

The Catholic Journal

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Queer Talk. It is not to be wondered that secular editors, who are well grounded in profane topics and who have no religion of their own should not be able to grasp the depth of the present Holy Father's devotion to our faith or to appreciate his great churchmanship. But one would think that even a secular editor of average education might know the distinction between "communication" and "communism".

"Endowed" Libraries. Some of the evils and possibilities of the Carnegie "Endowed" libraries are emphasized in the following paragraph from an esteemed contemporary: "Evidently the Brooklyn Public Library is seriously embarrassed financially. It is said the reason America is not among its reviews is because the library is not possessed of the price to buy it. However, this disseminator of literary illumination did dig up a sufficient libel. (The Martyrdom of Ferrer.)"

can policy and should not prevail in Rochester.

Socialism Rampant. It would seem that the position of the Irish Catholic residing in England is not altogether an enviable one. Religiously speaking of course he is in a minority. Naturally the average Irish Catholic who goes to England because there he finds employment more readily than in the old country, is not of the aristocracy and the workers in England are mostly radical in their political tendencies. A correspondent of the Union and Times thus points out wherein this puts the Irish Catholic in a delicate position: "I have often referred to the difficult dilemma in which the Irish Catholics resident in England are placed. Their political friends are the radicals. These are also, however, their enemies in religion and education. I might add now that it is also astonishing how rapidly the English democracy is becoming radical and even socialistic in its tendencies. This makes the position of Irish Catholics a difficult one. A new proof of this was afforded at the Trades Union Congress in Sheffield yesterday. By a vote of 927 to 81 the congress decided to make secular education a part of their program. One speaker declared that religious teaching in the schools was hampering the progress of education. Another advocated the state maintenance of children and still another, in moving the resolution, declared that in education the parson and priest were the enemy, and that the people were getting tired of them. The difficulty is evident when it is remembered that the Irish in Great Britain belong mostly to the laboring and artisan class.

"Modernism" Condemned. Any non-Catholic or Catholic who fancies that "modernism" has not been condemned absolutely by Pope Pius X need only read his encyclical "Motu Proprio" sent out recently. In laying down rules for selection of seminarians for holy orders, the Holy Father makes plain that he regards more highly soundness of scholarship than temporary brilliancy or achievement which wins only in newspaper offices and popular admiration. Here are two paragraphs which substantiate the assertion that the Holy Father's standards are of a high order: "Whenever there is question of choosing directors and professors for seminaries and Catholic universities, anybody who in any way is found to be imbued with modernism is to be excluded without compunction from the offices and those who already occupy them are to be removed. The same policy is to be adopted towards those who favor modernism either by extolling the Modernists or excusing their culpable conduct, or by criticizing scholasticism and the holy fathers, or by refusing obedience to ecclesiastical authority in any of its depositaries; and towards those who show a love of novelty in history, archaeology, biblical exegesis, and finally towards those who neglect the sacred sciences or appear to prefer to the profane. In all this question of studies, venerable brothers, you cannot be too watchful or too constant, but most of all in the choice of professors, for as a rule the students are modeled after the pattern of their masters. Strong in the consciousness of your duty, act always prudently but vigorously. "Equal diligence and severity are to be used in examining and selecting candidates for holy orders. Far, far from the clergy being the love of novelty! God hates the proud and the obstinate. For the future the doctorate of the-ology and canon law must never be conferred on anybody who has not made the regular course of scholastic philosophy; if conferred it shall be held as null and void. The rules laid down in 1896

by the Sacred Congregation of Bishops and Regulars for the clerics, both secular and regular, of Italy concerning the frequenting of the universities, we now decree to be extended to all nations. Clerics and priests inscribed in a Catholic institute or university must not in the future follow in civil universities those courses for which there are chairs in the Catholic institutes to which they belong. If this has been permitted anywhere in the past, we ordain that it be not allowed for the future. Let the bishops who form the governing board of such Catholic institutes or universities watch with all care that these our commands be constantly observed."

St. Anthony's Mission

St. Anthony's Mission. In the Diocese of Northampton Fakenham, Norfolk. THANKS A THOUSAND TO ALL OUR BENEFACTORS THROUGH THE GENEROSITY OF THE CATHOLIC PUBLIC WE HAVE BEEN ABLE TO SECURE A MAGNIFICENT SITE FOR OUR CHURCH, PRESBYTERY AND SCHOOLS. We have already built the Presbytery and Sacristy, the latter of which are being used for a Temporary Church until sufficient funds are raised to build the Church. On account of our good Bishop allowing us to go into debt. Personally, I am glad, because to go into debt would mean ruin to this poor Mission, and would undo all the good that I have been struggling so hard to perform. I have no diocesan grant, remember, and no endowment except hope. Not a great kind of endowment you will say, good reader! But wait and see! I am by no means discarding much that has been accomplished in the past and much more I hope to accomplish. I have hope in you, good reader, and I greatly hope that you will help us to bring this glorious work, so nobly begun, to a successful and speedy issue, that you, in your zeal for the progress of Our Holy Faith, will extend a helping hand to me. This Mission is the sole outpost of Catholicism in a division of the County of Norfolk measuring 15 1/2 miles. My people are poor and scattered, consequently the weekly offerings are necessarily very small. We must have outside help for the present. I am most grateful to those who have helped us, and trust they will continue their charity. To those who have not helped, I would say, "For the sake of the soul, give something if only a little. It is easier and the more pleasant to give than to beg. Spend the glad hour when I need no longer plead for a permanent home for the blessed sacrament. Address: Father H. W. Gray, Catholic Mission, Fakenham, Norfolk, England. I will gratefully and promptly acknowledge the smallest donation and send with my acknowledgment a beautiful picture of the Sacred Heart and our Holy Patron, St. Anthony of Padua. EPISCOPAL AUTHORITY. Dear Father Gray—You have duly accounted for the aims which you have received, and you have placed them securely in the names of Diocesan trustees. Your efforts have gone far towards providing what is necessary for the establishment of a permanent Mission at Fakenham. I authorize you to continue to solicit alms for this object until, in my judgment, it has been fully attained. Yours faithfully in Christ, F. W. KEATING, Bishop of Northampton.

Help Us To Save the Negro. For twenty-five years the Josephite Fathers have labored among the negroes of the state of Virginia. Already nine Mission Stations have been established. These are supported by Saint Joseph's Mission House. Others are badly needed to reach our unfortunate colored brethren. We appeal to the generosity of the faithful to come to our aid in this glorious apostolate. St. Anthony's Union has been established to support the priests who so generously devote their lives to the salvation of this people. There are 100,000 negroes in the state of Virginia, but only 2,000 of them are Catholics; the others are ignorant of the blessings that Christ bequeathed to mankind through His church. Our desire and efforts are to erect a mission each year. Each mission station costs \$2,500 to erect. When you join St. Anthony's Union, and help in the salvation of the souls that cost the blood of Jesus Christ to save! "Of all things the most divine is to co-operate in the salvation of souls."—St. Cyril of Jerusalem. Send a donation to Rev. Charles Hannigan, St. Joseph's Mission House, Box 142, Richmond, Va.

Neval Use of a Billboard. During a recent run on a western bank a billboard was set up in the street, where the line of depositors were gathered, and its frank statement of the bank's condition did much to restore confidence. Many people dropped out of the line after reading the sign which bore this legend: "This bank can pay every dollar on deposit. It is one of the strongest banks on the Pacific coast. It has been your friend. Jealous competitors have worked to bring you here. Every person in this line should show their loyalty by leaving at once. Your money is safe. Why then remain here doing an unkind and foolish thing? Break ranks! The run lasted thirty-six hours, but the bank stood the strain and remained solvent. An enterprising merchant took advantage of the incident to secure a novel advertisement for his store. It happened that he was prepared to move into the adjoining building and the picture of the crowd before the bank had the appearance of a heading for his new quarters. A cut of this picture was used for his announcement, the legend reading: "Your money is safe if you follow the crowd to"—giving the name of his own establishment. Bookkeeper.

A Cordial Welcome. A well known American portrait painter, armed with a full length portrait study taken off the stretcher and rolled under his arm, ventured to call on Whistler one Sunday morning. His modest knock brought the great man to the door, says a writer in Great Thought: "Opening the door he thrust out his head and demanded irritably: "What brings you here? What do you want?" The artist stammered out that he was a student and had a study that he would much like to show Whistler. Whistler said, "M-m—just wait a minute" and, rubbing back into the room he turned every picture with its face to the wall and removed from the easel the canvas on which he was engaged. Then, motioning the American in, he sat down and said, "Now what do you want? You know I'm fearfully busy today, but sit down—sit down."

A Puzzled Artist. Of unsigned paintings the Dusseldorf Zeitung tells an amusing story which may interest picture buyers. Achenbach, the German artist, enjoyed a vogue some years ago. A certain collector had bought from an art dealer a seascape represented as a genuine Achenbach. Afterward it was pronounced to be a copy. The buyer brought an action against the dealer, who turned the tables by declaring that his picture was genuine and the other was a copy. Achenbach himself was summoned by the courts to tell which was which. Amazed at the absolute similarity of the two paintings, he gazed at them for a long time, inspected them closely, front and back, sniffed them, and then frankly admitted he could not tell which was the original and which the copy.

A Town in the Philippines. Santa Domingo has a population of about 2,000 and is entirely different from any other town in the Philippines. In the first place all the buildings are of stone whitewashed. The roofs are made of cogon grass, closely trimmed so as to afford no purchase to the severe typhoons which sweep over the islands. The streets are about twelve feet wide, many of them paved with stone. Some walls extend along both sides of the streets their full length giving them the appearance of lanes. The walls are about three to five feet in height, broken at intervals for entrance to the yards, which in turn are separated from each other by stone walls. Most of the yards are clean and exceptionally neat and attractive.—Manila Times.

The White of an Egg. The white of an egg is made up of little cells filled with albumen. By beating the white these cells are ruptured and oxygen from the air is introduced, which gives the white and light appearance to beaten eggs. The white of a stale egg will not incorporate as much oxygen, will not be as light and as easily digested as that of the fresh egg and, of course, less valuable. The importance of beating the egg in cold, pure air is readily seen.

TEMPLE THEATER. Charley Grapewin & Anna Chance. In a comedy called "The Awakening of Mr. Pipp." Trovato. The eccentric violinist Morton & Moore. Late stars of "The Merry Whirl". Linden Beckwith. Singing feature Barry & Wolfort. Topical singers and funmakers LaVeen, Cross Co. Athletes. Yamanogo Brothers. Japanese wire and perch experts Chassino. Pedal and digital expert Moorescope.

W. A. SABIN. 31 Clinton Ave. South. Successor to J. Vanderalice. Oysters, Clams, Fish and Lobsters. Sea foods of all kinds in season. Oysters and Clams on the half shell a specialty, to family trade. Special Prices on Oysters to Church Societies. Both Phones 840. Rochester Phone 672. E. C. SYKES. Electrical Contractor and Locksmith. Incandescent Gas Mantles and Supplies. Gas and Electric Fixtures. 12 Front Street. Furniture Movers. Piano Movers. Freight Deliverers. Sam Gottry Carting Co. Powers Bldg. State St. Entrance. Both Phones.

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THE LIVING ROOM. THIS LIBRARY TABLE \$15.00 \$18.50 IN SOLID MAHOGANY. The wood is a choice quartered oak, in dull finish. Design is Colonial, with top 26x42 inches, drawer 18x24 inches, and shelf 10 1/2 inches. 48c Solid Oak Top 12x12. LOW PRICES. H.B. GRAVES. 75 STATE STREET. HOMES FURNISHED. DRY CLEANING LADIES' Fall Garments. We clean the most finest fabrics to such high degree that leaves no dissatisfaction. Silk Dresses, Waists, Tailor-made Suits, etc. Also Men's Suits, Overcoats. May we have an opportunity to demonstrate our ability in the above line. NEW YORK CLEANERS AND DYERS. 403 State Street near Jay. Bell phone Main 2914. JOHN F. MOLONEY 155 BROWN STREET. Dry Goods and Notions. Men's and Boy's Underwear from 50c to \$2 a Suit. Hosiery 10c to 25c cotton, wool and cashmere. Ladies and Childrens underwear, 30c to \$2 a Suit. Baby bonnets, boys sweaters, mufflers, caps, gloves, mitts, shawls. Bell Phone 1748—L Main.

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