

The Catholic Journal

PUBLISHED EVERY FRIDAY AT
28 Cortland Street, Rochester, N. Y.

CATHOLIC JOURNAL PUBLISHING COMPANY

If paper is not received Saturday notify the office.
Report without any delay change of address giving both old and new.
Communications solicited from all Catholics accompanied in every instance by the name of author. Name of contributor withheld if desired.
Pay no money to agents unless they have receipts signed by us up to date.
Remittances may be made at our own risk by draft, express money order, post office money order or registered letter addressed to Ryan, Business Manager. Money sent in any other way is at the risk of the person sending it.
Discontinuance.—The Journal will be sent to every subscriber until ordered stopped and all arrears are paid up. The only legal method of stopping a paper is by paying up all arrears.
SUBSCRIPTION RATES
For Year, in Advance \$1.00
Entered at second class mail matter.
ROCHESTER TELEPHONE 2343

Friday, May 15, 1908.

Pass It By!

One would think that by this day and age writers and publishers would think twice before slandering Catholics in wholesale.

It would appear that this lesson has not been learned as yet.

The Henry Altemus company has published a "Dictionary of Phrase and Fable" by Rev. E. C. Brewer in which Catholics are slandered in nearly every page. If Catholics have any spunk they will refuse to purchase this book also they will protest to the publishers.

From "Church Progress" we cull these specimen slanders:

"Casuistry, we are informed, is the art of quibbling with God; an Agnus Dei is something used as an amulet; the Viaticum is a sacrament that furnishes the spirit with a passport to paradise; the Ave bell is tolled before services to invite worshippers to a preparatory prayer to the Virgin.

The opportunity offered by the word Assumption is too good to be allowed to pass without an attempt to prove the Catholic Church in error. The author's insight into Catholic life and practices is powerfully evinced by his explanation of the term, 'Odour of sanctity: the Catholic notion that priests bear about with them an odour of sanctity may be explained thus: they are so constantly present when the senses diffuse sweet odor, that their clothes contract the odour.

"Not for want of matter, but through a desire not to weary unduly the reader with such trash given out for learning, we will close with the author's article on leap year and its origin. 'St. Patrick, having driven the frogs out of the bogs, was walking along the shores of Lough Neagh when he was accosted by Saint Bridget in tears, and was told that a mutiny had broken out in the nunnery over which she presided, the ladies claiming the right of 'popping the question.' St. Patrick said he would concede them the right every seventh year, when St. Bridget threw her arms around his neck, and exclaimed, 'Arrah, Patrick, Jewel, I daurn't go back to the girls wid such a proposal. Make it one year in four.' St. Patrick replied, 'Bridget acushla, squeeze me that way again, an' I'll give ye leap-year, the longest of the lot.' St. Bridget upon this, popped the question to St. Patrick himself, who, of course could not marry; so he patched up the difficulty as best he could with a kiss and a silk gown."

The Catholic Record says: "The saloon is bad: the worst evil, however, resulting from it is not drunkenness but political corruption; for if just laws were rightly administered the saloon would cease to be a source of degradation and ruin."

The "Morning Star" puts it well when it says: "The moral caliber and wisdom of a people can best be judged by the manner in which they look upon their own government. In the election of 1876, in a court of justice, for the first time the Lord always presided over the wisdom."

Villainous

Why is it that some secular papers never learn sense?

Why is it that Catholic readers never resent slurs on themselves but are ready to "tear things up" when their politics are assailed?

If Catholics would back up their Catholic press there would not be so many episodes like the following from a valued Western contemporary:

Is there no law to curb the brutality of the cartoonist of the secular press? If there is not, then there should be. They seem to be above and beyond the law of libel, and their boldness has pushed beyond all bounds.

Nothing is sacred at their hands, and some of their work indicates a mind running in the path of the devil. Individuals are unhumanly ridiculed, religion is mocked, and sacred subjects are profaned.

A very offensive illustration of the fact appeared the other morning in the St. Louis Republic in connection with the speech of Governor Folk at St. Joseph. In the cartoon the city was represented by an outlandish figure of a monk, with habit and cowl and cord and halo, and labeled St. Joe, meaning thereby the Foster Father of Christ, after whom the city was named.

How the author could fail to appreciate that his work would offend the religious sentiments of every Catholic reader is difficult to understand. And it is equally difficult to understand why the paper should have permitted such a brutal assault on Catholic reverence to appear. If neither understand the gravity of the offense, then both should be made to feel it, that Catholics may not be subject to anything like it in the future.

The secular press may continue its cartoon assaults on private and public citizens without protest, but it is treading on dangerous ground when it selects the Catholic religion for its subjects. Catholics will not stand for it anywhere in the United States, and least of all here in St. Louis where they compose one-half the population. The day for that is gone by.

Much information is contained in the following paragraph from "Church Progress"—"Catholics predominate in the State of Rhode Island; Boston is largely Catholic, Philadelphia, where Catholicity was once bitterly assailed, has just given magnificent demonstration of the wonderful growth of the Church. These are potent facts, or should be, to all thinking people."

As good advice as we have read in many a day is contained in the following paragraph from the "Sacred Heart Review": "The club of which the father is the president, the mother the vice-president and the children the members, and which meets evening after evening, all the year round, around the family fireside, is the best club to belong to."

The Pittsburg "Observer" reads this lecture to the vivisectionists: "Advocates of vivisection defend the practice on the ground that man has been given dominion over all living animals. The devotees of pigeon-shooting and other cruel sports use the same argument. But they forget that this very fact—the overlordship—furnishes a still stronger reason why he should be merciful toward those creatures."

The "Michigan Catholic" puts it well when it says: "Children are the God-given pupils of parents. The Creator will hold fathers and mothers to strict account for neglect of a divinely appointed stewardship."

In 1763 the cross was raised on St. Mary's Church in Philadelphia, Pa.; and in 1770, St. Peter's, the first Catholic church in Baltimore, was opened.

Ranting Again.

We have heard from and read about Bishop William Burt of the Methodist Episcopal Church. He is one of the missionary bishops and he makes periodical trips to this country to rave against Roman Catholicism and to play upon the feelings of the gullible generous American to contribute more money to maintain in ease, the Methodist missionaries who are making little or no headway in Europe. The people there are either Catholics, old-fashioned Protestants or plain, unvarnished atheists.

"It is on the continent of Europe," he said, "that Methodism is brought face to face with the Greek and Roman churches. The Greek Church has become corrupt. It is pagan in all but name. The evils of the Greek Church are multiplied and emphasized in Romanism, but with the difference that the latter is Jesuitically aggressive.

"It is marvelous how successful the Jesuits have been in breaking down opposition to the system by getting us to look at the person. The person may be a humble parish priest, a self-forgetting nun, a decent bishop or a goodish pope. It makes no difference so long as they can influence us to believe that because certain individuals are not as bad as Romanism is represented to be, therefore that system has been misrepresented.

"If the papacy shall be allowed to sink into atheism what will be the finale effect on the Christian civilization. We are seeking to establish in China, India and Africa. We must save Europe and America, if we would save the heathen world; if we would save ourselves.

After reading Bishop Burt's balderdash it is refreshing to find the staid Boston "Transcript" which certainly cannot be accused of undue love for the Catholic Church comment as follows, in the course of a discussion of the reasons why the King of Italy insists that the Duke of Abruzzi shall marry a Catholic bride:

"The Italian people are not habitually intolerant, for while Catholicism is recognized as the national religion, to be respected as such, 'all recognized sects' are accorded perfect liberty of worship, and there is freedom of conscience throughout the peninsula. Still, the old faith is unshaken in the hearts of the people. Though there are Protestant churches even in Rome itself, there are only about 70,000 Protestants in all Italy, and those mainly in the north, where the spirit of the Waldensteins still survives in the aggregate of 'scattered remnants'. Thiers once said that if the Italians ever learned to think they might become infidels, but never Protestants. The Latin temperament was the maintained aversion to Protestantism, and the condition of Latin Europe apparently justifies him. Even in France Protestantism makes no progress and seems to have gone backward since disestablishment deprives Protestant congregations of the grant in aid which the government made under the old system of assisting all religions."

Governor Hughes says it's hard for an office holder not to become a cynic. Not half so hard as for those who are not office holders is the way it is put by the Catholic Universe.

One lesson that apparently needs to be dinned into the ears of non-Catholic professors of state universities and non-Catholic teachers of public schools is that their salaries are being paid in part and often enough in large part—by Catholic citizens; and that, accordingly, ridicule of Catholicism or misrepresentation of our doctrines is not merely in utterly bad taste, but is a piece of insufferable impertinence, says the Ave Maria.

Cardinal Logue

Visits This City

Service at St. Patrick's Cathedral

Conducted By Him.

Congregation Receives Blessing

His Eminence Cardinal Michael Logue, primate of all Ireland, paid a visit to Rochester Wednesday, accompanied by Bishop Brown of Cloyne and Monsignor Patrick Hayes of the Archdiocese of New York.

Cardinal Logue celebrated solemn high mass at St. Patrick's Cathedral at 7:30 o'clock Wednesday morning, assisted by Rev. George V. Burns, Rev. J. Francis O'Hern and Rev. James Keenan. During the mass Right Rev. Thomas F. Hickey and Rev. B. Bandini sat in the sanctuary. Communion at the altar rail was given by the Cardinal, and at the conclusion of the mass Bishop Hickey announced that the Cardinal would bestow his blessing.

Cardinal Logue said in part: "I have longed for years to come to your beautiful city of Rochester. I have known your venerable Bishop for so long a time and have heard so much about what he has been doing in this city. He has raised buildings which are a credit to you, to your beautiful city and to himself. He has done much to further the work of God among you, and it requires not a second look to see that this work has been productive of the desired results.

"It is a blessing and a delight to any stranger to observe that the people of this diocese and of your beautiful city of Rochester are true and devoted Catholic men and women. I wish to congratulate you on what has been accomplished in the past and I pray that the good work which has been and is being carried on by our admirable bishop will go on forever."

The Cardinal bestowed his blessing. Members of the parish surrounded the Cardinal as he re-entered the vestry. The first to grasp his hand was Mrs. O'Neil, of Arklow street, who came to this city from Cardinal Logue's parish in Armagh. Tears of joy coursed down Mrs. O'Neil's cheeks as she greeted the Cardinal.

Cardinal Logue ate breakfast with Bishop McQuaid after the mass, and later he visited St. Andrew's Seminary, where a brief reception was held in his honor. He addressed a few remarks to the seminary students. The Cardinal, Bishop Brown, of Queenstown, and Monsignor Hayes, of New York, were then taken by Bishop McQuaid and Bishop Hickey on a carriage ride to various points of interest in the city. At the conclusion of the drive the party proceeded to Cathedral Hall, where Cardinal Logue addressed the 1,071 pupils of the Cathedral parochial school. At the close of his remarks Cardinal Logue said he would willingly grant something to the children if he had the permission of Bishop Hickey. The latter gave the necessary permission, and the Cardinal granted the children a holiday. The announcement was greeted with applause. Cardinal Logue bestowed a blessing upon the sisters and children, after which Bishop Brown also made a few remarks. The party then returned to the episcopal residence, where luncheon was served.

Shortly afterward Cardinal Logue and his party, accompanied by the priests from Buffalo and escorted by a large number of the Rochester priests, proceeded to the New York Central station, to board the train for Buffalo.

"Bishop" Eastman to Stand Trial
Judge John R. Hazel in United States District Court has overruled the demurrer in the case of N. L. A. Eastman, bishop of the "Holly Rollers," who has been indicted by the federal grand jury for sending objectionable matter through the mails, and he will have to stand trial in Federal Court. Judge Hazel says that the case is one for a jury.

The matter which was objectionable was published in Mr. Eastman's paper, the "Gospel Worker," and was an attack on Catholics and our religion. Since his indictment by the jury the paper has been barred from the mails each month by order of the postoffice officials at Washington.

When in need of job printing, call at the Catholic Journal office, 22 Cortland St.

Sibley, Lindsay & Curr Co.

Cloaks of Character.

The new homes which June brides expect to oversee will be far from complete without a good time-piece. It is therefore an opportune time to learn something about good clocks which that new home-maker will appreciate as a gift. These, of which we give a hint, are not only good time-keepers but will be an ornament to any home.

Enameled wood clocks in a big assortment of new patterns, fitted with guaranteed eight day movements, with half hour strike and gong, from \$3.38 to \$7.00.

Enameled iron clocks, all with eight day guaranteed movements, half hour strike and gong, from \$4.25 to \$10.00.

Natural wood mantle clocks, plain and inlaid cases, fitted with strictly high grade American movements with enameled dial, beveled glass face, from \$5.75 to \$35.00.

French regulator clocks, fitted with very best American and French movements, eight day time-keepers, from \$15 to \$28.

Gift cloaks in a big range of styles and sizes, including one and eight day movements, some with alarm hour and half hour strike, from \$1.35 to \$7.50.

Sibley, Lindsay & Curr Co.

Baking Broiling Frying

Every operation is so easy, results are sure to be right if you

GET A GAS RANGE

Big Fire Sale Now On

A large stock of
Furniture, Carpets, Draperies,
Rugs, Lace Curtains, Shades,
Linoleum, Oil Cloth, Pictures,
Crockery, Stoves, Ranges etc.

at extremely LOW PRICES

LESTER'S

150-156 Main Street West cor. N. Washington

JOHN M. REDDINGTON, Lehigh Valley COAL

Brigbest, Cleanest, Best
49 West Main Street. Telephone 218