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Grand Demonstration.

Rochester Catholics have reason to be proud of the splendid demonstration of the united Holy Name societies of this city and adjoining towns. Something like 12,000 men paraded Main street, to the Orphan Asylum grounds, headed by the priests of the parish and typical banners while bands played sacred music. Arranged by Colonel Schwab, the Knights of St. John, the men marched in perfect time and the spectacle of Main St., filled with marching men, each carrying a Holy Name pennant was an inspiring one.

In front of the Asylum Bishop Kiely, of Savannah and our own Bishop Hickey, Justice Peter A. Hendrick and priests of the diocese, reviewed the marchers while each man doffed his hat in respect to the authority of the Church.

Inside the Asylum grounds a temporary altar and platform for the speakers had been erected. The addresses of Bishops Hickey and Kiely and Justice Hendrick were inspiring and breathed the only spirit of religion, of undying hostility to profanity and obscenity, but of the highest American citizenship.

Sunday's demonstration, we hope, is the forerunner of many another, such that will open the eyes of the non-Catholic's also strengthen our own Catholic population.

Rochester is Honored

Rochester was honored this week by the presence of Cardinal Vannutelli, Papal legate to the Eucharistic Congress and one of Pope Pius X's most trusted advisers.

Undoubtedly, the Cardinal extended his stay in America that he might inspect St. Bernard's Seminary and the Catholic Educational institutions whose fame speak far beyond the confines of our diocese, have penetrated the fastnesses beyond the seas in very deed.

Bishop Hickey, the faculty of St. Bernard's, the priests and religious, and the laity of the diocese vied with each other in honoring the representative of the Holy Father. Especially, was this true of the school children whose greeting pleased his Eminence very much.

Cardinal Logue, Cardinal Vannutelli! Surely Rochester has been honored by the flower of the Sacred College within a month.

What do you think of the Holy Name Societies now?

"Cardinal Vannutelli" must have a high opinion of Rochester all around.

Rochester's Industrial Exposition is now on in full swing.

Bishop Hickey has been in evidence all over the country during the last few weeks.

Soon autumn will be really with us.

Support Catholic Press

Friend Desmond, of the Milwaukee Catholic Citizen, has been discussing the question whether the Catholic press should be subsidized, as it were, out of Church funds in the various dioceses. The Citizen admits that the Catholic paper is not only a disseminator of Catholic news, it is a sort of missionary organ and an advertisement in general for all manner of Church enterprises, but finally concludes that it should not be subsidized.

The Citizen, however, puts the matter plainly and bluntly up to the Catholic people. It says: As to the question whether our American Catholic papers ought to be subsidized, we are disposed to answer: - No, but they ought to be favored by church authorities, church societies and the Catholic public.

The Catholic public does its share by subscribing for the Catholic paper. Doubtless the Name societies of this city and adjoining towns. Something like 12,000 men paraded Main street, to the Orphan Asylum grounds, headed by the priests of the parish and typical banners while bands played sacred music.

Catholic societies should make the Catholic papers of their section the medium of society communications. The function of so-called fraternal organs ought, in our opinion, to be performed by the existing Catholic paper of the locality.

The Catholic paper need not be subsidized, but it should be conceded the right to exclusively serve, in printed form, the Catholic public loses in the quality of the service rendered if it is supporting a number of different publications. There is strength in unity - there is weakness in diversity. Catholic public opinion can easily settle this question if it chooses to act intelligently.

Month of the Rosary

October is the month dedicated by Holy Mother church to the devotion of the Rosary. Can we better impress upon our readers of this devotion to our Blessed Lady means than by reprinting the Father Ryan's well-known poem -

My Beads

Sweet blessed beads, I would not part
With one of you for richest gem
That gleams in kindly diadem.
Ye know the mystery of my heart.

For I have told you every grief
In all the days of twenty years,
And I have moistened you with tears,
And in your decades found relief.

Ah! time has fled and friends have failed
And joys have died; but in my needs
Ye were my friends, my blessed beads!
And ye consoled me when I waned.

For many and many a time in grief,
My weary fingers wandered round
Thy circled chain; and always found
In some Hail Mary sweet relief.

How many a story you might tell
Of inner life to all unknown -
I trusted you and you alone -
But ah! ye keep my secrets well.

Ye are the only chain I wear,
A sign that I am but the slave
In life, in death, beyond the grave,
Of Jesus and His Mother, fair.

Governor Hughes is now a justice of the United States Supreme court. If he is as great a judge as he is a governor the country will be the gainer.

Has Rochester's boom as an aviation center exploded?

William Randolph Hearst is now against Roosevelt and Murphy. How delicious!

Voting contests are the faded nowadays.

Are we to have a business man or a lawyer as our next governor?

The Catholic Doctor.

In the "Month", Rev. C. Plater S.J., writes on the subject of Catholic medical guilds, two of which have been organized during the past few months, one in Boston and the other in London.

"The existence of a Catholic Medical Guild," says Father Plater, "may do something to call the attention of the Catholic body to the existence of Catholic doctors. Many Catholics have no need of such a reminder, but there are a very large number who appear to require it. We have all knowncases of Catholics who consistently ignore the local Catholic doctor, not on account of any lack of qualifications on his part, but merely because well, their motives will scarcely bear investigation. Unfortunately, snobishness is not always eradicated by the Sacrament of Baptism.

These people have no notion of Catholic solidarity. It does not occur to them that the Catholic medical man may have had something to suffer for his faith. It does not occur to them either that if their Catholic instinct should lead them to support Catholic professional men generally, it should lead them in quite an especial degree to give their support to Catholic doctors. For it is well that, when we commit ourselves so unreservedly to the guidance of another, we should choose as our guide one who is actuated by those Catholic principles which ought to govern all the conduct of life. The good which can be done by a Catholic doctor is incalculable, and we should make every effort to give Catholic doctors at least a fair field."

Commenting upon the foregoing, the "Ave Maria" says: "There is no advocacy of chauvinism or religious intolerance in the contention that, other things - skill, experience, etc. being equal, the Catholic patient should give preference to the Catholic doctor."

Portugal.

It is plan that the enemies of the throne in Portugal have risen in their might and deposed King Manuel. Bigots in this country are already hailing this event with well-nigh ghoulish glee, as "another victory over the forces of superstition" meaning thereby the Catholic Church.

Now, the Catholic Church is ever the staunch supporter of every just form of government. The Republic of the United States has no more staunch supporter than the Catholic Church while in Austria it supports Emperor Francis Joseph. Likewise the Church is a vigorous opponent of injustice and oppression. Very often the Church is blamed, in countries where Catholicism is the predominant religion, for injustices and wrongs perpetrated by the authorities in charge of the government who may happen to be Catholic in name at all events. It would be manifestly unjust to hold the Episcopal Church responsible for the financial dealings of J. Pierpont Morgan or the Methodist church responsible for the financial and sociological tenets espoused by William Jennings Bryan yet that is akin to the position taken by the enemies of Mother Church.

It would appear that poor King Manuel was young, inexperienced, vacillating and pleasure-loving to put it mildly. With the ruler of such a disposition and with the secret society forces of anarchy and disorder, the revolution was not a matter of wonder. Does the Republic of Portugal portend a Republic of Spain, a Republic of Germany and a Republic of England. Mayhap Dr. Benson's dream in the "Land of the World" may be fulfilled in our day and generation.

What a funny political campaign it is, to be sure!

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