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What is The Reason.
 Why are the Jesuits persecuted so persistently and relentlessly in European countries and are unmolested on this continent? Followers of Loyola were leaders in discovery, exploration and development of the territory now encompassed in the United States and Canada. Archbishop Carroll, first Bishop of Baltimore and the United States, a great friend of George Washington and Benjamin Franklin was an exiled Jesuit. The Jesuits have a college in Georgetown and for many years Jesuit astronomers and scientists from that institution furnished official time to the Federal buildings in the National Capital. An exchange remarks:

"Father Sherman, son of one of our greatest generals, is a Jesuit. Even when we went to the Philippines, we found the Jesuit College of Manila, with its weather reports and its typhoon forecasts, indispensable and invaluable to our navy and our commerce. Hardly a week passes in the United States, that we do not read of some disturbances somewhere, reported by some learned priest who appends the letters 'S.J.' (Society of Jesus) to his name.

"In America the word 'Jesuit' is synonymous with learning, eloquence, heroism and scientific achievement.
 "How does it happen, then, that European and American Jesuits, living under the same rule and constitution, drawn up by their great founder, that soldier and saint, Ignatius of Loyola, are regarded so differently in the two hemispheres?
 "Is it not because in America we have a true republic, in which facts are seen in their true light; whereas most of the so-called republics of Europe—notably France and Portugal—are counterfeits, in which what ever does not square with their autocratic and despotic rule must be condemned and 'expelled' from the country?"

"Is not the reason rather that the Jesuits are too well educated? Both autocratic monarchy and autocratic republicanism are not ennobled of education. On the contrary, they prefer to obliterate history, and stamp out tradition so that the possible effect of the future cannot be possibly judged by the positive experience of the past.

What A Queer Chap!
 The Rev. Dr. Edwin H. Delk must be a queer chap. Perhaps, however, he is a hermit or a cave-dweller. Perchance he is afflicted with paranoa or locomotor ataxia's. He cannot be right in all his faculties else he never would have perpetrated the following:-
 "Where shall the child receive its religious education? The common schools do not give it. The parochial schools are a thing of the past educationally, but they had this one advantage, that the children receive some systems.

tic knowledge of the Bible and religion. The American father is a failure, because he does not fit himself for his priestly task.
 "Parochial schools a thing of the past, educationally!" Rev. Mr. Delk is hereby and here-with advised that the Catholic schools in New York State are very much of the present and they out rank the state-supported public schools as public records demonstrate conclusively. Read up, Dr. Delk! Then ask your business friends about it. You'll be surer.

Should Not Be So
 If the following reference made by the New York "Register" to the Knights of Columbus be true, the organization owes to itself a stern repression of such action upon him. He made good there. "To hear a man who proclaims himself a Knight of the Church, first among her defenders, using shockingly profane expressions or language nauseous in its vulgarity, is surprising and disedifying to put it mildly. Yet there are members of the order whose conversation at times when among a group of their fellows would credit to a Bowery rough. And these, to make matters worse, are sometimes men who hold posts of honor in the organization. We often wonder if some newcomer to the society, fresh from his initiation and stirred to the depths by the beautiful and impressive lessons of the degrees, has not had his ardor suddenly dampened by coming upon a group of those same officials who declaimed the ritual with such apparent sincerity a few hours earlier, gathered in a barroom or restaurant, while from the lips of one roll blasphemous and low expressions, quite at variance with the principles enunciated a short while ago. We wonder if the new society has not lost a degree of its high meaning, of its nobleness of purpose, in the eyes of an initiate or two from such an experience."

"Militia of Christ."
 An organization which promises much good in the future was formed at St. Louis recently by Catholic members of the American Federation of Labor. It is called the "Militia of Christ" and is intended to promote social service and advance the cause of Catholicity among trades unionists. While nearly all the officers of the new organization are prominent in the American Federation of Labor, there are some who are not. Our fellow townsman, ex-secretary of State John Sibley Whalen, is listed as first vice-president while the executive secretary is Rev. Peter E. Dietz of Oberlin, Ohio, who attended the Federation of Labor convention as a fraternal delegate from the Federation of Catholic societies. Included in the executive committee are John Mitchell, of the National Civic Federation and David A. Carey, chairman of the Separate School Board, Toronto, Canada. Membership in the "Militia" is limited to practical Catholics who accept the principle of trades unionism and contribute one dollar per year. Headquarters are to be at Oberlin, Ohio, where inquiries may be sent. We should say there is a splendid work for this new organization.

Non-Catholic tribute to the Church is contained in this paragraph from the Youth's Companion:-
 "The Holy Name Societies of the Roman Catholic Church are the most useful agencies in encouraging greater reverence for the most sacred words in our common speech. The Protestant churches might well take pattern from them.
 Woman suffragettes in England are not making friends for their cause in the United States.

He Will Be Missed.
 State Treasurer Thomas B. Dunn retires temporarily from public life with the regret of all who have had the good fortune to know the man. Personally, his absence from public life will bring a feeling of sadness. Politically, his party will be weakened by his personal absence and by lack of his fine advice and counsel.
 Mr. Dunn is the type of a man who should be in public life but too few of whom are found there. In part this is due to the dislike of men of his type to engage in the scramble for public office and partly to an innate dislike of the routine of public and political life. Mr. Dunn never has sought public office and never has shirked office or other public duty laid upon him. He made good there. "To hear a man who proclaims himself a Knight of the Church, first among her defenders, using shockingly profane expressions or language nauseous in its vulgarity, is surprising and disedifying to put it mildly. Yet there are members of the order whose conversation at times when among a group of their fellows would credit to a Bowery rough. And these, to make matters worse, are sometimes men who hold posts of honor in the organization. We often wonder if some newcomer to the society, fresh from his initiation and stirred to the depths by the beautiful and impressive lessons of the degrees, has not had his ardor suddenly dampened by coming upon a group of those same officials who declaimed the ritual with such apparent sincerity a few hours earlier, gathered in a barroom or restaurant, while from the lips of one roll blasphemous and low expressions, quite at variance with the principles enunciated a short while ago. We wonder if the new society has not lost a degree of its high meaning, of its nobleness of purpose, in the eyes of an initiate or two from such an experience."

There are a good deal of secret conclaves these days over public matters. Many of the conferees are public agitators in favor of open sessions of all public bodies. Says the "Catholic Advance" -
 "Dear young reader, we suppose if you have paid any attention to your study of United States history you can readily write down the list of Presidents without hesitation. Now suppose you would take your pencil and write down the names of the twelve Apostles without hesitation. Don't begin with Matthew, Mark, Luke and John because you would make a mistake.

In presenting a silver crucifix to the Benedictine Abbe of Beuron, Kasier Wilhelm made this remarkable speech:-
 "My crown gives no guarantee of success unless it is founded on the Lord. I presented the crucifix to this monastery in order to testify that the governments of Christian princes can only be conducted as the Lord wills and must help to strengthen the religious sense which is in-born in the German people. Reverence for altar and throne must increase, for both go together, and must not be separated."

IN MEMORIAM.
 At the regular meeting of Council 23, C. R. & B. A., the following resolutions were adopted:
 Whereas, it has pleased Our Heavenly Father in His Infinite Wisdom to remove from the family of our respected sisters, Mrs. E. Meade and Mrs. J. E. Sharpe, their beloved mother, be it Resolved, that we sincerely condole with the family of our sisters in their severe affliction, and trust they will be enabled with Christian resignation to bear their loss, which an all wise Providence has inflicted upon them.
 Resolved, that as a mark of respect to our sisters that these resolutions be inscribed in the minutes of our meeting and a copy thereof be sent to the family and published in the Catholic Journal.
 J. F. O'Brien
 Mrs. M. F. Brennan,
 Committee

Knights of Columbus
 George L. White sailed from New York Saturday with William J. Carey to assist in the installation of a branch of the Knights of Columbus in Porto Rico.

ONE HUNDRED TWENTY-SECOND SEMI-ANNUAL STATEMENT OF THE 4% MONROE COUNTY SAVINGS BANK 4%
 Incorporated 1850
 33 and 35 State Street Rochester, N. Y.
 Jan. 1, 1911

RESOURCES	LIABILITIES
Bonds and Mortgages..... \$13,212,070.00	Amount Due Depositors..... \$20,156,185.61
Bonds of Cities..... 3,262,490.00	Including Interest at 4 per Cent.
Railroad Mortgage Bonds..... 2,692,430.00	Other Liabilities..... 125,895.92
U. S. Bonds and Bonds of States..... 401,000.00	Surplus (market value)..... 1,402,779.39
County Bonds..... 515,700.00	
Village Bonds..... 37,400.00	
Interest Accrued..... 351,432.22	
Real Estate..... 103,800.00	
Land Contracts..... 16,385.00	
Cash in Banks and Trust Co's..... 856,740.08	
Cash on Hand..... 234,923.62	
\$21,684,370.92	\$21,684,370.92

Interest credited Depositors December 1, 1910, for the previous six months, at the rate of 4 per cent. per annum.
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