. When must be per-

sed Mother to send him home Where was he at all? There formed within the Easter time 5000. still no sign of the gate, and he which extends from the first Sun

And so for the first time in must have walked a couple of day of Lent to Trinity Sunday twenty years the Rosary in that miles. It was only one mile from June 2. house was said in the absence of his own house to Knockcreevy. The mist was getting into his Dan McKeon.

They had just finished when mouth and choking him. He was the sound of a southall was heard growing faint. Was that Mary's in the yard; and little Tim, with face he saw appearing before a cry of "Here's Daddy!" made him in the mist? Ugh! he felt a a rush for the open door. A mo cold hand on his forehead that ment later he shrank back, with time, and he surely heard little G. The Multiplication of Loaves the words are those of a living inor dadded G. a frightened look in his big brown Tim crying "because daddy eyes, and gripped his mother's wouldn't take him on his knee

March 19 is St. Joseph's day Sunday, March 31, is Palm

Weekly Church Calendar

4th Sunday of Lent

can use in their daily speech.



umana In tholde

days aro of James County lind at the ane of 100

Bootle w

Sunday

hand tightly in his own soft palms. The others looked up won. Would he ever reach the gate? M. -St. Gabriel, Archangel dering what had scared him. In a Would he ever see the light in T. -19 St. Joseph, Ap. B. V. M. McGarry's? What was to become W. -20 St. Cyril of Jerus Fast for the first time in his life, en of him? The drink thirst had T. -21 St. Benedict.

them that all would yet be well. altar!

Send us your Job Printing.

more than a patriotic formula, to when

guage that they know and love and

of the lengue, while some of them. Generating is as different from a pretty Irish collegns, illustrated the as perception is from investion? Incomaking and other industries which the lengue is so successfully fortering grantic custom.

and unremitting efforts of the man