The Catholic Journal.

—THE LEADING DIOCESAN NEWSPAPER—

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News From Washington

Review of Events in the Philippines.

The statement of Archbishop Harty, of Manila, now in this country, that conditions in the Philippines are now very satisfactory, recalls the trials through which the Church had to pass after American occupation.

When the American troops landed at Manila, the island of Luzon, and many of the other islands of the group were in the hands of the insurrectos. A large number of Spanish friars had sought refuge in Manila, and many more were arriving daily, even after the Americans had taken possession of the islands. When the Filipino insurrectos discovered that the United States intended to take over the islands, Aguinaldo, their leader, began a number of hostile demonstrations against the American troops. Fighting of some sort continued for nearly two years before even a semblance of order and safety was obtained.

In the meantime, Aglipay, an unfrocked priest, had set himself up as bishop of the Filipino Catholic Church, seizing church property wherever the town authorities were with him. When the Americans finally gained control, and a quasi peace was established, the dispute over the church property began. There were no courts, recognized by our government, that had authority to decide these questions, and for a time at least Aglipay had things his own way.

During this period of evolution a host of Protestant preachers had arrived, eager to wrest "the benighted Filipinos from the darkness of Roman superstition." It took them only a short time to discover that there was a rich and promising field open to them, and glowing reports, usually accompanied by requests for money, were sent to the missionary societies in this country, holding out the prospect of an early conversion of the entire Philippine group to the Protestant religion.

President McKinley sent over a thousand teachers, many of whom were Protestant preachers, and for a time everything looked bright for them. They had control of the schools, and ample funds for missionary purposes, and no lack of zeal. The Catholic Filipinos, on the other hand, had been deprived of their priests, and had saddled upon them in many places the minons of Aglipay. There was even talk of a union of the Protestant sects with the schismatic Aglipay. A meeting of Protestant ministers was held to consider the proposition, but they decided almost unanimously that Aglipay was just a little too tough for them. But, what became of this invasion of Protestantism? Nothing, absolutely nothing. The job of undoing the work of three centuries, accomplished by the Catholic Church, was found to be too hefty for these enthusiasts, and they gave it up in disgust, many withdrawing from the islands altogether.

Then came the establishment of peace, of civil government, and of the courts. The claims of the Church and of the friars were submitted for adjudication, and, after a tedious delay of several years, justice was done in most cases. Aglipay hung on to the bitter end, but was finally deprived, by a decision of the Supreme Court, of all the churches and church property he had held up to that time.

There had been certain hostile influences at work against the Church, under McKinley's administration, and also during part of Roosevelt's. Recent definite information has developed the fact that policy and necessity compelled just treatment of the Church in the Philippines, but that in the beginning all inclinations had been the other way. Of this I shall write more explicitly later on.

E. L. SCHARF, Ph. D.

Washed and Unwashed Coal.

In preparing coal for use in a boiler it has been proved by experiment that the quantity of extremely fine dust through a 100-mesh screen is almost three times as much in unwashed as with the washed coal. This fact is of much importance, as the presence of fine dust has a great influence on the burning of the fuel.

Catholic Educational Association.

The fourth annual meeting of the Catholic Educational Association will be held in Milwaukee on July 9, 10 and 11. A cordial invitation is extended to all Catholic educators and those interested in the progress of Catholic education to attend the sessions of this fourth annual meeting.

Archbishop Messmer has taken an active personal interest in the convention and hopes to make it a signal success. He appointed a local committee of leading educators in the archdiocese, with Rev. A. J. Burrowes, S. J., president of Marquette College, chairman. The local committee has made all suitable arrangements, the program has been arranged, and a large attendance is expected. It is believed that many important benefits to the cause of Catholic education will result from this meeting, and nothing will be omitted that might insure its success.

Among the topics to be discussed is one on "Educational Legislation in Relation to Catholic Interests." Several educators from various parts of the country will discuss this topic, and it is believed that it will result in a general and clear understanding on the part of all Catholic educators of the important phases of this subject.

The following papers are announced for the various departments:

General Meetings—Topics for discussion. Educational Legislation in Relation to Catholic Educational Interests; paper by Judge Robinson of the Catholic University of America on "The American State and Non-State Educational Work;" "Educational Legislation in Illinois in Relation to Catholic Interests," by Michael F. Girten, Esq. Other papers on this topic to be announced later.

College Department — Papers: "The Latin Classics in Our Theological Seminaries," Very Rev. Thomas J. Shahan, D. D.; supplementary papers, (a) "Some Practical Elements in the Problems of Latin in the Seminaries," Very Rev. E. R. Dyer, D. D.; (b) "What the Colleges Are Doing for the Study of Latin," Rev. John A. Conway, S. J.; second day, morning—First, "Catholic Chaplains at Non-Catholic Universities," Rev. John J. Farrell; second, "Supplementary English Catholic Authors for College Classes," Rev. J. R. Volz, O. P.; third day, morning—"The Classical Course as a Preparation for the Professions and for Business," Rev. Alexander J. Burrowes, S. J.

School Department — In the school department there will be papers on "The Educational Value of Christian Doctrine;" "The Function of the Community Inspector;" "The Pastor and the School, From the Viewpoint of the Teacher;" "The Sunday School and the Teaching of Christian Doctrine." There will also be a meeting of local teachers, at which a paper will be read on "The Church and Education." There will also be a discussion on "Points for the Improvement of Our School Work."

Seminary Department—In the seminary department there will be a paper on "Frequent Communion of Seminarians," and one on "The Means of Promoting Vocation to the Holy Priesthood." Other papers will be announced later.

The association is composed of several departments. These departments are the college and university section, the school section and the seminary section. Ample provision is made for the full discussion of all topics that are of interest to the members of each department, while all the sections are brought together in several general meetings to consider and discuss questions in which all Catholic educators have a common interest.

The membership in the association is open to all who desire to promote the general interests of Catholic education. The annual dues are $2, which entitles also to a copy of the annual report and such publications as may be issued by the association. There is at this moment a sense of solidarity among all the Catholic educational interests that has never existed before, and this has been brought about mainly through this movement. The larger the membership the more influence the association must have in promoting the interests of Catholic education, and in maintaining the highest standards of efficiency in all departments of educational work.

Third Annual Banquet of the Y. M. C. C.

Last Monday night the Y. M. C. C. held its annual banquet at its gymnasium. The menu was admirably well prepared to the delight and best longings of the sixty members who sat at table. The banquet was served by Mr. Blaesi who gave excellent satisfaction to all. The menu furnished by him was as follows:

Oyster Cocktail, Consumme Printaniere, Radishes, Celery, Olives, Tenderloin of Beef a la Chassener, Green Peas, Potatoes Hollandaise, Spring (½) Chicken fried Beckamell, Mashed Potatoes, Currant Jelly, Vegetable Salad, Neapolitan Ice Cream, Assorted Cakes, Fruits, Cafe Noir, Swiss Cheese, Crackers, Refreslıments, Cigars.

After the banquet a few remarks were expressed to the young men by Rev. Francis Sinclair, D. D., in place of the regular appointed speaker who could not appear. Father Sinclair congratulated the Y. M. C. C. on its growth, success and well standing. He said: "I am greatly pleased to see before me some of the charter members who still are members of the organization. Members who had gone through many trials, difficulties and hardships when the Y. M. C. C. first started its career among clubs of this nature.

"I exhort you members of the Y. M. C. C. to follow the noble example given by these charter members and from the assembly here before me, I can justly think that this is being done. Great praise the Rev. speaker extended to Rev. J. B. Ege who formerly was the leader of the Y. M. C. C. He exhorted the members to keep up the good work they have so far done, and encouraged them to be faithful to the principles of their constitution. He closed his remarks with a few kind remarks with the present moderator who takes such kindly interest in the Y. M. C. C.

After these remarks the president of the Y. M. C. C., Mr. M. S. Franz, announced the prizes won by the members of the various athletic teams representing the Y. M. C. C. In the bowling league, the Peerless bowling club won the first prize of $5 and the prize was handed to Captain Buelte, who in brief words acknowledged the gift; second prize was given to the Premium bowling team captained by J. C. Haege. Prize box of cigars, donated by Geo. C. Staud. Among the prizes for indoor events, Mr. William Rickart obtained first prize, a gold medal, his average for the season being 21. The second and third prizes went to R. Shantz and C. P. Mern who were tied with an average of 19. Second prize a silver medal and third prize a club pin.

In athletic events the Y. M. C. C. has had grand results during the past winter. The indoor baseball team won 12 out of 14 games played, losing two games with the Rochester Police indoor team. The Y. M. C. C. first team of basketball won .. out of .. games. The second team, the Defenders, won .. out of .. games played.

After the distribution of the prizes the members enjoyed a pleasant few hours of merrymaking among themselves and went home greatly pleased, having spent an evening at their rooms, they will never forget.

The following are the officers of the Y. M. C. C.: Rev. Ferdinand Scheid, moderator and treasurer; M. S. Franz, president; George Klueber, vice-president; John Grenauer, secretary; J. C. Haege, auditor; board of directors, Max Russer, Leo Renand, Aloysius Wishmeyer, Arthur Weiss.

The following members composed of the banquet committee: Eugene Tuschong, Charles Wattel, Rev. Ferdinand Scheid.

To this committee the Y. M. C. C. extends its heartfelt thanks for its noble efforts in making every one feel as happy as could be.

There is no alcohol in Celery King—a medicine fresh from nature's hand. If you have never taken this great tonic-laxative, ask your friends about it. 25c.

Around the Globe

Catholic News From Many Places

The national convention of the Ladies' Catholic Benevolent Association is to be held in Springfield, Mass., the third week in July.

Archbishop Langevin, of Winnipeg, officiated at a rather remarkable St. Patrick's Day service in St. Mary's Church, Winnipeg, when he received into the church forty-three converts from Protestantism.

Milwaukee is preparing for the next annual meeting of the Catholic Educational Association to be held in that city July 9 to 11. Archbishop Messmer, is at the head of the committee of arrangements.

A priest on the Pacific slope, who wishes his name to be unknown, has forwarded through the Boston office of the Propagation of the Faith to Bishop Rooker in the Philippine Islands, the magnificent sum of one thousand dollars, to assist in providing for the spiritual welfare of Bishop Rooker's subjects.

Litchfield, Conn., a borough where hundreds of New York residents spend the summer, has elected the Rev. P. M. Skelly, pastor of the Catholic church there as warden, and the Rev. John Hutchins, pastor of the Congregational church, a member of the Board of Burgesses. Their names were on a citizens' ticket.

The boasted, atheistical university, the University of Chicago, announces a lecture at that institution by the notorious woman-apostle of anarchy, Emma Goldman. Such lecture by such a character, having no claims, moreover, to any scholarship or intellectuality, relegates that particular University to a sensational, moneyed institution.—Catholic Sun.

Woodcliffe Inn, one of the finest hotels on Long Island, has been purchased by the St. Vincent de Paul Society, of Brooklyn. The hotel is a large one, containing fifty-five rooms, and it is admirably situated. It will be altered to suit the uses to which the society will put it as a summer home for the poor boys and girls of the city during the vacation months, and in the winter it will be used as a convalescent home for the sick poor of Brooklyn.

The Catholic Union of Boston and other Catholic bodies have been claiming the honor of being the first American Association of Catholic laymen to protest against the robbery, deceit and religious persecution of the French government. The Southern Messenger of San Antonio, Tex., rightfully states that the honor referred to belongs to Division No. 1 of the Ancient Order of Hibernians of San Antonio, who on March 19, 1906, adopted stirring resolutions of protest against the acts of the French government and of sympathy with French Catholics, which resolutions were cabled in full to Paris and published in L'Eclair of that city.

A report that St. Mary's Seminary, Baltimore, is to be moved to Washington is denied by Very Rev. E. R. Dyer, president of the seminary and vicar-general of the Sulpicians in the United States. "The report is due to a confusion of facts," says Dr. Dyer. "The Seminary owns a lot of four acres, which faces on Michigan Avenue, Washington, near the Catholic University, on which we intend to erect a building for young men who are going to teach in our institutions, and who are pursuing a post-graduate course in the Catholic University."

The sixteenth biennial supreme convention of the Catholic Knights of America will be held at Cincinnati May 14 to 17. The headquarters will be at the Hotel Havlin. Solemn High Mass will be celebrated in St. Peter's Cathedral May 14 in the presence of Archbishop Moeller. The sermon will be preached by Archbishop Glennon, of St. Louis, supreme spiritual director of the order. At the opening session, addresses of welcome will be made by Mayor Dempsey, Archbishop Moeller and State President Altenburger. In the evening a joint initiation of a large class of members under the new ritual will take place. The grand banquet will be held Thursday evening, May 16.

The Derby, Conn., Board of Education has appropriated $100 a month for St. Mary's School which has been in existence for ten years and has 600 pupils. A year ago an attempt was made to obtain a city appropriation for the school, but lawyers gave the opinion that such action would be unconstitutional, and the matter was dropped. Rev. Dr. Robert F. Fitzgerald, rector of St. Mary's Church, took the matter up again recently, and a plan was evolved whereby the constitutional objection was obviated. This plan was for the city to pay the parochial school a monthly rental for the building and to receive in return educational accommodations and facilities for the attending pupils.

Knights of Columbus.

The Knights of Columbus Dramatic Club presented Gillette's comedy, "Because She Loved Him So," before an audience that completely filled the Lyceum Theatre, Thursday evening. The play was well presented and the performers took their parts in a way that showed capable training. This was the cast of characters follows: Oliver West, an artist, Frank J. Hughes; Gertrude West, his wife, Miss Marie W. Howe; Tom Weatherby, her brother, Arthur J. Steinhardt; John Weatherby, their father, Angelo J. A. Newman; Mrs. Martha Weatherby, his wife, Miss Claire Comerford; Rev. Lyman Langley, the Dean of Waterford, G. Bernard Schueler; Miss Julia Langley, his daughter, Miss Bertha Gaussuin; Pritchard, butler to the Wests, Dr. Charles G. Lynch; Susan, maid to Mrs. West, Miss Kathryn M. Brandt; Mr. Jackson, Joseph A. Ochs; Mrs. Jackson, Miss Rhea Powers; Mr. Breslin, John E. Keenan; Edward Marsh, Thomas E. Garvey; Senora Gonzales, Miss Grace Lemieux; Margaret, a servant at Weatherbys, Miss May McGill.

AUBURN, N. Y.

The Willing Workers Club of the Auburn Asylum are still holding their weekly meetings for the benefit of the treasury of the club. These gatherings are a source of much pleasure to the members and also a lot of money is derived for the worthy cause.

The second production of the Shamrock and Rose was given by the members of the St. Aloysius dramatic club on last Monday night in Grand Hall. The same finished production as the first was given on this occasion. The company has many offers to visit surrounding towns and put the play on.

The Holy Name Society of Holy Family church started to increase its membership. Special services were held last Sunday night in the church. It is planned to have all of the men of the congregation join this society and make it one of the strongest in the city.

Regular services are in order now at the St. Hyacinth church on Pulsifer Street. Masses are said at 8 and 10.30 on Sunday morning with vespers in the afternoon. The congregation is rapidly growing and many Americans take advantage of the nearness of the church to their homes to attend mass on Sunday.

Auburn Council Knights of Columbus held a recital in their rooms on Monday night. The concert took the form of a lecture on the Songs of Ireland and was well attended. The council will give its annual dancing party to its members and lady friends and families of the members in their spacious club rooms on next Friday night.

CHILI

The funeral of Thomas Carr was held April 13th, the ceremonies attending it took place at St. Fechan's Catholic Church, Rev. John J. Bresnihan, the pastor, officiating. Mr. Carr was born in Tyrone County, Ireland, in 1821. He emigrated to this country in 1847, and settled in Chili where he followed the calling of blacksmith for upwards of forty years. He was among the oldest and most respected of our citizens. Besides his wife, he leaves two sons, Jeremiah, of Rochester, and William, of Chili; and three daughters, Miss Emma of Chili, and Mrs. Cora Green and Miss Fanny of Rochester, together with [illegible] grandchildren.

WOULD BUILD HALL

Bishop McQuaid Plans [illegible] for Catholic Students [illegible] Cornell

Bishop McQuaid has [illegible] means given up the hope of [illegible]ing a hall at Cornell University [illegible] the use of the Catholic [illegible] His plans are clearly [illegible] he is in hopes of carrying [illegible] out.

His idea is to erect a building [illegible] the neighborhood of the col[illegible] where one or more thoroughly [illegible]able priests would live, and to [illegible] on one side of the house a [illegible] and on the other a lecture hall [illegible] this building the Catholic yo[illegible] men and women at the [illegible] would receive the benefit of instruc[illegible]tion in their religion and hear [illegible]tures from some of the best pro[illegible]sors from St. Bernard's Seminary [illegible] in this city. The bishop would [illegible] no pecuniary aid in this pro[illegible] from the university.

"Most of the Catholic young [illegible] at Cornell do not belong to [illegible] diocese of Rochester," says [illegible] bishop, "but, seeing that [illegible] and priests cannot keep their [illegible] diocesans and parishioners [illegible] frequenting non-Catholic [illegible]ties, I feel it my duty to do [illegible] in my power to do to protect [illegible] in their faith and religion."

Married.

Mr. Louis F. Stupp of this [illegible] and Miss Rose [illegible] Syracuse were united [illegible] Tuesday afternoon at [illegible] at the Church of St. John the [illegible] in Syracuse. Rev. [illegible] Cluna performed the [illegible] Miss Gertrude Kieffer, [illegible] bride, attended her as [illegible] or. Mr. Frank Stupp was [illegible] man and the [illegible] Theodore Zegwitz [illegible] Minges and John Woodford [illegible] Rochester, and Robert Kieffer [illegible] brother of the bride. [illegible] after the ceremony [illegible] served to the bridal party [illegible] out of town guests and a [illegible] was held at the home of the [illegible] parents, Mr. and Mrs. [illegible] Kieffer, 514 Towns[illegible] 8 o'clock. Mi[illegible] Rochester and [illegible] of Syracuse [illegible] door of the [illegible] wedding tour [illegible] will make their home [illegible] hurst Street, Rochester. [illegible] is paying teller [illegible]

Died.

Mrs. Edward O'Brien [illegible] Ryan, died in Brooklyn [illegible] nesday, April 10th. [illegible] took place on [illegible] late home [illegible] Cemetery [illegible] her loss [illegible] father, Edward Ryan [illegible] brother, Mrs. D. [illegible] J. Ryan of this city. [illegible]

Captain Edmund [illegible] Wednesday morning [illegible] son Avenue. He leaves [illegible] Mrs. Margaret M. Do[illegible] one son, Edmund [illegible] daughter, [illegible] three sisters, [illegible] ester, Sister M. [illegible] log and Mrs. J. [illegible] Rochester.

Mrs. Esther Co[illegible] nesday night at the [illegible] daughter, Mrs. J[illegible] 134 Scio Street [illegible] leaves two daughters, [illegible] W. Hicks and Mrs. [illegible] funeral will take place [illegible] morning at 8.30 o'clock [illegible] house and at 9 o'clock from [illegible] Christ Church.

Sister M. [illegible] this city, died [illegible] Notre Dame Convent [illegible] She leaves [illegible] Minks [illegible]

Sisters [illegible]

Father Auer [illegible] parochial school [illegible] Cincinnati [illegible] guest of Bishop [illegible] Auer will [illegible] tion of the [illegible] system and will [illegible] parochial school [illegible] and [illegible]