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Yeat's attempt to thrust the plays of Synge down the throats of people of Dublin has been a failure. These plays are bitter satires-and libels on Irish life.

with Irish affairs must know that

Friday, Nov. 10. 1911.

The Poor Souls.

November. These lines on the use of Holy Holy Mother Church sets aside Water as applied to the Poor the month of Novemder in com-Souls are taken from the English

memoration of the suffering souls Messenger of the Sacred Heart: - New York Telephone Co. in Purgatory. She honors the poor The poor souls are not ungratesouls on the daily Mass and by ful. In the same moment that we special devotions. What more sprinkled for them the water wholesome thought than to re-blessed by the Church they will member during one month in the pray for us with more fervor than year at least those loved ones in it would be possible for the holour own families who have gone liest on earth to do. before and who may, perchance, Yes, a Christian should never of the finest in the city.

be waiting for our help to be leave his room for any length of If you desire to save money on time without disposing of three your Xmas gifts we urge that.

In the fail of the year, when drops of holy water, one for him-you trade with us. the Earth is putting off its ver-self and all belonging to him, that Snyder's Jeweiry Store dure, when the trees are bereft our Lord may preserve them

of their pretty foilage, when all from every danger to soul and Mature speaks of death and de body; a second for the dying, escay, what more natural than that pecially dying sinners, that God Expert Watch and Jewelry Repairing

Man should reflect on his ap-may give them, even in their last prosching dissolution, that end hour, the grace of conversion and which must come to us all, rich lastly the third, for the poor and poor, mighty and weak, weak souls.

and strong What's a more natur, Oh, how many blessings and al way to remind us of this than favors, how much merit and the black vestments worn in the grace for you and yours and num-Mass, the sorrow in anthems and berless others would in a single the prayers for the dead? year be gained by this little prac-

In performing acts of mercy tice, and what a number of infor the suffering souls, we are tercessors for life, for death and laying up for ourselves a rich for Purgatory you would have spiritual investment for who can made for yourself through it! tell when he or she will need the The doctrinal basis of this prac-aid of the poor souls? And how tice is that holy water is a sac-

many of us can testify that the ramental and that the inward poor souls have helped us even grace of which it is the outward n life? sign has been obtained, through

If we have no loved ones of the infinite meritsof Jesus Christ our own on the other side-and by the prayers and blessings of how few there are in this class?-His bride, the Church. Nor is it

feats shiftiness and literary trickery. By adroitly misapplying the word "holy" he has paganized the Irish peasants at a Says the "Sacred Heart Re-

This is a fair sample of the

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