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Bishop McQuaid III at Dedicatory Ceremonies.

Overtakes His Strength In Making An Address.

A Notable Gathering of Church Dignitaries

On St. Bernard's day which marked the attainment of the ambition of almost a lifetime, when it had been hoped that the head of the Diocese would be physically fit to take an active part in the dedicatory ceremonies and the celebration of his diamond jubilee, Bishop McQuaid, except for two brief periods, at the beginning and the conclusion of the ceremonies of the day, was confined to his bed, almost within earshot of the celebration ceremonies.

Bishop McQuaid, vested in his episcopal robes, was taken in a wheel chair to a point within the seminary building where he could witness the dedication of the Hall of Theology by the Apostolic Delegate to this country, Most Rev. Diomede Falconio, titular archbishop of Larissa. After receiving the blessing of the Apostolic Delegate, he was taken to his room, where he remained until nearly 5 o'clock, when he was wheeled to the seminary dining room, where he delivered the closing address of the seminary banquet.

As Bishop McQuaid, clad in the robes of his office, and wearing a biretum, was wheeled into the dining room by Dr. F. L. Simpson, who has been attending him at the seminary, the clergy arose to greet the Bishop. He spoke, except for a moment at the beginning of his address, in a voice of unexpected vigor, continuing for seventeen minutes.

"I should like to say more, but I feel that my strength is falling me," said the Bishop, becoming deathly pale and leaning back in his chair. He became unconscious and the clergy, stunned by the shock, involuntarily knelt in prayer. Dr. Simpson administered two hypodermic injections and lowered the prelate's head. Coadjutor Bishop Hickey prepared to administer extreme unction, the sacrament of the last rites, but Bishop McQuaid regained consciousness within three or four minutes, and slowly revived. An hour later Dr. Simpson said that there was no immediate danger of death.

When it was seen that Bishop McQuaid had revived, the guests at the dinner quietly left the dining room. A few moments later the Bishop was removed to his room. At 8 o'clock Thursday night it was announced that he was considerably stronger, having shown gradual improvement since regaining consciousness.

Dignitaries of the Catholic Church from this and other lands, headed by the Papal Delegate, came here for the ceremonies, constituting what was perhaps the most notable gathering of Catholic clergy ever held in this diocese. During the early morning Bishop McQuaid received the visiting archbishops and bishops, of whom there were fourteen, in his room for a moment at a time. Bishop McQuaid was felicitated on the fulfillment of his long-cherished idea of a complete institution for the education of young men preparing for the priesthood and on his double jubilee. During the day the Bishop received a number of letters and telegrams of congratulation.

At 10 o'clock the visiting prelates and priests formed in the corridor of the main building of the seminary and proceeded to the chapel, where the Apostolic Delegate and his assistants had vested. Veni Creator Spiritus was intoned by the Apostolic Delegate and the prayers prescribed for the occasion were chanted. The procession then passed from the chapel through the main entrance of the principal building and down the path to the new Hall of Theology. The dignitaries in their robes of office presented an impressive sight. The Litany of the Saints was chanted as the procession moved toward the new building.

The procession was headed by the cross bearer and acolytes. Following these came students of the Seminary and the visiting clergy and bishops. Most Rev. Diomede Falconio, the apostolic delegate, was the last in the procession. At the entrance to the Hall of Theology the procession halted while the Papal Delegate blessed the exterior of the building, the Asperges being chanted meantime.

After the procession had again formed it passed into the building, where a temporary altar had been erected. Here the building was again blessed by Archbishop Falconio, the choir chanting the Asperges. During the blessing of the incense Diragur Domine, in four parts, was chanted. A large crucifix was affixed to the wall, it being intended later to place smaller crucifixes in the various rooms of the building.

When the procession reached the second floor of the Hall of Theology, where a covered passageway connects the new building with the main structure, the Apostolic Delegate bestowed his blessing on Bishop McQuaid, who was sitting in the passageway.

The ceremony of blessing and dedication lasted about forty-five minutes. At its conclusion the procession entered the seminary chapel, passing through the side entrance. While the Apostolic Delegate and the officers of the mass were vesting for the solemn pontifical high mass, the solemn pontifical high mass, for the solemn pontifical high mass, was sung in Gregorian chant by the seminary choir under the direction of Rev. J. M. Petter, S. T. B., professor of ecclesiastical music and German at the seminary.

Most Rev. Diomede Falconio was the celebrant of the mass. The assistant priest was Very Rev. Dr. James J. Hartley, prorector of the seminary and professor of moral and pastoral theology. The deacons of honor were Rev. Edward J. Hanna, professor of special dogmatic theology, and Rev. Dr. Edward J. Wirth, professor of ecclesiastical history. The deacon of the mass was Rev. Dr. J. F. Goggin, professor of sacramental theology and Italian. The subdeacon of the mass was Rev. Dr. William B. Cowen, professor of fundamental dogmatic theology and patrology. Rev. Dr. Andrew B. Meenan, J. U. D., professor of canon law, acted as master of ceremonies, assisted by Rev. William Byrne, Rev. John Ganey and Rev. John Killeen.

The book bearer was Rev. Robert Henry; the candle bearer, Rev. Daniel Quigley; mitre bearer, Rev. Father Smyth; crozier bearer, Rev. Patrick McArdle; acolytes, Rev. Stephen Byrne and Rev. J. B. Sullivan; censor bearer, Rev. John Muckle; train bearer, Rev. E. M. Lynch; cross bearers, Rev. Timothy C. Murphy and Rev. George Eckl. In setting and celebration, the services in the seminary chapel constituted the most perfect rendition of the Roman ritual for pontifical high mass ever held here. An elaborate throne draped in white silk had been erected on the gospel side of the altar for the Apostolic Delegate. Painted on the throne in three places was the coat of arms of Archbishop Falconio. The main and side altars were decorated and lighted with candles, while flowers and plants had been placed in the corridor leading to the chapel.

The greater part of the ordinary of the mass, Missa de Angelus, was sung in Gregorian chant, while the gradual was harmonized. At the conclusion of the mass the clergy united in singing Holy God. There were fourteen archbishops and bishops in the sanctuary stalls, all clad in their purple robes of office. The Monsignor, in their violet robes, were grouped in the front pews and back of these were the priests and students, in cassock and surplice. The chapel was filled to its capacity and in the balcony were many priests and nuns.

Mass was begun at 11.15 and continued for a little more than one hour. At its conclusion Archbishop Falconio gave the apostolic blessing and the congregation united in prayer for the intention of the Holy Father. The Apostolic Delegate, surrounded by the officers of the mass, then left the chapel, followed by the bishops, Monsignor and priests.

Dinner was served in the seminary dining room at 1 o'clock, covers being laid for 258 guests. The prelates and priests were seated at twenty tables, the visiting bishops and Monsignor being gathered at three tables at the front of the dining room.

At table No. 1 were: Most Rev. Diomede Falconio, titular archbishop of Larissa and the apostolic delegate; Most Rev. James E. Quigley, D. D., archbishop of Chicago; Rt. Rev. John P. Clancy, D. D., of Elphin, Ireland; Rt. Rev. John J. Hennessy, D. D., of Wichita, Kan.; Rt. Rev. Augustine Van de Vyver, D. D., of Richmond, Va.; Rt. Rev. Henry Gabriels, D. D., of Ogdensburg; Rt. Rev. Thomas S. Byrne, D. D., of Nashville, Tenn.; Rt. Rev. Edward J. Allen, D. D., of Mobile, Ala.; Rt. Rev. Michael J. Hoban, D. D., of Scranton, Pa.; Rt.

Rev. John E. Fitzmaurice, D. D., of Erie, Pa.; Rt. Rev. John J. O'Connor, D. D., of Newark, N. J.; Rt. Rev. Eugene A. Garvey, D. D., of Altoona, Pa.; Very Rev. Canon Alfred Cauchie, of Louvain, Belgium; Rev. Walter A. MacDonald, D. D., of Mayo College, Ireland, and Very Rev. James J. Hartley, D. D., pro-rector of St. Bernard's Seminary.

The following were at table No. 2: Rt. Rev. J. F. Regis Canavin, D. D., of Pittsburg; Rt. Rev. Thomas A. Hendrick, D. D., of Cebu, P. I.; Rt. Rev. Thomas F. Cusack, D. D., of New York; Rt. Rev. J. M. Koudelka, D. D., of Cleveland; Rt. Rev. Monsignor John J. Swift, V. G., of Albany; Rt. Rev. Monsignor Michael J. Lavelle, V. G., of the archdiocese of New York; Rt. Rev. Monsignor Nelson H. Baker, V. G., of Buffalo; Rt. Rev. Monsignor Joseph H. Conroy, V. G., of Ogdensburg; Rt. Rev. Monsignor Patrick F. McEvoy, D. D., V. G., of Syracuse, who represented Bishop Patrick A. Ludden, of Syracuse, the latter being ill and unable to attend the celebration, and Rt. Rev. Monsignor Thomas F. Hickey, D. D., coadjutor bishop of Rochester.

At table No. 3 were: Rt. Rev. Monsignor Patrick J. Cannon, of Lockport; Rt. Rev. Monsignor John F. Kearney, of New York; Rt. Rev. Charles H. Colton, bishop of Buffalo; Rt. Rev. Monsignor Thomas Griffin, of Worcester, Mass.; Rt. Rev. Monsignor James F. Loughlin, D. D., of Philadelphia; Rt. Rev. Monsignor George F. Honck, of Cleveland, O.; Rt. Rev. Monsignor Michael P. Connelly, Rt. Rev. Monsignor John Grimes, of Syracuse; Rt. Rev. Monsignor Patrick J. Hayes, D. D., chancellor of the diocese of New York; Rt. Rev. Monsignor J. S. M. Lynch, D. D., of Utica, and Rev. Edward J. Hanna, D. D., of St. Bernard's Seminary.

Visiting priests and priests of this diocese were seated at the other tables.

Bishop Hickey acted as toastmaster at the dinner. At the conclusion of the meal, speaking for Bishop McQuaid, he welcomed the guests, expressing sorrow on his own part and on the part of the clergy that Bishop McQuaid was unable to be present. Bishop Hickey spoke of the work done by the head of this diocese in the education of priests.

"From the day Rochester became a diocese," said Bishop Hickey, "the ordinary began the work, and from that day has never ceased to give all the efforts of his mind and body to carry out this work. In this grand work of educating priests, every one who gives any thought to the question, be he humble student in preparation for the highest dignity of the church, realizes that no work exercises greater influence for the salvation of souls."

Bishop Hickey spoke of the letter sent to Bishop McQuaid by Pope Pius X. last month felicitating him on his jubilee. This letter is to be framed and placed in the Hall of Theology.

Most Rev. Diomede Falconio was the first speaker, responding to the toast, "Our Holy Father."

Archbishop Quigley spoke on the "American Hierarchy."

Right Rev. John P. Clancy, of Elphin, Ireland, responded to the toast "Our Guest from Abroad."

Very Rev. Canon Alfred Cauchie, professor of ecclesiastical history in the University of Louvain, Belgium, responded to "Greetings from Louvain." Canon Cauchie spoke in French.

Rev. Walter A. MacDonald, D. D., president of the Dunboyne course in Maynooth College, Ireland, spoke on "Ecclesiastical Education."

Bishop McQuaid was the last speaker of the afternoon. He had been in bed since the dedicatory ceremonies of the morning, almost seven hours before, husbanding his strength for his supreme effort of the jubilee celebration. The clergy had previously been warned by Bishop Hickey to temper the enthusiasm of their reception of the venerable prelate lest he be overcome before beginning his address.

After Bishop McQuaid had been wheeled into the dining room, Bishop Hickey, speaking on behalf of the priests of the diocese of Rochester, presented to Bishop McQuaid a check for \$22,120 with which to found a diamond jubilee professorship at St. Bernard's Seminary. This will be the ninth professorship founded at St. Bernard's. The check was contained within an illuminated and framed scroll, which also contained replicas of the church where Bishop McQuaid was baptized, the church where he was confirmed, the scene of his ordi-

nation, St. Patrick's Cathedral, and the culmination of his efforts, the Hall of Theology.

Facing the gathering the Bishop began to speak in a voice that plainly showed how nearly overcome he was. This was but momentary, however, as he was speaking in tones of remarkable vigor. Although sitting he carried a cane and emphasized his remarks now and again by hitting the floor with his cane. Many of the priests present were in tears during the Bishop's address.

Bishop McQuaid began by reviewing the beginning of work in the establishment of St. Bernard's Seminary. He told how when he called on the priests of the diocese to consider the matter they were reluctant in lending encouragement. He then told his priests that the ground was already bought and paid for and that he had \$48,000 in the bank toward the erection of buildings. He said that if they would contrive to put on the roof the building would stand until paid for. There was then a general response and the priests who had before held back became enthusiastic.

"When in the spring of 1891 the first sod was turned," said Bishop McQuaid, "and the priests who before held back came forward and the work went on, I saw that I had the earnest co-operation of the priests of the Diocese of Rochester. I saw year by year that the seminary collections were increasing in amount. It was God's work. God was with us." Bishop McQuaid thanked those who came from other lands, not knowing what they were coming to. He apparently would have gone on, but his strength failed him at this point and he collapsed. The gathering knelt in prayer and after the Bishop had been revived left the dining room.

It had been intended to give the visitors a trolley ride about the city, but this plan was abandoned because of the lateness of the hour and the Bishop's attack.

A number of visiting bishops and priests left for their homes. Many, however, remained here over night. Archbishop Falconio left for Washington. The apostolic delegates expressed themselves as pleased with Rochester and especially St. Bernard's Seminary. As to the prospects of his being made a cardinal, he would say nothing.

BECOME RELIGIEUSE

Ten Novices Enter Sisters of St. Joseph.

At the chapel of Nazareth Convent, Jay and Frank Streets, ten novices took the habit Tuesday morning, and were admitted to the Order of the Sisters of St. Joseph. Rt. Rev. Thomas F. Hickey officiated, assisted by Rev. M. J. Nolan and Rev. Louis Edelman. Those received into the order and the names by which they will be known hereafter are:

Miss Bronislawa Rosinska, Sister Mary Kastka; Miss Mary Joyce, Sister Mary Loretta; Miss Ida Helfer, Sister Mary Edward; Miss Martha Showers, Sister Mary Rebecca; Miss Carrie Nier, Sister Mary Gergetta; Miss Mary Collins, Sister Florence Marie; Miss Margaret Smith, Sister Mary Rufina; Miss Mary Driscoll, Sister Louise Marie; Miss Isabel Mayock, Sister Margaret Marie; Miss Elizabeth O'Hara, Sister Mary St. Monica.

Those who made their first vows were: Sister Mary Rosella Howe; Sister Mary Edith Cunningham; Sister Mary Reparata Murray; Sister Andrea Canary; Sister Mary Assunta Meagher; Sister Mary Geraldine Nolan; Sister Mary Emma Byrne; Sister Gerard Majella Sheehan; Sister Mary Andriano Scarff and Sister Mary Mildred Good.

Those who made their final vows were: Sister Mary Jane Cullen; Sister Mary Eucheria Donohue; Sister Mary Walburga Fritz; Sister Mary Aldan McDermott; Sister Mary Marita Payne; Sister Mary Georgiana Lannen; Sister Mary St. James Morgan; Sister Rose Agnes Stokes and Sister Marie Kelly.

At the close of the ceremonies Bishop Hickey addressed the young women, telling them of the joys of the religious life, and congratulating them on their choice. Later the friends and relatives of those who had been received tendered them a reception.

EIGHTH WEEK AT CATHOLIC SUMMER SCHOOL.

Written for The Journal

Cliff Haven, Friday, August 14.

The concluding days of the seventh week of the Catholic Summer School so full of interest were most significant. Honored in the past by friendly visits from men distinguished in the affairs of state, the School had the pleasure of entertaining Governor Charles A. Hughes on August 13. Dr. John Talbot Smith, with a committee of trustees, met the Governor at the train and escorted him to the auditorium where, as President of the School, Dr. Smith in a most powerful and eloquent address, greeted the State's Chief Executive. Governor Hughes responded in a cordial speech of thanks for the reception tendered him and in conclusion paid a splendid tribute to the School, its work, the ideals for which it stood.

The real climax of every session of the School is always August 15, the Feast of the Assumption. One of the most significant in the calendar of the Church, this feast of Our Blessed Virgin Mary is nowhere in America celebrated with more loveliness than at Cliff Haven. Inaugurated only a few years ago by Rev. John F. Mullany, LL.D., of Syracuse, each year has witnessed a splendid growth in interest and the beauty of the ceremonies. As a fitting prelude, so to speak, the preparation of the celebration of the feast was begun on Wednesday evening with Benediction of the Blessed Sacrament and a sermon, the same services being held also on Thursday and Friday evenings. The evening sermons were delivered by Rev. Dr. J. Hickey of Brooklyn, and were instructive and fruitful, for more than eight hundred of the faithful received holy communion at the different masses on the Feast of Our Blessed Mother. The procession, always one of the proudest features of the celebration, was the most beautiful this year in the history of the School. Led by the Flattsburg band, the procession marched to the Shrines of Our Lady of Victory which stands on a knoll overlooking the historic lake which bears the name of Samuel Champlain, its discoverer. Directly following the band came the clergy led by Rev. John Talbot Smith and Rev. John F. Mullany, then the Guard of honor, then the beautiful banner of Our Blessed Lady following which came the little army of girls and boys, Children of Mary. Then came more than two hundred laymen and last the ladies dressed in white and blue, the colors of the Blessed Virgin. More than eight hundred strong, it was a most inspiring and impressive procession. After a brief stop at the Shrine of Our Lady of Victory, the procession proceeded to the Plaza north of the Chapel where a lovely shrine to the Mother of God had been erected. The altar, a most artistic creation in white and blue with clusters of golden rods, had as a background a crescent of beautiful cedar. At each side of the altar were two large letters "A. M." (Ave Maria) wrought in golden rods, while above the tabernacle and statue of the Blessed Virgin towered the cross of yellow and green. On the arrival of the procession at the altar Dr. Mullany mounted the column-flanked steps and spoke most interestingly of the significance of the Champlain region to Catholics and the importance of the day celebrated. Directly following his short talk, Father Mullany consecrated the assembly to the Blessed Virgin, after which Benediction was given.

A splendid audience greeted Mr. Frank Keenan, the great actor, who concluded the seventh week's festivities with a most artistic presentation of *Scaramo*, McManus' pathetic tale of Irish life—Orange and Green. Given for the benefit of the Chapel of Our Lady of the Lake, for the second time Mr. Keenan kindly gave his valuable services for the noble cause. It was the first performance of the play in America and a powerful character delineation of Nell O'Donnell and her beautiful climax of the play, and bowed in prayer.

rank well with Mr. Keenan other powerful character delineations. The lectures of the week given by Prof. Alice F. Culane University, New Orleans, who gave five learned studies in Louisiana History, customs, Folk Lore. The evening lectures were given by Prof. J. C. McManis, formerly of the Department of Commerce, on "Factors in American Commerce."

Under the direction of Rev. John F. Mullany the annual pilgrimage to the Isle in Mass. will be held on Sunday, August 23rd.

Five Minute Sermon
Jesus Cures the Deaf Man
Consider how a Christian, by virtue of Baptism, has his ears opened to the voice of Heaven, and how he speaks of God. If we hear the voice that leads us to good and abstain from evil, if we hear the voice that reproaches us for our faults, we encourage us in the exercise of virtue; if we confess our weakness and praise God, all the prodigy of that finger of God which opened our ears and opened our tongues to bear the word and speak words of salvation ourselves and words of glory to the Author of our redemption.

Here is another word-lesson for us. Let us do good we can and let us be an example of men and women not bound to keep all our benefactors and our should their modesty demand us to do so. Let their virtue be an example to us, and public works, when it will be good example to society, is good for the greater glory of God.

Born on Friday, August 14th, 1908, in the village of ... Mr. and Mrs. Harry Cross ... New York City, was ... James Toole's, the first ... Mrs. Crosswell was ... Mrs. Anna Connor of ...

Miss Fannie Crowley of ... was the guest of the ... Cahill this week. Last Sunday was ... day for the children and ... number received. Mrs. P. Minahan and ... of Buffalo, visited ... of Buffalo, visited ... of Buffalo, visited ...

Mrs. John Toole and ... of Elmira and Mrs. ... and daughter Mrs. Frank ... Buffalo, Mrs. M. ... E. Devany and ... were guests of Mr. ... ward Dymon in this week. John and Frank ... spending this week ... friend, Charles ... four falls ...