




 For weeks the cilizens inf kieh 'hersionlater alth uph hie w risiled estent, have been walting for Rev his conversion. Mr Tatit studed E. A. Rumball to present hi- for the priesthowd and passobithe promised nroof that Ferrer the rest of his life it St Charles cit
anarehint, was an angel. that he lege of Mara land foundeed ard should have been canonized in named fir Chulla carroll "f
stead of executed and that he airroltoniteachung and a riting had an unfar trial bef re ith. Incluiling his tributeluhis detad Spanish courts. His,
 at once, as was hut avarne rery but ha

$$
\begin{aligned}
& \text { bored speech When he had finsh Ireamsth the seclusut of his } \\
& \text { hed. hisunbiased heare ra lure, studs Furmore than a quarter of }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Catholic and Pruter lant, gaped a cer, turi he heved in the congen. } \\
& \text { He had advancer not one argu }
\end{aligned}
$$

$$
\begin{aligned}
& \text { He had advanceri not ose argu tal company of Nature and his } \\
& \text { ment, had not adduced one sing }\left.\right|_{\text {tomks }} \text { ha }
\end{aligned}
$$

$$
\text { ment, had not adduced one sing le } \mid \text { books, he puhlished sevi ral vol }
$$

$$
\begin{aligned}
& \text { proof which he had rot user ooms. ne punusnea seviral porms which sold well. } \\
& \text { Wheks before. Wha Father he tres highly esteemed by thous. }
\end{aligned}
$$

O'Noild drove him in a corner he ires highly esteemed by thoug-

$$
\begin{aligned}
& \text { ONolldrove him in ecorner ands who never saw him, and } \\
& \text { then the excuse uas that hi } \\
& \text { noved by all who felt the influence }
\end{aligned}
$$

$$
\begin{aligned}
& \text { then the excuse was that hi loved by all who felt che influence } \\
& \text { proofs wero on thoir way froon of his affectionate nature. Sur- }
\end{aligned}
$$

Sur-

$$
\text { ary } 2 \text { nd was asked and granted. rounded by those who were dear- }
$$

$$
\text { The reaalt ha griev sus diasp } \text { |ast to him on earth, ho died full }
$$

$$
\begin{aligned}
& \text { pointmant to the Eisots and er } \\
& \text { of haith and good works. and } \\
& \text { hundreds who passed under his }
\end{aligned}
$$

$$
\text { come so-called Catholics why } \begin{aligned}
& \text { hundrads who passed under his } \\
& \text { tutorship to the priesthood will }
\end{aligned}
$$

$$
\begin{aligned}
& \text { have been led away with sympa. } \\
& \text { thy for Ferrer because of the l. } \begin{array}{l}
\text { Ufter prapera and eacrifices to }
\end{array} \text { for }
\end{aligned}
$$

$$
\begin{aligned}
& \text { thy for Ferce because of the ly } \\
& \text { ine diefer prayera and sacrifices for } \\
& \text { inis eternal rest. }
\end{aligned}
$$

ing dispatches sent out by the

$$
\begin{aligned}
& \text { stheistic correspondents of the } \\
& \text { Continental press. These hoper }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Continental press. These hoper } \\
& \text { that Rumball might, be right ac }
\end{aligned}
$$

$$
\begin{aligned}
& \text { that Rumball might, be right ec } \\
& \text { that their own short-ighted con }
\end{aligned}
$$

$$
\begin{aligned}
& \text { that their own oxort-sighted con. } \\
& \text { duct might be excusd. Well in }
\end{aligned}
$$

$$
\begin{aligned}
& \text { formed Catholies were not at all 'e he never so great in private or } \\
& \text { surprised They knew Rumbali public hife passesf frum this wird }
\end{aligned}
$$

rould not probluc

$$
\begin{aligned}
& \text { even if the } \text { had } \\
& \text { been bluffin, ial } \\
& \text { had hopedi no un }
\end{aligned}
$$

had hoped now une would call hurn
ball had finished beouse that no matter hum buka win sheer audacity of the man. In. In the worldly system we fill wif tead of proof, he advanced quan pasang will atheism and what not, virtually Two years ago Theodore Rooseacknowledged himself as a sym- velt's word was law: today men pathizer with such thought. No flont him and his opinions find









erowd propaseto die hard. The ,
 dance is limited Speakers of more between Odell and Platt. To-day The funeral of the late Mrs Mar tary. Mrs M F Brennan. treasurer - -. - - anniversary all next week vith pronounced conservatism filis friends have disappeared

 lie hysteria is to be worked up said about Timnthy E. Ellsworth ha to a still higherpitch in an effort, Frank W. Hikgins, Benjamin B. to scare the public offcials into Odell and, ere long, about John abanding the plan they had work- Raines.
ed out for reform in the schools' All of which should teach us and saving the money of the tax- that that earthly fame or glory Wayers. if the citizens of Rochi to fleeting and that it is wise Well, if the citizens of Roches- on make sere of that thenity ter canstand it. we can. Our whichis eq
schools are intact and doing ter death. plendid work with our childrel.
$\qquad$
$\qquad$







 What an interesting story is the soul of Rt. Rev. John Brady, told by Rev.D. 0. Crowley. long auxiliary bishop of the diocese of the intimate friend and colleague Boston who died on January 6th. of Rev. John B. Tabb the poot

ween read more widely than most the Sunday sermons at the Cath
any other American writer and olic University in Washington,


