

## WHAT TO WEAR AND HOW TO WEAR IT

Special Correspondent of This Paper Writes Entertainingly to Women

### LATEST FROM THE METROPOLIS

Separate Jackets Promise to Be Popular—Graceful and Becoming Aprons—Plain Little Bishop Gown for a Nightdress.

Separate jackets made in empire style promise to be popular for spring and summer wear. They usually are made to match the dress but contrasts, not too violent are answer and care. It is planned very effective if two shades of the same color are used.



The effect is best of all. The illustration shows the jacket worn over a dress of pale mauve voile. The material is a soft or darker shade of mauve trimmed with silk braid and buttons. A scarf of soft black silk is sewed inside the neck and hangs below the opening of the jacket weighted with jet beads.

The style and fit of an apron is really worth considering and now-a-days many of these are really graceful.



Becoming. Some are made of brightly figured silks and silks, while the embroidered boudoirings are always adaptable to the smaller kinds.

No improvement can be made on the plain little bishop gown for a nightdress. The only trimming required is a lace ruffie for neck and sleeves.



—By JULIA THERROW.

## The Choice

Brenton Strang stood motionless in the doorway of his modest frame house, staring with unseeing eyes out over the blue waters of the Pacific less than a mile away; the smoke scurried upwards from the fishing town of Kadiak, and far away to the eastward across the shimmering stretches of the glacier-covered dim grandeur of the island over the snow-capped mountains of the mainland.

Closer at hand the wild fields were green, with high meadow grasses, where the cattle grazed in blissful peace, unkneading the golden beauty of the dales, the sparkling glories of the blue bays, and the dainty blossoms of the wild roses, making a rich riot of color and perfume. For this is the wine-garden of that chilly north country—a bit of the gracious southland that nature has transplanted to these islands of the sea, and carefully nurtured and blessed with warm ocean currents, sunny skies and soft breezes.

Strang frowned impatiently at his thoughts, and turned on the telephone. He stepped to the low carved mantel and took in his hands the photograph of a fair-faced girl. Her eyes glistened straight into his sombre ones, but still unwilling he laid the picture down and tramped restlessly back and forth, the frown on his forehead growing ever deeper.

He needed no visible reminder of the face into which he had looked that afternoon when Lolita, the daughter of the white superintendent of the cannery by his Aunt wife, had walked beside him on the shore.

There had been a short perfunctory moment when he had caught her in his arms to save her from the unexpected quicksand that had sucked her feet down.

"It is that brief instant her arms had held him tightly and he had seen in her dark eyes a strange light that told its tale of warning."

The girl was young and utterly unlearned. Her slim, supple girlhood appealed to him, and she had become a part of the free, open-air life he had led for two years. But Brenton Strang was a true man at heart, and he faced his problem with unfaltering candor.

"Should I woo and wed the girl?" said Indian and almost wholly pagan—with her passionate love of nature in the wild northern land—should he bring her into his home which he had built with his own hands? Another grim smile, a faint laugh, and a sound sigh and then he turned to the picture again.

"I could do no better," he murmured, "than the girl whose face watched him from the simple gold frame. She belonged to him."

His mind, almost fragile beauty found him in his thoughts, his heart in his mind, his lighter setting in the purity to which he had been born. And yet—almost most of the hours he is there had been a time, two short weeks ago, when the person he cared for most was Virginia, the wife he had left behind him.

Three months before he had written her of his decision to remain permanently at Kadiak, says for an occasional winter in the South. The old life which they had known together had lost its grip upon him, and the new, broader, safer life held him fast.

He needed her—and so he had told her, at the same time leaving her free to choose.

Weeks had passed and no word had come, and his heart and home were very lonely. Lolita's touch had vanished from his heart, and the fair southern woman reigned supreme once more. With grave tenderness he kissed the sweet lips and spoke to her again.

"It shall be the best or nothing, dear," he told her, and placed the little frame on the shelf.

Then he went to the open door, and his eyes dwelt sadly and calmly on the glory of the scene before him. Suddenly he saw a woman's figure coming swiftly along the road from Kadiak.

His breath came fast, his pulse bounded, then his heart stood still with a great joy. He brushed his hand across his eyes, as if to sweep away the dream.

But the reality of his hope was drawing near, for he believed Virginia coming toward him, half-running, her cheeks glowing above her dark fur, her lips parted eagerly, and her gray eyes alight.

He dashed toward her with outstretched arms.

"Virginia, Virginia," he repeated over and over again and even she wondered at the solemn tenderness of his voice.

"I came to you, Brent," she said, daintily as soon as she could speak, "I had to leave you wouldn't come back to me."

She smiled tremulously, but Brenton Strang drew her closer in his arms and answered reverently:

"Thank God, you came, Virginia."

Her Supreme Pleasure. Probably nothing pleases a woman more than her ability to look younger than some other woman who is the same age, says the St. Louis Globe-Democrat.

## Notes and Comment

"A NATIONAL DELUSION."

That American Woman Has No Superiority.

The idea that the position of American woman is superior to that of other women in the world is characteristic of the *status quo* in dim, grandiose, and snow-capped mountainous regions.

As a "national illusion" the idea admits that they are undoubtedly the "most educated and refined women in the world," but as far as real respect for the talents of the downtrodden Orientals, Indians, etc., etc., goes, the idea is absurd.

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