The Catholic Journal

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Ferrer.

It is evident that the Ferrer incident will not down. Father O'Neil in his pertinent and forceful communications to the daily press has aroused the ire of Rev. Edwin Rumball and Mr. E. J. Ward, who have tried, but failed sadly, to combat the scholarly rector of the Church of the Immaculate Conception.

All over the country editors, public men and people in general appear to have reached the conclusion that they acted over hastily and that they were fooled by the Socialists and arch-infidels of Europe and this country into approving and eulogizing one of the most dangerous characters of modern times. Even Mr Bryan's Commoner fell into the trap. Coupled with his declaration in favor of prohibition, Mr. Bryan would seem to have taken himself out of the presidential possibilities.

The Register of Toronto has this to say:

The American and Canadian public hear a great deal nowadays about the impartial daily press. It is supposed to have risen above all prejudices, religious or otherwise. We believe, too, that in the majority of cases that this is true. Most of our daily papers are animated by the spirit of fairness. They want the news, and have a great deal of respect for what is regarded as genuine news, namely, facts. In every newspaper nowadays there is what is known as a headliner. His business is to create sensations, to make the unimportant look important, and to put the salient events of the hour out in bold type, but in tabloid form, so that he who runs may read. He has to work quickly, and sometimes gets the wrong cue. This has been well illustrated in the case of Ferrer, the Spanish Anarchist. Both the Canadian and United States daily papers fell down irretrievably and made a laughing-stock of themselves, but few of them had the manliness and the fairness to correct the mistaken when it was called to their attention. Father Phelan, of the Western Watchman, arraigns the St. Louis press, and announces that on the Ferrer business "they have out-lunatiked the most lunatic screeds of Paris and Rome. The Commoner, the western organ of the Democracy, would have Ferrer's last words become a world's cry." The same has been true of the daily press in all of the leading American cities.

There is a section of the criminal code which, we believe, applies to this Ferrer incident and to those who take part in demonstrations such as were held in Rochester and New York. Just to call attention thereto, we quote a part of the code referred to:

Section 160, Consolidated Statutes—Criminal anarchy is the doctrine that organized government should be overthrown by force or violence, or by assassination of the executive head or of any of the executive officials of government, or by any unlawful means. The advocacy of such doctrine either by word of mouth or writing is a felony.

Section 161—Any person who (3) openly, wilfully and deliberately justifies by word of mouth or writing the assassination or unlawful killing or assaulting of any executive or other officer of the United States or of any state or of any civilized nation having an organized government because of his official character, or any other crime, with intent to teach, spread or advocate the propriety of the doctrines of criminal anarchy, is guilty of a felony and punishable by imprisonment of not more than ten years or by a fine of not more than $5,000, or both.

Ridiculous.

In its editorial columns, the Catholic Universe of Cleveland, ridicules the idea of unity among any or all branches of the Protestant Church. "Protestant unity is a misnomer when it seeks to embrac more branches than one. There appears to be a determination to force oil and water" to mix.

There was lately held at Upsala a conference of the representatives of the Church of England, the Church of Sweden and the Protestant Episcopal Church of the United States. The representatives are said to have agreed on recognizing each other's faith, validity of orders and other important details.

It does not appear difficult for representatives to recognize the harmony of contradictory matters. They have formed a plan for affiliating Swedish Lutheran settlers here with the Protestant Episcopal Church. The isolation is to stop by agreement. The 2,000,000 Danish Lutherans are to get in closer line with the other American Protestant churches through the mediation and instrumentality of the Protestant Episcopal church. Great! The commission is ready to report progress. Principles must give way to politics. Let us get together is the dominating cry. Let us proclaim the essentials even if we pretend to stick to our tenets.

The representatives may eliminate the declaration of Scripture. "Even if an angel from heaven come to preach a doctrine different from what I have preached to you, let him be anathema."

Such compromises ought to rouse thoughtful minds to the conclusion that they are illogical and nonsensical."

Men's Voices.

Writing in the Catholic Tribune of Dubuque, Iowa, of his recent visit to Rome Nicholas Gonner has this to say of the Sistive Choir:

There are male voices only and yet there is a chastity and an angelic harmony in these melodies. Here one can readily realize that Pope Pius X would insist upon having it understood that in Catholic churches wherever it is possible male voices alone should be heard. Under Pius X the Church music at St. Peter's is strictly in conformity with the demands of Holy Mother the Church, and all operatic music and profane wordly melodies are banned from the sacred edifice. And the result of it all is that the music in St. Peter's is edifying and assists in prayer by uplifting mind and soul beyond earthly cares and sorrows.

School for Souls

The Catholic Journal commented some weeks ago upon the retreat movement among Catholic laymen. Victor Rousseau, a non-Catholic, has this sympathetic study of the movement in Harper's Weekly:

Imagine three lawyers, two bricklayers, three carpenters, a school principal, nine business men, the president of a municipal department, a plumber, a printer, a goldbeater and several clerks assembled in a small chapel in the heart of the Bronx upon a Saturday afternoon meditating upon the condition of their souls. Moreover they are meditating by routine wrestling, as it were, with their spiritual difficulties in unison, under the generalship of one skilful in such leadership, though obedient to the tactics of one greater than he, a famous fighter and memorable commander, Ignatius Loyola. They have withdrawn voluntarily from the world in order to consider during a week of meditation of prayer, and silence, how to confront it more manfully. This is no ordinary sermon that Father Shealy, who is in charge of the work, delivers to these intent, uplifted faces: no dull discourse of trivial prayer mongering. One seems to feel the thumbs of God at work upon the clay of their souls."

We will see what we shall see when the School Board is reorganized in January.

Father O'Neil wields a trenchant pen.

Support the Catholic press. It is needed these days.

"A public-spirited citizen, Mr. James Jerry White, of New York," says The Standard and Times, struck by the lamentable defects in the training of the public school system, has made the generous offer of a million dollars to be applied in furtherance of a general system of moral training. Superintendent Brumlaugh has been requested to take up the consideration of the subject, and certain university professors are also named as having been asked to lend their assistance in devising a workable plan. If the public were asked to assemble in Fairmount Park to witness the erection of a substantial brick and mortar dwelling that would not be in contact with the earth in any way, by resting on foundations, they might well sa ythe secret of Aladdin's lamp had been discovered by the modern architects. So it is with the empiric hope of constructing a system of moral teaching independent of a religious basis. It is a mirage illusion, nothing more, not less."

The American Federation of Labor made a mistake in taking up the Ferrer matter.

Canandaigua.

The excavating for the school addition and assembly hall continues with favorable weather and it is hoped to get the ground all out before winter and then draw stone and sand after snow comes.

Mrs Patrick Hurley of Rushville recently deceased was prayed for last Sunday.

The recent census of the parish shows 621 families or 2,578 individuals.

Requiem high masses this week are celebrated for Bernard McStravick, R. and B. A. deceased members, Bernard Meath and Mrs. Bridget Barry.

A collection for the Catholic University will be taken up next Sunday.

Father O'Hanlon of Clifton Springs, celebrated the twenty fourth anniversary of his ordination on Tuesday, the feast of St. Andrew. Father O'Hanlon has done wonderful work in fourteen years at Clifton and Shortsville, both parishes being equipped with new buildings and being entirely free from debt.

Surprise and sorrow are expressed over the death of Bishop Hendrick at Manila. He was well known here, his sister having been one of the early teachers of St. Mary's School. He was here a year ago last July 4, when Judge Hendrick spoke at the parish picnic.

The entertainment committee is at work making programs for the coming holiday fair to be held in the old church. Talent is expected from Geneva, Waterloo, Seneca Falls and Rochester to assist the local celebrities in producing the best series of attractions that it has been the good fortune of Canandaiguans to enjoy.

The Rosary will receive Holy Communion next Sunday.

Pew diagram next Sunday.

Auburn.

The funeral of Mella, wife of Fenton Brennan was held last Monday morning from her late home 73 South Division Street with services at St. Aloysius Church at 9.15 and was largely attended by sympathizing friends. Interment was in St. Joseph's Cemetery.

Mr and Mrs. James Clancy who were married in this city last week have returned from their wedding trip and will be at home to their many friends.

The funeral of Carl Salomon who died last Friday morning was held from his late home Monday morning at 8.45 with services at St. Alphonsus Church and was very largely attended. Appropriate solos were rendered by the choir. There were many beautiful floral tributes from friends of the deceased. Burial was made in the family plot in St. Joseph's Cemetery.

Miss Anne Kiem of Rochester has returned home after being the guest of Miss Louise Schreck, of Nelson Street for the past week.

Mr and Mrs Frank Schneider, who were married on Thanksgiving morning at St. Aloysius Church have returned from their wedding trip and will be at home to their friends at No. 218 Seymour Street.

Mrs Flanagan, of Easterly Avenue, has returned home from Chicago after visting friends.

Changes in Diocese.

Bishop Hickey announces a few changes of priests in the diocese the most important of which is the transfer of Rev. George W. Eckl for eight years assistant rector of Immaculate Conception Church to be rector of St. John's Church Greece. Father Eckl, who is one of the most beloved priests in the city of Rochester, succeeds Rev. Father Boppel, who left the church at Greece to become rector of St. Boniface Church, which was without a rector owing to the resignation some time ago of Rev. Father Frederick R. Rauber.

Rev. D. S. O'Sullivan, assistant to Rev. J. H. Hickey at Holy Apostles' Church, succeeds Father Eckl at Immaculate Conception Church, and Rev. Andrew J. Byrne, recently returned from Rome, will act as temporary assistant at Holy Apostles' Church.

Catholic students at the University of Michigan at Ann Arbor have been warned by the Rev. E. D. Kelly, pastor of St. Thomas Church of Ann Arbor, not to take the courses of philosophy under Professor Wenley, who has been placed at the head of the Ann Arbor School of Religion in the University and whose "liberal" teachings have attracted attention.

Rev. Timothy Hickey of the Church of the Immaculate Conception, Springfield, Ill., has been chosen a member of the board of arbitration which will decide a dispute between the Jefferson Mine Company and Frank Hughes, president of the local No. 1911. Hughes was dismissed from employment on account of alleged personal conduct.

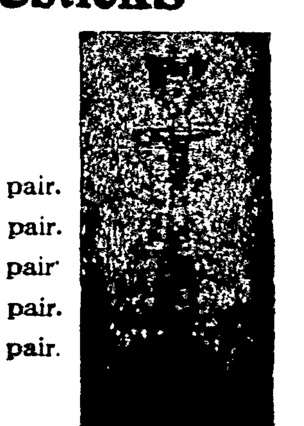
Frank J. Stupp, 37 Clinton Ave., North

Appropriate Christmas Gifts

Prayer Books

Child's Prayer Books from 10c to $1.00.
Vest Pocket Books at 25c, 40c, 50c, 60c, 75c, $1.00 and $3.00 up.
Key of Heaven, in three sizes, with or without Gospels, padded or flexible covers, 50c to $7.50
Manuel of prayers, the only complete prayer book published in a variety of bindings at $1.25 $1.50, $2.00, $2.50, $3.00, $4.50, $6.00.

Candlesticks



Brass, 6 in., 50c pair.
Brass, 7 in., $1.00 pair.
Gold Plated, 6 in., $1.50 pair.
Gold plated, 8 in., $2.50 pair.
Gold Plated, 8 in., $3.00 pair
White Metal, 6 in., $1 pair.
White Metal, 8 in., $2 pair.

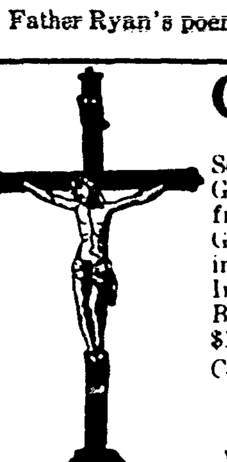
Standard Catholic Books

A full line of the works of Newman, Faber, Vaughn, Spaulding, Sheehan, Conway, Dorsey Finn, etc.
Father Ryan's poems at $1.50, $1.85 and $2.50.

Rosaries

In Rolled Gold Chains as low as 79c
Pearl, white metal chain, at 25c, 35c, 50c, 75c and $1.00.
Pearl, Amethyst and Garnet with sterling silver, chain at $1.00 and $1.75.
Amethyst, Garnet, Emerald, Pearl, Moonshine, Carmeliam, etc., in 14k rolled gold chain at $3.00, $5.00 and $6.00.
Topaz and Amethyst, genuine stones, 20 year guaranteed 14k rolled gold chain at $10 and $20.
Genuine Stone, solid gold chain, Heart and Cross at $25.

Crucifixes



Standing
Solid Brass, 12 in., $1.00.
Gold plated, 12, 15 and 24. in from $1.50 to $10.
Gilt Wooden, 13 16 and 19 in. from $15) to $3.50.
Inlaid Ebony, $1.75 to $2.25
Black Wooden from 25c to $1.00.
Celluloid, 8 1-2 in., $2
Hanging
Black enameled Cross, white composition figure
Cross 24 in., figure 8 in. $1.50
Cross 32 in., figure 12 in. $4
Smaller sizes at 40c and 60c

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In our Picture Department we show a large line of Religious Pictures ranging in price from 25c to $12.00.
We also do all kinds of Framing.

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Men's and Women's

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Women's barred script initial, with fancy wreath, 6 in box, for 48c box.
Women's all linen, two styles, plain initial with open wreath and plain initial with fancy embroidered corner, 6 in box, for 50c box.
Women's all linen hemstitched, script inital, 6 in box, for 63c box.
Women's all linen, four styles, sheer linen with plain script initial, sheer linen with Maderia embroidery and plain initial, medium linen with plain initial, fancy wreath, and plain initial with fleur de lis embroidered corner; 6 in box, 75c box.
Women's all linen Handkerchiefs, fancy embroidered corner with block and script initial, two styles in box of 6, for $1.00 box.
Women's all linen Handkerchiefs, hand embroidered, fancy corner and plain initial, two styles in box of 6, for $1.50 box.
Women's all sheer linen Handkerchiefs, plain script initial with broken wreath, hand embroidered, 6 in box, for $2.75 box.
Men's hemstitched Handkerchiefs, with large initial, 6 in box, 50c box.
Men's all linen hemstitched Handerchiefs with large initial, 6 in box, for 75c box.
Men's all linen, plain block initial Handkerchief, 6 in box, for $1.00 box.
Men's all linen, Handkerchiefs, two styles in large and medium size initial, 6 in box, for $1.50 box.
Men's all linen Handkerchiefs, plain block initial, 6 in box, $2.00 box.
Men's all linen Handkerchiefs, openwork block initial, 6 in box, $2.75 box.

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