FATHER KOENIG'S NERVE TONIC

What the Dominican Nuns Say.

Under date of September 6, 1908.

The Dominican Nuns of Newark, N. J. write—Two members of our community have tried Pastor Koenig's Nerve Tonic with favorable results, it has a most charming effect on the nervous system.

The sisters of the Good Shepherd at Peoria, Ill., write Sept. 2, 1908.—We used 2 bottles of Pastor Koenig's Nerve Tonic for a case of agravated and obstinate insomia, with extreme nervousness. The second bottle is not finished and a cure has been brought when a physician worked in vain for 2 months. The patient sleeps like a child and the nervousness is less each day.

Randolph, Kas., September 1908.

For sufferes from week nerves Pastor Koenig's Nerve Tonic is insurpassable, it makes the feeling of anxiety disappear at once, one sleeps better and feels like getting stronger. This remedy is also good for bad stomach, it could not be better. I shall recommend it to all nervous people. MRS. A. WAGENER.

FREE A Valuable Book on Nervous Diseases and a Sample bottle to any address. Poor patients also get the medicine free. Prepared by the REV. FATHER KOENIG, of Fort Wayne, Ind., since 1870, and now by the

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St. Anthony's Mission

In the Diocese of Northampton.
Fakenham Norfolk

THANKS A THOUSAND STATEFUL THANKS TO ALL OUR BENEFACTORS

Through the generosity of the Catholic public we have been enabled to secure a magnificent site for Church, Presbytery and Schools.

We have already built the Presbytery and Sacristy, the latter of which we are using for a Temporary Church until sufficient funds are in hand to build the Church. On no account will our good Bishop allow us to go into debt. Personally, I am glad, because to go into debt would mean ruin to this poor Mission, and would undo all the good that I have been struggling so hard to perform.

I have no diocesan grant, remember and no endowment except hope. Not a great kind of endowment, you will say good reader! But wait and see. I am by no means discouraged. Much has been accomplished in the past and much more is about to be accomplished.

I have hope in you good reader. I greatly hope that you will help us in doing this glorious work so nobly begun to a successful and speedy issue. I trust that you in your zeal for the progress of Our Holy Faith will extend a helping hand to me.

This Mission is the sole outpost of Catholicism in a division of the County of Norfolk measuring 35 by [illegible] miles. My people are poor and scattered consequently the weekly offerings are necessarily very small. We must have outside help for the present. I am most grateful to those who have helped us and trust they will continue their charity.

To those who have not helped I would say. For the sake of the Mission give something if only a little. It is easier and the more pleasant to give than to beg. Speed the glad hour when I need no longer plead for a permanent home for the blessed sacrament.

Address Father H. W. Gray, Catholic Mission Fakenham Norfolk, England.

P. S. I will gratefully and promptly acknowledge the smallest donation and send with my acknowledgment a beautiful picture of the Sacred Heart and our Holy Patron, St. Anthony of Padua.

EPISCOPAL AUTHORITY

Dear Father Gray - You have duly accounted for the alms which you have received, and you have placed them securely in the names of Diocesan trustees. Your efforts have gone far towards providing what is necessary for the establishment of a permanent Mission at Fakenham. I authorize you to continue to solicit alms for this object until in my judgment it has been fully attained.

Yours faithfully in Christ
F. W. KEATING
Bishop of Northampton

Help Us To Save the Negro.

For twenty-five years the Josephite Fathers have labored among the negroes of the state of Virginia. Already **nine Mission Stations** have been established. These are **supported by Saint Joseph's Mission House.** Others are badly needed to reach our unfortunate colored brethren. We appeal to the generosity of the faithful to come to our aid in this glorious apostolate. St. Anthony's Union has been established to support the priests who so generously devote their lives to the salvation of this people. There are **400,000 negroes in the state of Virginia, but only 2,000 of them are Catholics;** the others are ignorant of the blessings that Christ bequeathed to mankind through His church. Our desire and efforts are to erect a new mission each year. Each mission station costs $2,500 to erect. **Will you join St. Anthony's Union,** and help in the salvation of the souls that cost the blood of Jesus Christ to save?

"Of all things the most divine is to co-operate in the salvation of souls."—St. Cyril of Jerusalem.

Send a donation to Rev. Charles Hannigan, St. Joseph's Mission House, Box 842, Richmond, Va.

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FORGETTING HOW TO PLAY.

Urban Life Robs Children of Spontaneity, Says Mr. Chubb.

"In our urban life we have reached the time when children have to be coaxed in play," said Percival Chubb in his lecture on The Origin and Evolution of Play before the Federation for Child Study at the Ethical Culture School. "Education has had its unholy hands on play, and we have the anomaly of a generation in training courses in play. City children are losing the art of spontaneous play because the city affords them no space for play.

The spirit of play had gone out of adult life, too, Mr. Chubb said because men and women had been degraded by toil. "We are slaves to the goddess of opportunity. Fathers don't know how to play with their children nor do they give themselves time. And the children don't have time either, for they have to study evenings.

Mothers he said had forgotten the old play traditions and many couldn't even play cats cradle with their babies. He added that the perverted spirit of play was [illegible] for [illegible] of the [illegible] in city [illegible]. [illegible] has been [illegible] to anthropology and the [illegible] of [illegible] and the [illegible] with the [illegible] and [illegible] [illegible] [illegible]