

The Catholic Journal

PUBLISHED EVERY FRIDAY AT
22 Cortland Street, Rochester, N. Y.

BY THE
CATHOLIC JOURNAL PUBLISHING COMPANY

If paper is not received Saturday notify the publisher.

Report without any delay change of address, giving both old and new.

Communications solicited from all Catholics accompanied in every instance by the name of the author. Name of contributor withheld unless desired.

Pay no money to agents unless they have a receipt signed by us up to date.

Remittances may be made at our own risk either by draft, express money order, post office money order or registered letter addressed to the Business Manager. Money sent in any other way is at the risk of the person sending.

Discontinuance—The JOURNAL will be sent to every subscriber until ordered stopped. All arrears are paid up. The only legal method of stopping a paper is by paying up.

SUBSCRIPTION RATES

For Year, in Advance..... \$1.00
Entered at second class mail matter.

ROCHESTER TELEPHONE 2388

Friday, November 22, 1907.

Learn Lesson!

Those Episcopalians who cherish the idea of an "American Catholic Church" without communion with Rome may learn a lesson from the atheistic "Gill Blas." Commenting on the death of the proposed schismatic church in France, engineered by M. des Houx, this paper said:

"It is scarcely a year ago since the Pope forbade the formation of association cultuelles, which inspired M. des Houx, of the 'Matin,' with the brilliant idea of founding a new church. Catholic, Apostolic and French. This project made a great noise in the morning journal, according to which the whole of France was about to unite in the extraordinary exploit of separating itself from the Pope and still remaining Catholic.

To-day, the 'Catholic, Apostolic and French' Church of M. des Houx has given up the ghost after dragging on a wretched existence for a few months. It is true one or two associations cultuelles were formed, and scandalous scenes were witnessed in the chapel of the Barnabites in the Rue Legendre, where schismatic and interdicted priests officiated. This 'Church of France' was neither militant nor triumphant; it was something without a name; it was nothing. It was condemned before it was born.

There are probably a thousand religious sects and systems in the world to-day. Anybody who chooses can found a religion. In the domain of religion one can do as one wills, always saving and excepting one thing—remain a Catholic while one repudiates the sovereignty of the Pope and the hierarchy of the Church. For the Catholic Church is one and entire in its hierarchy and tradition. It is open to you to believe in God and Jesus Christ without being a Catholic, but if you do not believe in the infallibility of the Pope and the sanctity of the Catholic Church you are not a Catholic.

Thus one cannot help smiling at the naïveté of a handful of people who dream of founding a rival Catholic Church which should be French and not Roman."

"Modernism."

The Holy Father has no reason to fear for the reception in the province of New York of his encyclical on "Modernism." The Archbishop of New York and his suffragan bishops have united in reply to the Holy See, over their collective signatures, accepting the Holy Father's letter and assuring him that nowhere in the province are the errors tolerated or taught.

It is to be deplored that Rev. Geo. Tyrrell did not keep on in the same frame of mind as he evidently was when "External Religion" was penned, if the following extract is a criterion:

"In the light of all that we have seen as to the purpose and meaning of the incarnation, the wonder is how any one with even a mediocre comprehension of that mystery could regard the visible Church and her institutions as merely a convenience to be left or used at will, or otherwise than as the divinely appointed instrument of eternal life, without which there is no salvation for those who willfully refuse to make use of it. 'I am the Way,' says Christ; 'no man cometh to the Father but by Me.'"

"His mission was not to the few, but to the many; not to the subtle-minded and learned, but to the plain-minded and ignorant; not to the scrupulously conscientious and faultless, but to publicans and sinners; came not to call the just, but sinners to repentance."

Nor did He make special provision that the cultured and philosophical minority might enter the Kingdom of Truth by some more seemly and less barbarous route than that followed by the common herd. Only those who were willing to join the crowd, to receive the Kingdom as little children, to listen with faith to the teaching of external authority, could

enter the Kingdom of Truth. The true classics are ever-lasting because they own that law."

The "Bookman" thinks that the morbid, sensual, licentious form of novel is not destined to last, and it says that literary men and women of its acquaintance join in the following opinion: "We must put aside all fantastic and disordered imagination, though boasting itself to be realism. Our books and our lives must be set to the music of a majestic temperance. Our art must aim at wisdom, and every instinct be subject to the law that we recognize throughout all worlds, whereby things are established on a scale of values never to be altered, however fools rage and foam. The true classics are ever-lasting because they own that law."

"There is no doubt, then, that Christ's own method of enlightening souls during His earthly ministry was the dogmatic method, not the method of private judgment."

Appreciated.

It is so seldom that a Catholic prelate appears outside his own church in what might be termed a public function that we are not surprised at the following, taken from the Associated Press Dispatches descriptive of the recent McKinley memorial exercises in Canton:

"Bishop Horstman, clad in the purple of his office and wearing the cassock, robe and cross, closed the services. Called to deliver the benediction, he pronounced such a panegyric upon the dead McKinley that the audience, almost suffocated with laudation of the dead, stopped breathless to hear him to the end. His voice shook and his tall frame trembled as he grieved for the death of the President whom he called 'my dear, dear friend,' and it rang sympathetically as he depicted the pure life of that friend.

"Ending it, he prayed so fervently for the great Republic that his pathetic words roused his hearers to the highest pitch.

"President Roosevelt, who had started to go away before the prayer was fairly begun, stopped and retraced his steps. As the Bishop ended the President seized both his hands and warmly thanked him for the beautiful eulogy he had heard. For five minutes the good Bishop found himself distressed by similar compliments, and finally fled to his carriage."

Catholic Papers.

Those who protest that it is unnecessary for them to take a Catholic paper because "all the Catholic news" can be read in the daily papers generally are the ones most ignorant of their faith when it happens to be brought up as a topic of conversation in a group of non-Catholic associates. Either this type of Catholic must sit silent when criticism is passed on the Catholic Church—and so give the impression that he is a sort of apologetic Catholic—or he founders about until his associates themselves are forced to blush at his ignorance.

On the table in the average American home one finds the daily papers. The latest secular magazines—quite often half a dozen of the cheaper periodicals of religion one can do as one wishes, always saving and excepting one thing—remain a Catholic while one repudiates the sovereignty of the Pope and the hierarchy of the Church. For the Catholic Church is one and entire in its hierarchy and tradition. It is open to you to believe in God and Jesus Christ without being a Catholic, but if you do not believe in the infallibility of the Pope and the sanctity of the Catholic Church you are not a Catholic.

Thus one cannot help smiling at the naïveté of a handful of people who dream of founding a rival Catholic Church which should be French and not Roman."

How often one hears American men and women—Catholics, too, very often—quote this or that secular paper magazine on a topic under discussion in tones that indicate the speaker's belief that that settled the discussion for once and all. Why could not such a one quote a standard Catholic magazine when Catholic matters are under discussion and tell their hearers that that magazine is an authority and always ranks as accurate? It would seem that such a course would be a boom to the Catholic.

But too often "Church Progress" is right, when it says: "It is nothing to them if the Church is assailed, if the civic rights of the Catholic citizens are assaulted, if religious vocations are smothered, if the Catholic orphan is left unsheltered. Nothing to them whether or not Catholic education prospers, whether there are churches for the people, or compensation for the clergy. Nothing to them that the Vicars of Christ have repeatedly pleaded for the loyal support of the Catholic press."

"Such is the character of that class of Catholics which has no need of a Catholic paper. Is the estimate correct, or is it overdrawn? Ask any Catholic priest who has compared the homes into which the Catholic paper goes and those from which it is excluded. Perhaps he may even add that these conditions are largely the result of that kind of reading found all-sufficient by this character of Catholic."

The "Bookman" thinks that the morbid, sensual, licentious form of novel is not destined to last, and it says that literary men and women of its acquaintance join in the following opinion: "We must put aside all fantastic and disordered imagination, though boasting itself to be realism. Our books and our lives must be set to the music of a majestic temperance. Our art must aim at wisdom, and every instinct be subject to the law that we recognize throughout all worlds, whereby things are established on a scale of values never to be altered, however fools rage and foam. The true classics are ever-lasting because they own that law."

Such is the character of that class of Catholics which has no need of a Catholic paper. Is the estimate correct, or is it overdrawn? Ask any Catholic priest who has compared the homes into which the Catholic paper goes and those from which it is excluded. Perhaps he may even add that these conditions are largely the result of that kind of reading found all-sufficient by this character of Catholic."

The "Bookman" thinks that the morbid, sensual, licentious form of novel is not destined to last, and it says that literary men and women of its acquaintance join in the following opinion: "We must put aside all fantastic and disordered imagination, though boasting itself to be realism. Our books and our lives must be set to the music of a majestic temperance. Our art must aim at wisdom, and every instinct be subject to the law that we recognize throughout all worlds, whereby things are established on a scale of values never to be altered, however fools rage and foam. The true classics are ever-lasting because they own that law."

The "Bookman" thinks that the morbid, sensual, licentious form of novel is not destined to last, and it says that literary men and women of its acquaintance join in the following opinion: "We must put aside all fantastic and disordered imagination, though boasting itself to be realism. Our books and our lives must be set to the music of a majestic temperance. Our art must aim at wisdom, and every instinct be subject to the law that we recognize throughout all worlds, whereby things are established on a scale of values never to be altered, however fools rage and foam. The true classics are ever-lasting because they own that law."

The "Bookman" thinks that the morbid, sensual, licentious form of novel is not destined to last, and it says that literary men and women of its acquaintance join in the following opinion: "We must put aside all fantastic and disordered imagination, though boasting itself to be realism. Our books and our lives must be set to the music of a majestic temperance. Our art must aim at wisdom, and every instinct be subject to the law that we recognize throughout all worlds, whereby things are established on a scale of values never to be altered, however fools rage and foam. The true classics are ever-lasting because they own that law."

The "Bookman" thinks that the morbid, sensual, licentious form of novel is not destined to last, and it says that literary men and women of its acquaintance join in the following opinion: "We must put aside all fantastic and disordered imagination, though boasting itself to be realism. Our books and our lives must be set to the music of a majestic temperance. Our art must aim at wisdom, and every instinct be subject to the law that we recognize throughout all worlds, whereby things are established on a scale of values never to be altered, however fools rage and foam. The true classics are ever-lasting because they own that law."

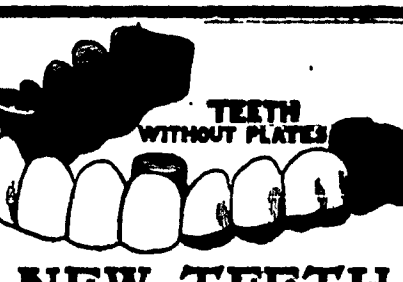
The "Bookman" thinks that the morbid, sensual, licentious form of novel is not destined to last, and it says that literary men and women of its acquaintance join in the following opinion: "We must put aside all fantastic and disordered imagination, though boasting itself to be realism. Our books and our lives must be set to the music of a majestic temperance. Our art must aim at wisdom, and every instinct be subject to the law that we recognize throughout all worlds, whereby things are established on a scale of values never to be altered, however fools rage and foam. The true classics are ever-lasting because they own that law."

FURS FURS



**Fur Jackets
Fur Scarfs
Fur Muffs
Fur Caps
Fur Gloves
Fur Robes
Men's Fur Coats**
Largest Variety
Low Prices

Meng & Shafer
Manufacturing Furriers
11 State St.
14 W. Main St. Powers Block
86 Main St. E. opp. Whitcomb House



NEW TEETH
Ready in a Day
Old teeth out in the morning—
new ones in by night. Perfect fit
—excellent finish.

\$8.00
And not the slightest pain in the operation. VITALIZED AIR—the most wonderful of all pain killers, is free to you.

TAFT'S 187 Main St. East
Clothing
New Fall Styles in Men's, Women's and Children's Clothing now ready to show

Cash or Credit
Open Monday and Saturday evening
Home Phone 6099
G. W. BEELER 46-48 Reynolds Arcade
Up One Flight

Mrs. E. J. Walsh
Hairdressing Parlors,
27 1-2 East Avenue
Hair Dyeing a Speciality.

Mrs. M. Galligan Cullen
Showing of Winter Millinery for dress and evening wear.
388 Main Street East

W. B. Tuxill
REAL ESTATE
804 German Insurance Bldg.

Established 1872
L. W. Maier's Sons
UNDERTAKERS
150 Clinton Ave. N.
Phones 609

PARTICULAR PEOPLE PREFER
LANGIE'S
COAL

Chas. Kuhlman
GROCCER

Fresh Dates Fresh Nuts
New Pickles, sweet and sour
in Bulk
An up-to-date line of fine
GROCERIES.

Prompt and careful attention given to telephone orders.
Prompt Delivery Assured.
Telephones:
Home 5894 Bell 3088
283 North St.
Cor. Central Avenue

ROCHESTER SAVINGS BANK
Corner Main St. and Flinchbaugh St.
Organized 1831
Deposited July 1, 1907 \$23,174,733.99
Receipts July 1, 1907. - 1,584,286.67
Money to loan on Bond and Mortgages
Interest allowed on accounts of \$100.00 and under at the rate of 4 per cent per annum. On accounts exceeding \$100.00 1/2 per cent on whole account.
Robert F. Atkinson..... President
Henry S. Sanford..... Treasurer
Thomas H. Husband..... Secretary

MISS ELIZABETH McGARTHY
TEACHER OF
VOICE CULTURE AND PIANO
Studio 509 Central Building

Thanksgiving Day and turkeys will soon be brought to mind—it's the time for social functions and for Higgins 49.
Livery right, day or night.

Patents
Inventor's book free
This 84 page book gives full information about Patents, Copyrights and Trade Marks. Also contains cuts of 100 mechanical movements, and portraits of all the famous American inventors.
Mailed free to any address
O'MEARA and BROOK
Patent Attorneys, 918 F Street N.W., Washington, D. C.
Reference, Dr. E. L. Scharf, The Catholic News Agency, 1515 City

Thos. B. Mooney
Funeral Director
REMOVED
To 88 Edinburg Street,
Temporary Office, 282 Plymouth Ave.
Lady Attendant.
Moch. Phone 2418 Bell Phone 127 A

For Pure
Ales Wines and Liquors
Send your orders to
Matthews & Servis Co.
95 STATE ST.
Moch. Phone 2075

RYAN & McINTEE
UNDERTAKERS
196 Main St. West
Home Phone 1464 Bell Phone 9292

Geo. Engert & Co.
COAL.
Principal Office and Yard. Telephone 517
306 Exchange Street

Malone's Orchestra
Latest music furnished for all occasions, any number of pieces
John L. Malone, leader, also manager of the Park Band.
70 Alexander Street

George T. Boucher
FLORIST
Choice Cut Flowers and Plants
Floral designs a speciality
343 Main Street East
Triangle Building Home Phone 6162
Greenhouse at West Brighton

PHONES TWENTYSIXTEN
The James Reynolds Co.
Engineers and Contractors for Steam and Hot Water Warming and Ventilating
Flaming and Gas Fitting, Jobbers of Plumbers and Steam Fitters' Supplies
Office 33-35 Mill St., Rochester, N. Y.

The Edward's Store

The Greatest Chance You Will Have to Buy DRESS GOODS

Continuation of our Stock Reducing Sale of seasonable Dress Goods. It will pay you to come any distance to share in the bargain offerings.
WE GUARANTEE THESE VALUES TO BE AS REPRESENTED
\$1.75 Imported All Wool Suitings, 45 and 50 inches wide, at, yard

All Wool Fancy Suitings, consisting of large and small plaids, shadow checks and fine mixtures, in all the season's best shades, 50 different patterns to choose from, all \$1.75 qualities, for 98c yd.
75c Plain and Novelty Fall Dress Goods, for, yard 38c

40 pieces of plain and Novelty Dress Goods, in Panama, serge, chevots and mixtures. Widths from 36 to 44 inches, shades of white, navy, myrtle, brown, black and white; regular prices, 50c, 59c and 69c; special while they last at 38c.

\$1.50 All Wool Suitings in Novelty Patterns at Yd.....79c
\$1.00 Plain and Novelty Suitings, for yard 49c
\$1.50 All Wool Suitings in Checks and Plaids at, yard 69c

54 inches wide, in gray, tan, black, wine and navy background, with checks, stripes and plaids of contrasting colors, in medium and dark effects. Will make handsome coat suits and separate coats and skirts. Regular \$1.50 value for 79c.

25 pieces of 38 and 44-inch mixed suitings, in medium and dark colorings, over-plaids and checks. In this lot there is a good assortment of bright new plaids, very desirable for separate waists and misses' and children's dresses. Worth 69c yard, on sale to-day and to-morrow at 49c yard.
46 and 54-inch High-Grade Suitings, in checks, stripes and plaids, of green and blue, brown and gray, green and gray, also gray checks with lines of contrasting colors. Very desirable for tailored suits and skirts, regular \$1.25 and \$1.50 suitings for 69c.

E. W. Edwards & Son

SAFETY AND SERVICE

CAPITAL \$500,000
Surplus and Undivided Profits
\$172,000

RESOURCES \$4,500,000

4% Paid on Interest-Bearing Accounts 4%

OFFICERS
Robert M. Myers..... President T. J. Swanton, V.-Pres. and Cashier
William H. Dunn..... Vice-President Edwin W. Burton..... Asst. Cashier
William Deininger, Vice-President Bertram L. Search..... Asst. Cashier

National Bank of Commerce
34 State Street

Frank J. Stupp

Catholic Books, Religious Articles, Religious Pictures & Picture Framing

FRANK J. STUPP
37 CLINTON AVENUE NORTH
Only Catholic Bookstore in Rochester