

The Catholic Journal

PUBLISHED EVERY FRIDAY AT 23 Cortland Street, Rochester, N. Y. BY THE CATHOLIC JOURNAL PUBLISHING COMPANY

If paper is not received Friday notify the publisher. Report without delay change of address. Communications solicited from all Catholics...

Subscription Rates: Per Year in Advance \$1.00. Entered as Second Class Mail Matter. ROCHESTER TELEPHONE 2303

Friday, Feb. 26, 1909.

Different Here.

In a recent editorial on the "Child Caring Conference" in Washington, the Church Progress of St. Louis said:

"The recent national conference called by President Roosevelt to deliberate on the care of dependent children in this country was interesting and timely. It was marked by careful deliberations and some very excellent and thoroughly practical suggestions. A report of the proceedings will appear in the next issue of The Church Progress.

The gathering itself was quite notable for the large number of Catholic clergy and laymen participating on the invitation of the Chief Executive. This feature, however, was not surprising when one considers the purpose of the gathering and the child-caring work carried on under Catholic supervision.

As a whole the conclusions formulated from the two day's deliberations are quite wholesome and quite acceptable. Moreover, there is a strong probability that the work of child-caring will be greatly benefited if the recommendations of the conference report are put into practical operation.

However, as these conclusions come to us at present, two of them do not elicit hearty support. Perhaps later elaboration may remove the very positive objections.

Among the recommendations announced through the press is one advocating that educational work of institutions caring for dependent children should be supervised by state educational authorities. Without definite qualifications and definite legislation meeting the present Catholic position on the question of education the recommendation is not likely to meet with the approval of the hierarchy. State supervision of any of the work of Catholic institutions is a matter commanding the extreme caution. But especially is this true of the work of education.

Of course, there would be neither difficulty nor objection if the secular training is to be imparted by those having the care of these Catholic children, and if it is to be paid for by the state. If the supervisor in educational work means the demanding of a certain proficiency, a certain standard of results with these qualifications, well and good. If not, then the dependent children is sad enough, without turning them over to the godless educational influences of the state.

So far as New York state is concerned there need be no apprehension. By the State Constitution and the decision of the Court of Appeals in the Sargent case, it is settled definitely that Catholic orphans committed to Catholic asylums have their secular education imparted by Catholic religious who are paid industrial master, the sceptre of by the state while the Catholic authorities have full charge of the religious education of the inmates.

You can pray during Lent if you are too weak to fast.

First Chosen.

For the first time in the history of the Senate of the State of California a Catholic priest has been chosen as chaplain in the person of Very Rev. Henry H. Wyman, rector of old St. Mary's church, San Francisco, and superior of the Paulist Fathers on the Pacific coast.

Father Wyman is well known on the Pacific coast, where, as a Paulist missionary, he has labored from Seattle to San Diego. He is in his 60th year, having been born in Massachusetts in 1849. He was graduated from Brown University in Providence in 1871. He was ordained priest in 1876 and was assigned as rector of old St. Mary's in 1895. Since then he has resided in San Francisco.

His ability has been recognized in every field, and especially in the literary, his book, "Certainly in Religion," having attracted widespread attention in the English-speaking world.

Impious.

Fresh proof that not only no Catholic but no one who calls himself a Christian can subscribe to the tenets of Socialism.

It is true that in order to hoodwink the guileless, Socialist leaders proclaim that Socialism is only a political creed, that men and women may join its ranks without forswearing their religious beliefs. But in order to become a full pledged "comrade" one is required to pledge obedience to the orders of the organization. These orders may embrace forswearing one's religion because if for instance, a professed Socialist who is a Catholic should prefer to vote for a Catholic candidate for office who is an honest man instead of the Socialist who might be a known infidel and libertine, he is cast out of the Socialist ranks.

In other words, the Socialists object to the Papal power, known as excommunication yet claim the right to exercise it toward their own comrades. That is bad enough but a recent issue of the "Call", the Socialist daily of New York, furnishes still more weighty proof. In the headline of approval it published a so-called "sermon" preached by a Henry Frank in the "Independent" church which must shock every one who calls himself a Christian.

Taking the recent wreck of the Republic as a text, Mr. Frank proclaims boldly "The age of miracles has passed, indeed! God's miracles, yes not man's!"

While a layman may not state correctly questions of theology it appears to us that he who denies that the day of God's miracles has passed denies the existence of a God.

Mr. Frank goes on: "Constantine declared that he conquered by the sign in the heavens—'I. H. S.' (in hoc signo). A new sign appears in the heavens—'C. Q. D.' the sign of Science the sign of human conquest over Nature—the sign of man's supremacy over the mysterious forces of the world—the sign that some time he will compass the universe and rule in the heavens as now he does upon earth.

Can one imagine anything more impious? If that be the Socialist view, how can a Catholic, how can any Christian subscribe to it?

Mr. Frank goes further. He sneers that there was no God at hand to stay the wreck of the Republic then goes ahead to exalt Jack Binns, the wireless operator, into a God and then closes with this characteristic Socialist prediction:

"Truth and love together must and shall conquer the world for all human-kind. The whip of the Catholic religious who are paid industrial master, the sceptre of by the state while the Catholic authorities have full charge of the religious education of the inmates. There must be no other debt and ideally administered.

ther meritor master, but comrades only in the mutual service of the race, each bound to the other by the ties of common interest, by the bonds of mutual love.

Truth, indeed, shall triumph but it will be the Truth of God, the Truth guarded and expounded by His Holy Church, the Truth given us by Jesus Christ, whose knowledge comes not from this world, not from worldly knowledge but from on high!

Around the Globe

Catholic News From Many Places.

St. Francis established his great Order at Assisi, Italy, in the year 1209. Hence the Franciscan Order will celebrate this spring the seven hundredth anniversary of its foundation.

A priest recently baptized in the jail at Great Falls, Mont., the sixteen-year-old leader of a gang of train robbers who held up a passenger train last May on the Great Northern Railroad. It was discovered that, until this priest began to instruct the young brigand, he had never heard that there was a God, although he had been to school.

Rev. A. Lecorre, O. M. I., of Duck Lake, Saskatchewan, Canada, is making a tour of this country in the interests of the Oblate Missions of the far northwest. He hopes to establish a seminary for the training of priests for work among the Indians in the district in charge of the Oblate Fathers.

Very Rev. A. L. McMahon, O. P., Vicar General of the Dominicans of the West, has raised the vicariate of the Holy Rosary, Portland, Oregon, to the dignity of priory, with the Very Rev. A. S. Lawler, O. P., as first prior. The Dominican Fathers have been in Portland since 1893.

The home for lepers in Louisiana is maintained by the State and is under the supervision of a State Board of Control. The latter, in its biennial report, states that the largest share of credit for the successful management of the home should be given to Sister Benedicta and the five other Sisters who have entire charge of the domestic affairs, and of the nursing and providing for the comforts of the patients.

East Boston, Mass., is to have a new public school, which is to bear the name of Bishop Cheverus, the first Catholic Bishop of Boston. Over the doorway of the main entrance will be the inscription: "Bishop Cheverus School." The leaded windows of the entrance will contain a series of educational features, some of which will relate to Bishop Cheverus.

A present visitor in this country is Rev. Father Heck, of Tokio, Japan, a member of the faculty of the Brothers of Mary College of that city. He is visiting the United States on business of the order. He is now on the Pacific coast, and will sail from San Francisco to Yokohama, thus making a complete circle of the globe. He speaks well of the Japanese boys as students and their eagerness to learn the truths of Catholicity. He further says that the Church is steadily progressing in Japan.

In the Trappist Monastery at Gethsemane, Ky., the submaster of novices is Rev. Albert Biddle, who is a great-grandson of Rt. Rev. William White, the first Bishop of the Diocese of Pennsylvania of the Protestant Episcopal Church of the United States, and second Bishop of the denomination. Twelve years ago Father Albert became a convert and joined the Trappist Order.

Benedicta, a Catholic town of Maine, realizes, if not the poet's, at least the practical man's conception of Utopia. It was founded by Bishop Benedict Fenwick, D. D., then of Boston, in 1825, and was settled by Irish Catholics. Their descendants run the town. It is forty miles from any other town and a hundred miles from a railroad. It has electric lighting, macadamized roads, fine buildings and is crimeless, jail-less, poorhouseless, free from debt and ideally administered.

Rochester Troy Syracuse

The world's best, prettiest and daintiest materials are here and at prices that will cause you to remark:

"How can they do it?" But, never mind, we are here to make a record in this particular section.

A great assortment and magnificent showing of new American, Scotch and French Dress Gingham, 8c to 29c.

More than fifty different styles in the new Printed Batistes, Lawn and Mulla, at a yard, 12 1-2c.

New Percales, Seersuckers, Cheviots, Chambrays, etc., in plain and printed effects, from 10c to 19c.

Irish Dimities are going to be very popular this season, from the neat and pretty Dresden figures up to the more elaborate designs, at a yard, 25c.

The new "Himalaya Cloth" can hardly be distinguished from a real rajah silk, one of the most beautiful wash fabrics ever made, comes in a great variety of new shades. See it, a yard, 35c.

Silk and Cotton Foulards, in the very latest French designs, dots, stripes, etc., the scarcest wash fabric on the market. Price 35c.

Great White Dress Goods Offering

More than 5,000 yards of Beautiful Imported White Dress Muslins, White Dress Lawns, Openwork Mulls, Lace Striped Batistes, Checked Dimities, Braided Batistes, Fine India Linens, etc. Worth 25c and 35c a yard, this sale for, a yard, 15c.

Bargain Basement

Specials in White Goods and Wash Dress Goods. More than 10,000 yards of White and Colored Wash Goods put on sale this morning in our Bargain Basement, consisting of White Dimities, White Nainsook, White Piques, White Lawns, White Mulls, White Swisses, White Organdies, White Cambrics, Colored Lawns, Colored Dimities, Colored Satens, Colored Organdies, Colored Swisses, Colored Cambrics, Colored Batistes, Colored Mulls. All perfect goods, but some slightly mussed from handling. You will find goods worth 25c, 35c and up to 50c a yard, all at one price, 10c a yard.

A Great Sale of Sheets and Pillowcases

Made from the best well known brands of cottons, at prices almost cheaper than goods by the yard.

Hemmed Pillowcases, size 45x36, for each 9c.

Hemmed Linen finish Pillowcases, size 45x36, each 12 1-2c.

Hammed Pillowcases, sizes 50x36, at, each 15c.

Hemstitched Pillowcases, nicely made, linen finish, size 45x36, for, each 15c.

Sheets, size 72x90, well made, heavy quality, worth 50c, for, each 85c.

Sheets, size 72x90, heavy bleached quality, welded center, for, each 45c.

Sheets, size 81x90, heavy quality, welded center for each 55c.

Sheets, size 76x90, heavy, seamless, at, each 69c.

Sheets, size 81x90, a very fine quality, seamless, each 75c.

E. W. EDWARDS & SON

The up-to-date Catholic Bookstore

A complete line of Catholic Books and Religious Articles always found in stock at

Goldstein's Book Store

126 State St. Open Evenings. We have a few copies of \$1.50 special Catholic Bibles for 75c.

The Cumberland MEAT MARKET

H. F. SCHEUTZOW, Prop. Dealer in Choice Meats and Poultry Vegetables in Season. Bell Phone 3046-R Main Rochester Phone 1873

211 North Street

At any time of day or night, Will you kindly bear in mind... Choice Cut Flowers Flowering Plants. Floral Designs, Decorations, Etc. George T. Boucher Triangle Bldg. 343 Main St. E.

C. P. Smith

23 PLYMOUTH AVENUE Dealer in Slightly Used Cars

The cars below are painted and overhauled

Table listing cars and prices: Packard N Runabout rumble seat \$950, Packard N Touring Car, equipped 1,050, Packard M 1,800, Packard 24 2,100, Peerless 1906 1,600, Pope-Hartford 1,300, Cadillac G 975, Franklyn G 700, Buick S Runabout, rumble seat 1,150, Buick, Two cylinder, runabout, equipped 700, 1907 Cadillac Touring car, equipped 550, 1908 625, Thomas Touring car, equipped 930, Maxwell Touring car, equipped 650, Runabout, top and all good 350, Franklyn Runabout, cross engine 275, Rambler, Two cylinder, in good order 250, One in good order 125, Oldsmobile Runabout, good order 125, Coupe Electric like new 650, Marx 61 Electric like new 475, Pope-Waverly Electric, excellent 300, Model B Ford Touring car, equipped 750, B Runabout in good order 450, R 375, Holzman, Buggy type 400, Black 250, Cadillac Delivery wagon, good order 400, Runabout 1906 350, 1907 450, 1908 575

I have all these cars in stock and will take your car in trade. Please Mention Catholic Journal

PRICE & PALMER CO. Sea Foods of All Kinds. Phone 163. Established 1862. 115-117 Front St.