



FATHER KOENIG'S NERVE TONIC
An Old Merchant.

Accord. N. Y., July 6, 1897.
I am an old merchant and have been in business for 50 years. About 30 years ago I was afflicted with nervous prostration. I consulted doctors, specialists, but found no relief until I was advised by a friend to try Father Koenig's Nerve Tonic, by the use of which I have been cured. I feel sure that Father Koenig's Nerve Tonic will help many who are suffering from nervous troubles.
W. C. HARRIS.

Could Not Remember My Own Name.
Lowell, Mass., Sept. 2nd, 1897.
I was afflicted for 6 months with nervous prostration to such an extent that I did not remember my own name and did not even recognize my own children. I cannot explain why it was fully as it was so complicated, that I do not like to think of it. After I had taken the first bottle of Father Koenig's Nerve Tonic began to feel stronger and after I had taken 6 bottles I am entirely cured.
Mrs. A. BOYD.

FREE A Valuable Book on Nervous Diseases and a Sample Bottle to any address. Free to those who get the medicine from the Koenig Med. Co., Chicago, Ill., 100 Lake Street. Sold by Druggists at \$1 per Bottle, 6 for \$5. Large Size, \$2.75; 4 Bottles for \$9.

THOMAS COGGER
THE CUT RATE FLORIST
OF ROCHESTER
Carnations,
Roses, Violets
and all choice
flowers in season
FLORAL DESIGNS A SPECIALTY
280 Main E. cor. North
Rochester, N. Y.

NEW TEETH
Ready in a Day
Old teeth out in the morning—
New ones in by night. Perfect fit—
excellent finish.
\$8.00
And not the slightest pain in the operation. VITALIZED AIR—
the most wonderful of all pain
killers, is free to you.
TAFT'S 187 Main St. E.
cor. Stone St.

RYAN & MCINTEE
UNDERTAKERS
196 Main St. West
Home Phone 1404 Bell Phone 3225

THE ECONOMICAL DRUG STORE
Drugs at Cut Rates
Souvenir Post Cards
Wholesale and Retail
M. R. Connor, 182 W. Main St.
For Any Neglect of
GARBAGE
Collection to Insure Prompt Attention
GENESSEE REDUCTION CO.
Foot of Falls Street
Began 1799

Notice to Creditors.
PURSUANT to an order of Hon. Selden S. Brown, Surrogate of the County of Monroe, notice is hereby given, according to law, to all persons having claims or demands against Margaret M. O'Neill, late of the City of Rochester, County of Monroe, State of New York, deceased, to present the same with the vouchers thereon, to the undersigned as such administrators at No. 225 and 226 Bowers Block, Rochester, N.Y., on or before the 10th day of July, 1920.
MARY A. O'NEILL
Administratrix.

For Pure Ales Wines and Liquors
Send your orders to
Matthews & Servis Co.
85 STATE ST.
Both Phones 2075

W.B. Tuxill
REAL ESTATE
904 Germania Insurance Bldg.

J. K. Post Drug Co
Established 1839
Post's Sarsaparilla
50c bottle
17 Main St. E. But 15 White Bldg.

St. Anthony's Mission

In the Diocese of Northampton, Fakenham, Norfolk.
THANKS A THOUSAND STATEFUL
THANKS TO ALL OUR BENEFACTORS.
Through the generosity of the Catholic public we have been enabled to secure a magnificent site for Church, Presbytery and Schools. We have already built the Presbytery and Sacristy, the latter of which we are using for a Temporary Church until sufficient funds are in hand to build the Church. On no account will our good Bishop allow us to go into debt. Personally, I am glad, because to go into debt would mean ruin to this poor Mission, and would undo all the good that I have been struggling so hard to perform.

I have no diocesan grant, remember, and no endowment except hope. Not a great kind of endowment, you will say, good reader! But wait and see, I am by no means discouraged. Much has been accomplished in the past, and—much more is about to be accomplished. I have hope in you, good reader. I greatly hope that you will help us to bring this glorious work, so nobly begun, to a successful and speedy issue; that you, in your zeal for the progress of Our Holy Faith, will extend a helping hand to me.

This Mission is the sole outpost of Catholicism in a division of the County of Norfolk measuring 35 by 20 miles. My people are poor and scattered, consequently the weekly offerings are necessarily very small. We must have outside help for the present. I am most grateful to those who have helped us, and trust they will continue their charity. To those who have not helped, I would say: "For the sake of the cause, give something, if only a little." It is easier and the more pleasant to give than to beg. Speed the glad hour when I need no longer plead for a permanent home for the blessed sacrament.

Address—Father H. W. Gray, Catholic Mission, Fakenham, Norfolk, England.
P. S.—I will gratefully and promptly acknowledge the smallest donation, and send with my acknowledgment a beautiful picture of the Sacred Heart and our Holy Patron, St. Anthony of Padua.
EPISCOPAL AUTHORITY.
Dear Father Gray—You have duly accounted for the alms which you have received, and you have placed them securely in the names of Diocesan trustees. Your efforts have gone far towards providing what is necessary for the establishment of a permanent Mission at Fakenham. I authorize you to continue to solicit alms for this object until, in my judgment, it has been fully attained.
—Yours faithfully in Christ,
F. W. KEATING,
Bishop of Northampton.

Help Us To Save the Negro.
For twenty-five years the Josephite Fathers have labored among the negroes of the state of Virginia. Already nine Mission Stations have been established. These are supported by Saint Joseph's Mission House. Others are badly needed to reach our unfortunate colored brethren. We appeal to the generosity of the faithful to come to our aid in this glorious apostolate. St. Anthony's Union has been established to support the priests who so generously devote their lives to the salvation of this people. There are 400,000 negroes in the state of Virginia, but only 2,000 of them are Catholics; the others are ignorant of the blessings that Christ bequeathed to mankind through His church. Our desire and efforts are to erect a new mission each year. Each mission station costs \$2,500 to erect. Will you join St. Anthony's Union, and help in the salvation of the souls that cost the blood of Jesus Christ to save?

"Of all things the most divine is to co-operate in the salvation of souls."
St. Cyril of Jerusalem.
Send a donation to Rev. Charles Hannagan, St. Joseph's Mission House, Box 842, Richmond, Va.

THE GRAY
CARPET CLEANING
WORKS
Carpets Cleaned by Compressed Air
FURNITURE AND MATTRESSES
RENOVATED BY STEAM
ROCHESTER PHONE 23627
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17-29 MT. HOPE AVE.
Thos. B. Mooney
Funeral Director
REMOVED
To 83 Edinburgh Street,
Temporary Office, 288 Plymouth Ave.
Lady Assistant.
Rock. Phone 2416 Bell Phone 1974

HINTS AT TRACE OF DARWIN'S APE IN US

If We Come from Perfect Man We Have Degenerated A Lot, Says Schurman
OUR BRITISH STRAIN IS EVIDENT

Cornell's President Criticizes American Constitution in Referring to the Regulation of Divorce—Great Change in Religious Thought.

New York City.—Whether we came up from the ape, as Darwin reasoned or degenerated from perfect man, a Milton held, President J. G. Schurman of Cornell University, in addressing the Society for Ethical Culture, in Carnegie Hall, said it is certain there is something radically evil in us, and it is the business of modern culture to overcome it.

President Schurman spoke on "The Development of Religious Thought. He confined himself to the period from Milton to the time of Darwin whose centenary will be celebrated next month. The influence of them on religious thought was the basis of his address.

President Schurman spoke of Milton's championship of religious liberty and the freedom of religious thought. Milton was, he said, the greatest advocate and the aspirations which he has in that direction, were similar to the achievements and possessions which we enjoy today. It was not alone in the British Isles that the effect of Milton's advocacy was felt but it had a great influence in this country.

"I am the last man in the world," said the speaker, "to allude to the regulation of divorce as a bright feature of the American Constitution. It is a shame and a danger in the extreme in which it is now operated, but the other extreme would be just as bad. Milton advocated that under certain circumstances divorce should be allowed. We in America are enjoying to-day some of the best political principles which he favored. He was away head of his time in the advocacy of many of the things which we possess, and among them are some of the best things in the world.

"Milton had a definite theology which differs from that of most thoughtful men of to-day. His philosophy was based upon the Ptolemaic theory of astronomy, while the Copernican system, with the sun as the centre of the universe, is the accepted theory to-day. With the Ptolemaic theory it was easy for Milton to picture heaven and hell as above and beneath the earth but that pictorial representation in "Paradise Lost" would not answer to-day. So Milton's philosophy must be kept in mind in reading his work."

In referring to the change in religious thought President Schurman said "In the eighteenth century there was a great earthquake in Lisbon. Not only was the earth torn asunder and thousands killed but the religious thought of the day was most profoundly stirred. Men of the greatest influence began to ask how the world could be governed by a beneficent Providence if thousands of lives were allowed ruthlessly to be swept away. Much was written at the time. The recent earthquake in Italy awakened wide-spread feelings of horror at the loss of life and sympathy and kindness toward the sufferers, but I never heard a voice raising the question which was raised when the Lisbon earthquake occurred. The thoughtful men of to-day and even the masses have come to realize the Copernican astronomy that the earth is not the centre of the universe but only an insignificant planet.

"The theory of Milton was that man was created perfect; that he fell and needed redemption. So long as men believed our first parents were created perfect this theology would stand but the whole scheme becomes irrational and even superfluous if the first being was not perfect, but akin to the barbarian. I do not believe that those who will join in the celebration of the centenary of Darwin, next month, will contend that he has established the hypothesis that man and the ape sprang from a common origin, but all history and tradition tend to show that man's history is one of steady ascent.

"As for myself, I don't care if I came from savages or half brutes or from a perfect man. The important point is what I have arrived at, not what they were, but what I am. As the Puritan idea emphasizes the need of redemption, so now it is recognized by all, though we have our high ideals, that we are sinful creatures and we have a British strain in us. The problem is to get rid of this British inheritance. No demonstration of science will deny we are sinful. There is something radically evil in us, and it is the business of modern effort to overcome it.

"Notwithstanding the great advance in religious thought and the discovery of science, the great essential truths remain. Though the Bible is not regarded as inspired in every line and word, its value remains, and the old precept to fear God and keep His commandments still holds good."

Smoke Costs Chicago \$50,000,000. Chicago is the smokeiest city in the world. The Smoke Inspector says so. The annual loss to manufacturers is said to be \$50,000,000.

BUY TORTURED IN HYPNOTIC TRANCE

While Under the Spell, Increased Loss Witnessed For Pepper in His Eyes
IN ABOY FOR HALF AN HOUR
Flery Product Put on Young Man's Face to Test the Genuine of the Hypnotist's Power — Pepper Allowed Way into the Tissue.

St. Louis, Mo.—While George Schneider, twenty years old, of Collinsville, Ill., lay under the hypnotic spell of Prof. G. L. Norwood, in a store window at Collinsville, he was unable to help himself, some incredulous witness to the exhibition poured essence of pepper into his eyes, nose and mouth. The youth suffered torment for half an hour, not being able to arouse himself until a jassing physician noted his suffering and had him brought to consciousness.

When brought out of the trance by Norwood at the direction of Dr. J. A. Spiegel, manager of the Opera House at Collinsville, Schneider fought for half an hour with four men before being subdued, such was his torture with the pepper burns in his nostrils and eyes.

The flery product, put on the young man's face by somebody desirous of testing the genuineness of the hypnotic trance, had eaten its way into the tissue, and when Schneider revived he thought he was burning up. His day's work on the part of the hypnotist was required to restore him.

Norwood has been showing at the Collinsville Opera House as a hypnotist and mind reader. Before going to Collinsville he was in St. Charles, Mo., where his exhibitions were conducted with his wife as the subject for the trances. Recently Mrs. Norwood became ill after one of the exhibitions, and was brought to St. Louis for treatment at a hospital.

Young Schneider was then chosen by Norwood to announce he would keep the lid in a trance over night, just to demonstrate his power, and the subject would be on view in the window of the Kings hardware store.

Doctors Spiegel warned by the witness how to see how things were progressed, and realizing the danger of the unconscious lid, that something was wrong, Norwood was called and brought the lid out of the trance.

The horrible crime was probably committed in a thoughtless moment from sheer love of mischief, and unless the person who was called should be found out and severely punished. People who perpetrate practical jokes without regard to the consequences to their victims should either be sent to the insane asylum or punished as criminals. A joke is a joke, but there is no joke in cruelty.

CATHOLIC STATISTICS.

Directory Gives Catholic Population of the United States as 14,225,467. Milwaukee, Wis.—There are 16,338,481 Roman Catholics in the United States, according to advance sheets of the 1908 "Worldwide Catholic Directory." The directory figures include adults and children.

According to the directory there are 16,093 Catholic priests and 18,922 Catholic churches in the United States. There are eighty ecclesiastical seminaries, with 5,497 students. There are 218 universities and colleges for boys and 708 academies for girls. The directory shows 4,703 parochial schools, with the number of children in attendance rated at 1,197,915, and 290 Catholic orphan asylums in which 44,966 orphans are cared for. Including children in parochial schools, orphans in the orphan asylums and the young persons in the institutions for higher education there are 1,297,248 children being educated in Catholic institutions.

The Catholic hierarchy of the country at present consists of the Apostolic Delegate, one Cardinal, thirteen Archbishops, ninety Bishops, two Archbishops, sixteen Abbots and one Prefect Apostolic. The Catholic population of the twenty leading dioceses, according to the latest statistics, is as follows:

New York	1,219,920
Chicago	1,150,000
Boston	850,000
Brooklyn	700,000
New Orleans	525,000
Philadelphia	525,000
Pittsburg	425,000
St. Louis	375,000
Hartford	365,000
Newark	365,000
Cleveland	330,000
Springfield	321,121
Detroit	267,000
Scranton	265,000
St. Paul	240,000
Baltimore	235,000
San Francisco	250,000
Buffalo	244,739
Milwaukee	235,000
Providence	222,000

KILLED A GIANT BEAR.

Arkansas Hunters Bag a Beast That Weighs 600 Pounds.

Little Rock, Ark.—A bear weighing 650 pounds was killed by a party of hunters from Little Rock on the north bank of White River in Desha county recently.

The bear measured 32 inches around the neck and 7 feet 9 inches from tip to tip.

The bear was killed by Ed. Worthington. The animal whipped eleven dogs in fifteen minutes and tore one of the hounds to pieces.

END OF A LONG EXILE.

General Who Helped to Defeat Maximilian Returns to Mexico.

Mexico City, Mexico.—Gen. Rafael Benavides, who was in command of the Mexican forces which recaptured the port and city of Vera Cruz from Maximilian in 1867 after a siege of 110 days, arrived here from the United States. He had been there ever since his victory at Vera Cruz, forty-one years ago. He had not visited Mexico during that period.

Veterans Taken into Mexican Army.

Mexico City, Mexico.—Gen. Torres Governor of Sonora, telegraphs that Chief Bulu, of the Yaqui Indians, has surrendered, and that in consideration of that surrender Chief Bulu has been made an officer in the Mexican army and provided with a body guard of sixty-five of his former followers, equipped and maintained at the government expense.

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SURRENDERED 161 SKULLS.

Wild Formosa—Tribes Giving Way Before Steady Japanese Advance.

Victoria, B. C.—News of the progress of the fighting and killing of natives in Formosa by Japanese troops has been received here by arriving steamships. A despatch from the Formosa capital to the Ansoh of Tokio says that forces sent to suppress the revolt at Kwangko, reinforced by 800 of the subdued aboriginals, attacked the headquarters of the rebellious tribe and burned their houses, capturing the supplies of rice and millet and also thirty fresh animal heads.

The reinforcements sent from the capital arrived the next day and it was decided to attempt the final suppression of the revolting tribes. A telegram received at Tokio from the Military General of Formosa says: "Eight groups of the aborigines in the Glina district have been blocked for many years and have at length had their supplies of salt cut off. Pressed by the advance of the attacking line since April, the difficulties of the tribes were aggravated and on several occasions they ordered to surrender. The authorities doubting their sincerity ordered them to turn in the human skulls taken as trophies as a token of their willingness to surrender.

Finally 600 of the aborigines, including their chief, came down the hill to the guard station and surrendered twenty rifles and 161 human skulls as ordered.

BROTHERS UNAQUAINTED.

Long Separation Necessitates An Introduction.

Shenandoah, Mich.—Daniel and John Ole, of Ishpeming, are entertaining their brother Ole Ole of Eau Claire. It is thirty-two years since the brothers had seen each other and the two Ishpeming men did not know Ole when he walked in on them. Ole has been located in Eau Claire ever since he left Ishpeming, and this is his first visit here since his departure.

Dear Carried Off His Hay.

Winsted, Conn.—Visiting a barn in which he had stored several tons of hay, situated a short distance from the rest of his farm buildings, John Hall, of North Colebrook, found his door badly smashed and fully a ton of hay gone. He soon discovered it was the work of an animal, which had been broken by the animal when he smashed the door with his head.

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AUTOGRAPHS OF ELIHU YALE.

University Gets the First That Came Into Her Possession.

New Haven, Conn.—The Yale University has just received the first autographs of Governor Elihu Yale, its patron, these being the first to have ever come into her possession.

The first of these is the autograph of Governor Yale, sent on by Major Thurston, Governor of the State of Georgia, dated in the city of Fort St. George, Madras, India. It is the compilation of the autographs of Fort St. George, Madras, India. The second autograph is of Governor Yale in an autograph letter, dated the only one in America. It is in the possession of the university by E. B. Whipple, the class of 1841 of Boston.

WOMAN A FOWLTY ATUON.

Mrs. Saxe, Owner of Fowlty Architecture, Recent Exhibitions at Boston.

Boston, N. Y.—Mrs. Olive Saxe, who recently won the gold medal in the Cornell College of Architecture, although she has a large estate in New York, has a passion for fowlty architecture. She has been exhibiting her fowlty architecture at the Cornell College of Architecture, and every morning in her pen she has fifty fowlty young fowlty birds which she takes to the poultry house. The chickens and fowlty birds are fowlty architecture.

Mrs. Saxe is an authority on fowlty architecture. Her fowlty architecture on her estate is fowlty architecture. Japanese pagodas and low fowlty architecture.

SLOW WORKING CONSCIENCE.

After Fifty-one Years, Man Sought Aid to His Nightly Owne.

Pennsburg, Pa.—A letter has been received by Abraham Benfield of Huff's Church, in which the writer asked whether he remembered anything from a \$100 bill of fifty years ago, when he wanted to pay \$100 to Jacob Hausman at the bank.

Mr. Benfield readily recalled the incident and replied in the affirmative whereupon he received a check for \$100, presumably containing the same.

Gov. Under Yellowstone Park.

Helena, Mont.—Clayton, a vice manager of the Montana Coal and Coke Company of Butte, has a large deposit of coal in the Yellowstone Park. This morning (yesterday) he was in the park and was looking at the mountains when he was struck by a lightning bolt and killed.