60 North St., Rochester N Y

Report without any delay change of address. Rhown of a notable English famuraications solicuted from all Catholica companied in every instance by the of name illy, one of the old, exclusive stock the author Name of contributor withheld of the contributor that kept the faith of Rome at the third They'll charge us rough fay no money to agents unless they have redential signed by us up to date. The risk of giving up what else a semittaneous may be made at our own risk the risk of giving up what else a thirty of fail capress mone order post offer they had. The Ave Maria tells in the ord gentleman looked over the thirty of fail capress mone order post offer they had. The Ave Maria tells in the ord gentleman looked over the states of the trial of the order of the order or equite each gentleman was the risk of the person sending it. The order or equite each gentleman was afterway is at the risk of the person sending it. The order or equite each gentleman was che server subscriber until ordered stopped and and a stopping a paper is by paying opall years, that everyone of her four-looked over the order or the

ROOMESTER TELEPHONE VIAS

Friday. Sept 9 1910

No Sectarianism!

The Catholic Journal has re-which they belong when the to be to the sweeping de-whole sextet are remarkably plication came up to the banks or decision of the Supreme Court of powerful men in their different man that here at a transfer and a transfer and a Illinois that the Bible may not be spheres of life, it is not easy, in tant office talk the pulled out the read in the public schools as it deed, to particularize, to take The latest cutry was one types street constitutes a species of religiousone from the many and show sentime. The notices to be deinstruction. We now quete from how this one especially was reducational leaders in Chicago tomarkable and successful. But refused The merchant was enter acrees, near breake or unappreciative show that in the metropolis of Bernard, the Jesuit member of or have reductional and the state of the the West, sectarianism is now the Vaughans, is admittedly the reasons taxonal and write toward avoided.

came for only twelve

respectively a Cardia and Arch-

bisbop and a Bishop, and when

"You Can't Lose Hima"

"I think the question has been and in many ways. ("ertainly much the bases are bound to know settled in the same way by there is no more talked-of pulpit about their affairs how much seen the Supreme courts of otherorator in the world."

states, " said President Alfred R. Urion of the Chicago Board of

Education. "It is a delicate ques- Under the above caption the tion, but the school authorities of Northwest Review thus refers to The susation to tradition to condition the Chicago long have taken the personage who turns up about tightous stands. At low water it is that the public schools are every so often. "(Lost from thirty feet in dia meter At high water water the public schools are every so often. "(Lost from thirty feet in dia meter At high water that the public schools are every so often. "(Lost from thirty feet in dia meter At high water that the public schools are every so often. "(Lost from thirty feet in dia meter At high water that the public schools are every so often. "(Lost from thirty feet in dia meter At high water that the public schools are every so often. "(Lost from thirty feet in dia meter At high water that the public schools are every so often. "(Lost from thirty feet in dia meter At high water that the public schools are every so often. "(Lost from thirty feet in dia meter At high water that the public schools are every so often. "(Lost from thirty feet in dia meter At high water that the public schools are every so often. "(Lost from thirty feet in dia meter At high water that the public schools are every so often. "(Lost from thirty feet in dia meter At high water that the public schools are every so often. "(Lost from thirty feet in dia meter At high water that the public schools are every so often.") riot for religious teaching but Winnipeg, found in Mexico,") the light thouse we bose dia meter at the for the education of all national was the heading of a report continuous the feet of the education of all religious beliefs, tained in the Winnipeg Free by three garness. It lies nationally and the property of the property As a matter of public policy and press, telling of the re appear. the Cornash rost and fourteen onless for the highest development of ance of Archbishop Mar Timo- Southeast of Flymouth breakwater our public schools I believe they theres I, alias Vilatte. Accord channel as only a unite and a half in VOICE CULTURE AND PLANE should steer clear of creeds and ingly the gentleman in question circumference but, constaining mostly. sectarian teaching. That is the has undertaken a large colonizations of rich peasure in Eds. supports a form only way dissension can be avoid tion project in Mexico. His plan-revolving light 150 feet above the sea

Mrs. Ella Flagg Young, super-the United States, though it will Rio Janes to Blance between Madages intendent of schools, expressed abe open to all classes of settlers, car and sodia and some 1.200 of the similar opinion.

"I believe that moral training ality. and the teaching of the funda. The archbishop will make a Jenny Lind and the True mental principles of truth, hon-very fitting head for this colony principle technical that the much conesty, right living in private and which will include men of all ed that was for ber an impossibility civic life, and common humanity creeds and beliefs, since he has the processed and beliefs, since he has unable to months the feat the have an important place in the been at member of a dozen or day there exists the countries of the bear of the b public schools. she declared more different sects or religious witting in the garden where additioned "But the teaching of anything himself

that might be construed as sec- . The report refers to him as a rection plant and chromatic some areas. tarian is liable to jeopardize the man of striking personality. Our or power of maratics began the remain maission of the public readers will remember that set and from the day over took on for schools - sch schools - education for all." eral articles published in this paper last year brought out his Charity Is Needed.

and press publications emphasize leave town.

the lack of charity in the aver-Half-Baked Legislation. age human being and the crying need of more of it in the daily We fear that our caption ap the dirtings of the glasses be took walks of life. Do we hear an in-plies to far too many laws. This them of to whe them when not feel walks of life. Do we hear an in-plies to far too many laws. This them of to whe them when not feel walks of life. Do we hear an in-plies to far too many laws. This them of to whe them when not feel tax them. He still more frightened sinuation against a public official or that locality, or this or that eried out: "Why, what's come now" or if wrongdoing be proven individual becomes possessed of I've lost my feeling too!"-London against even one, then we in the idea that the law as it exists Ideas

yeigh against every man in pub-on the statue book either is too lie life and catalogue them all indrastic, or is too lax, or does not The anc sent Romans had a cataput the list of "grafters" or worse permit enough of something that could hard rocks more than a We never stop to think we may which we are enamored of at be mistaken or that our infor that particular moment, and "What?" mant might have been. We never straight way petitions the Legis-stone's throw from the depot stop to think that if we misjudge lature for a change.

others harshly, the world may It matters not that the peti-the time of the Caesars. misjudge us some day. If weltioners are told if the law is made might be mistaken about our fel-to fit a particular locality or par- "Bliggios is a low, our fellow might be mistaken ticular case, the rest of the State son." about us some day and as we mete or the rest of the laws will not don't blazze bim. The way a man of out injustice to him so he may balance. They want what they his mentality rests his nerves is by

mete injustice to us or ours. Do we hear of some one going is all the argument they put for think."- Washington Star. wrong in a society or church, too ward. If they possess the requisoften we berate and abuse that ite 'pull' then the law is passed Inquiring Tourist Would you call particular society or church in willy-nilly. Pretty soon it is seen Tough town? Stray Nativetoto, forgetting that there was a that the new law is inconsistent old home week there detectives from Judas among the Twelve Apos-with the old one and then the all over the country come and pick out courts are invoked, litigation re- just who they want-Puck.

actions are unchristian and we to pay.

should avoid them. Remember It would be well for the State what the Master said about do if it were impossible to change of their should do to us.

Conscience.

Conscience.

Conscience.

Conscience.

Conscience.

Conscience is not an indicator of what is right. That is the province of wisdom based on knowledge. Conscience is the divine imperative imperative imperation a certain period uning to others as we would that existing laws until they had been others should do to us.

Conscience.

Conscience.

Conscience.

Conscience is not an indicator of work; permanent positions; apply because work; permanent po

Rev. Bernard Vaughn, S. J.

less the courts declared them in the fool for parting from his money contravention of the Constitution until after it is all gone—Philadelphia Rev. Bernard Vaughan, the or in conflict with statutes prenoted Jesuit preacher who gave viously in force.

Tamble For the Toutlets the English aristocracy such a There is a story on record of three shock a few years since and ad- irishmers tubing away from the race mittedly one of the greatest pul- train back to Dublin At the moment the English aristocracy such a pit orators of the day, is at the a train from a tong distance putted up Eucharistic Congress and we feel at the station, and the three men surre our readers will be interest-seated one other passenger As soon CATHOLIC JOURNAL PUBLISHING ed in the following pen picture as they had regained their breath on-

'from the Montreal 'Tribune':-- | said "Pat Eneverous got the tickets?" "Rev. Bernard Vaughan, S.J., "What tickets? I've got me loife If paper is an received started spatisfy the is perhaps the most widely I thought I'd have lost that get in in Mothe?

'Oh, we ere all done for, thin !" said that kept the faith of Rome at the third They'll charge us rolphi

years, that everyone of her four. tack with three that class the ketteen children would enter the gers be said "Whist I'll ten ou bo Church's service. The answer i did it' I wint along the thrain Tickets, place th bein place I cam! When some one's brothers are tats in a mother carriage and these belong to three Saton tow

A mere baut to a large . Its allowed the others all hold high positions. This hause to be persented in this club, there

In the various religious orders to times for nonpayment of dues A few

Business ben de et realre b most widely-known of them all, closely t stell but has note to them them ingly small things in their daily theaffect creedly and big things that they sometimes want to concern too by

Eddystone laland

tem Magazine

ad and the schools be made to is to colonize a tract of land of There are about 100,000 talands. Large irrespective of religion or mation- maintaind and Yew Guinea

"striking personality" so much session of bigging differ a special or Every day pulpit utterances that the Rev gentleman had to privately took out the glasses when the oil gentleman just them on firsting ing the impediment to diston might be

must have had it on his hands since

A Complex Rest Cure.

"Yes," replied Miss Cayenne, "but I want when they want it and that talking so loud the can't hear himself



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Report of the condition of

OF ROCHESTER

At Rochester in the State of New York, at the Close of Business, Sept. 1, 1910.

RESOURCES.

iverdrafts secured and unsecured 5 Bonds to secure U.S. Deposits Bonds on hand remiums on U.S. Bonds Borris, Securities, etc. Banking House, Furniture and Fixtures Other Real Estate owned Due from National Banks(not reserve agents Due from State Banks and Bankers

live from approved Reserve Agents herks and other Lash Items Exchanges for Clearing House Notes of other National Banks 228,980,00 Lawful money Reserve in hard viz Legal teraler Notes

Redemption family with 1 a Treasurer 5 percent of circulation 41.500.00 Due from 1 - Treasurer 9.000.00Total

\$14,633**,50**3.48 Capital Stock paid of bood antque ndivite tilironia less expenses and takes paid 447,689.63 Natural Rank Notes ontstanding 830,000.00 state Bank Nodes mistabiling Due to other National Banks Due to State Banks and Bankers Due to Irust Companies and Savings Banks 497.619.64 Due to approved Reserve Agents Invidends un paid individual Deposits subject to scheck Demand Certificates of Deposit Time Certificates of Deposit ertitied Checks ashier a Checks outstanding Ales Wines and Liquors Inited States Deposits Deposits of U. 8 Disbursing Officers

\$14,633,503.48 STATE OF NEW YORK COUNTY OF MONROE, 88. I Peter A Vay Cashier of the above named bank, do solemnly awear that above statement is true to the best of my knowledge and belief

PETER A VAY, Cashier Subscribed and sworn to before me this id day of September 1910 CLARENCE S. GREENE, Notary Public

orrect Attest CHAS H BABCOCK. WILLIAM C BARBY

W F BALKAM

Statement of the

ANCE BANK

At the Close of Business, August 31, 1910

Resources

\$4,444,102.01 Loans and Discounts Real Estate 173,000.00 R. R. Bonds, Municipal Bonds and Equip. Notes 798,**730.20** Bonds and Mortgages 21,158.63 31,996.63 Stocks Safe Deposit Vault and Fixtures 36,250.00 Cash on Hand 380,633.56 Cash in Banks 1,992,805.72 \$7,878,676.75

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Accrued Interest \$7,878,676.75

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