

The Catholic Journal

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Friday, Feb. 24 1911

Requiescat in Pace

One of the great men of the American hierarchy went to his last reward when God called the late Most Rev. Patrick J. Ryan...

Truly, Archbishop Ryan could say that his life was a busy one and that idleness had no part in it...

Non-Catholic Rebuke

It is refreshing to read the following spirited rebuke to a non-Catholic bigot in the columns of the non-Catholic New York "Evening Post"...

Owing to the widespread public interest in Spain's domestic crisis, "Spain from Within" (Stokes), by Rafael Shaw, will command attention...

acting in unison with the Church party. It is difficult to conceive of such extreme Machiavelism...

Perhaps, the engineer who ran past a signal and thereby caused a wreck was not intentionally careless...

It is a sad commentary on the theatrical taste of the latter day public that so clean a play as "Mother" with its splendid moral lesson should have played in Rochester to meager audiences...

President Taft has named Cardinal Gibbons to succeed the late Archbishop Ryan as the Catholic member of the Board of Indian Missions...

Perhaps, the Legislature will legalize Sunday baseball but we doubt it.

Father O'Neill is not afraid to tell the truth. And no one doubts his sturdy American manhood either.

Thomas J. Leddy will make a good section superintendent of canals.

The man who donates parks and endows hospitals yet grinds his workmen to the lowest level who adds an hour to the workday of thousands of his employees...

The Ad Club seems to be a live wire in this home of live wires.

Bishop Ludden "stirred up the animals", anyway!

The secular New York "Evening Mail" says that "Salome should be staged nowhere save in Sodom."

See that your children read good literature. A good Catholic magazine can well be included in the list.

Magazines must make money to spend as much as they do in fighting proposed amendments to the postal laws.

English exchanges chronicle the death of Right Rev. Mgr. Thomas J. Canon Marsden, vicar general of the diocese of Shrewsbury...

Our readers may have seen a report in the secular press to the effect that the Holy See is contemplating some modification of the disciplinary law of clerical celibacy...

Have you subscribed for a Catholic paper? If not, delay no longer. The late Pope Leo XIII used to say a Catholic paper was like unto a perpetual mission...

Rules For Lent

Bishop Hickey Issues Annual Lenten Letter.

The following letter will be read in all the churches of the diocese Sunday:

Reverend and Dear Sir: The Holy Season of Lent begins on the 1st day of March. All the week days of Lent are days of fasting on one meal with a moderate collation in the evenings...

By dispensation, however, the use of flesh meat without restriction on Sundays and once a day on Mondays, Tuesdays, Thursdays and Saturdays, except on the Saturday of Ember week...

The practice of taking a small piece of bread with a cup of tea, coffee, or the like, in the morning is permitted by indulg. Likewise when the principal meal cannot be taken at mid-day it is allowed to invert the order by taking the collation in the morning...

The use of eggs, milk, butter and cheese is allowed at the principal meal. By general custom in this country it is also tolerated at the collation, provided the quantity prescribed by the fast does not exceed. Lard and drippings may be used in preparing food.

The following persons are exempt from the obligation of fasting: Young persons under twenty-one years of age, the aged, the sick, nursing women, those who are obliged to do hard labor, and all who through weakness cannot fast, without prejudice to their health.

Persons exempted from the obligation of fasting are not bound by the restrictions of using meat only at one meal on days on which its use is granted by dispensation.

By virtue of a special Indult given March 15, 1895, by the Holy See to the Bishops of the United States for ten years and renewed February 8th, 1905, in favor of the working people of this country who find it difficult to observe the general law of abstinence, the use of flesh meat is granted on fast days both to them and to all the members of their family except on all the Fridays of the year...

In churches where there is a resident pastor, there will be a sermon and benediction of the Blessed Sacrament on every Wednesday evening and the devotion of the stations of the Holy Cross on Fridays.

Pastors in charge of two or more churches, will give one sermon during the week, in at least two churches.

Prayer and the spirit of penance should accompany penitential works. Endeavor, therefore, to excite your parishioners to observe this holy season according to the intention of the church, and place every facility in their way for receiving the sacraments of Penance and the Eucharist.

Very sincerely in Christ, THOMAS, Bishop of Rochester.

Archbishop Glennon Explains Archbishop Glennon has announced that Richard C. Kerens, ambassador to Austria, had donated one of the new cathedral's \$10,000 chapels...

Weekly Church Calendar: Quinquagesima Sunday. Gospel, St. Luke xviii., 31-43.

Sun. 26 St. Porphyrius, B.C. Mon. 27 St. Leander, B.C. Tues. 28 St. Romanus, Ab. Wed., March 1, Ash Wed., fast Thurs. 2 St. Simplicius P.C. Fri. 3, The Passion as Our Lord. Sat. 4, St. Casimir, C.

Over the Water

Story of a Wedding on St. Patrick's Day

By F. A. MITCHEL

There is a small island called Tory, on the coast of Ireland, about which hangs many a picturesque legend...

The only sacred thing they had was the "nun's grave". Long ago during a storm the body of a nun was washed up on the island. That was the first time the people there saw a nun's habit...

Several days before St. Patrick's day the lovers began to watch the sky for indications of what the weather would be. They feared it might be stormy and the priest would not come over...

As the days grew less before the appointed wedding day they watched every weather sign in the heavens and prayed constantly for smooth waters that there might be no trouble in bringing the priest over to marry them...

He found the good father resolved not to go with him. He might be obliged to remain a long while on the island, and what would his flock do in the meanwhile without him?

But I'll marry you all the same, Fergus, my boy," he said. "Go back to Ellen, and when it is noon come down to the shore. I will go out on the Hornhead and read the service."

Then the priest told him that when the service was begun a fire would be lighted. At another part another fire would be lighted, and so on till a given number of fires denoted that the service was finished and the couple had been pronounced man and wife.

Fergus, overjoyed, started back for the island. The wind had risen, and Ellen, who stood watching on the shore, feared that every wave would overturn the boat...

Shortly before the noon hour a wedding party stood on the shore of Tory island watching for a fire on Hornhead, a projecting point of rock on the mainland...

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Victoria Theater. This is the bill at the Victoria next week: First comes motion pictures then Lon Haffman, the comedy juggler...

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